

STATE OF NEW MEXICO  
ENERGY, MINERAL AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION COMMISSION

APPLICATION OF MATADOR PRODUCTION COMPANY FOR  
COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO

CASE NO. 15444

ORIGINAL

BEFORE: MICHAEL McMILLAN, Technical Examiner  
DAVID K. BROOKS, Legal Examiner

March 17, 2016  
Santa Fe, New Mexico

This matter came on for hearing before the New  
Mexico Oil Conservation Division, MICHAEL McMILLAN,  
Technical Examiner, and DAVID K. BROOKS, Legal  
Examiner, on Thursday, March 17, 2016, at the  
New Mexico Energy, Minerals and Natural Resources  
Department, 1220 South St. Francis Drive, Room 102,  
Santa Fe, New Mexico.

REPORTED BY: PAUL BACA, CCR #112  
PAUL BACA COURT REPORTERS  
500 4th Street, NW, Suite 105  
Albuquerque, New Mexico 87102

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# A P P E A R A N C E S

FOR THE APPLICANT:

James Garrett Bruce  
P.O. Box 1056  
Santa Fe, New Mexico 87504  
505-982-2043

## I N D E X

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EXHIBIT:	DESCRIPTION
14	Affidavit of Publication
	4

1 EXAMINER McMILLAN: I would like to now go  
2 to Case Number 15444, application of Matador  
3 Production Company for compulsory pooling, Eddy  
4 County, New Mexico.

5 Call for appearances.

6 MS. KESSLER: Mr. Examiner, did you call  
7 Case 15447?

8 EXAMINER McMILLAN: No. I called -- I'm  
9 going to do 15444 because --

10 MR. BRUCE: Mr. Examiner, Jim Bruce of  
11 Santa Fe representing the applicant.

12 I have no witnesses, but submitting an  
13 affidavit.

14 EXAMINER McMILLAN: Okay. Please proceed.

15 MR. BRUCE: The case was heard two weeks  
16 ago, and there was one party for whom we had not yet  
17 received a green card back. So -- actually, several  
18 parties, and so we published notice against them.

19 And the only ones that are affected by  
20 this are the -- Mr. and Mrs. Bennett, who -- I think  
21 they received a green card but we never got it back,  
22 so we published against them.

23 And I would ask the admission -- ask for  
24 the admission of Exhibit 14 into the record and that  
25 the case be taken under advisement.

1 EXAMINER McMILLAN: Okay. Case Number  
2 15444 shall be taken under advisement.

3 Thank you.

4 (Proceedings concluded at 8:27 a.m.)  
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15 do hereby certify that the foregoing is  
16 a complete record of the proceedings in  
17 the Public Hearing of Case No. 15444  
18 heard by me on March 17 2016.  
19 Michael A. McMillan . Examiner  
20 Oil Conservation Division  
21  
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## CERTIFICATE

I, Paul Baca, RPR, CCR in and for the State of New Mexico, do hereby certify that the above and foregoing contains a true and correct record, produced to the best of my ability via machine shorthand and computer-aided transcription, of the proceedings had in this matter.



PAUL BACA, RPR, CCR  
Certified Court Reporter #112  
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