



**Aubrey Dunn**  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

**COMMISSIONER'S OFFICE**

Phone (505) 827-5760  
Fax (505) 827-5766  
www.nmstatelands.org

March 12, 2015

Aspen Operating Company, LLC  
210 West 6<sup>th</sup> Street  
Suite 301  
Ft. Worth, Texas 76102

Attn: Mr. Phillip H. Carlisle

RE: Gainer Unit  
Lea County, New Mexico

W/10829  
C/11780

RECEIVED OGD  
2015 MAR 17 P 2:54

Dear Mr. Carlisle:

Your Unit Agreement may state that Plans of Development are to be filed from "time to time", or whenever a change in the current Plan of Development is necessary. If you're Unit falls under this category please submit a current Plan of Development to this office by April 15, 2015.

In order to help you put together your 2015 Plan of Development, we have included a list of the information to be submitted to this office. We recognize the time involved in putting together the Unit Plans of Development and appreciate your cooperation in this matter.

**Plans of Development**

Please include the following when submitting current Plans of Development.

- 1.) A summary of the 2014 unit activities including new wells drilled, wells completed, wells shut in, dry holes, and wells converted to injection.
- 2.) If you have not submitted a Plan of Development within the past 12 months, please include a summary of unit activities since you last Plan of Development was approved by the Commissioner of Public Lands.
- 3.) A summary of the anticipated unit activity for 2015 including the wells to be drilled, worked over, shut in or converted to injection wells.
- 4.) A list of the wells in the unit indicating which ones are currently producing, shut in, or are injection wells. Please identify which wells are unit wells and which produce on a lease basis and the formation and pool from which they produce.
- 5.) The monthly production history of each well in the unit for the past two years. This may be a production decline graph or it may be in tabular form.
- 6.) Current copies of Exhibits A and B to the Unit Agreement and current maps of existing participating areas.

If you have any questions, please contact Mr. Pete Martinez at (505)-827-5791.

Aspen Operating Company, LLC

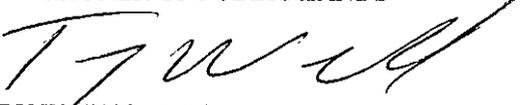
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If you have any questions, please contact Mr. Pete Martinez at (505)-827-5791.

Very truly yours,

AUBREY DUNN  
COMMISSIONER OF PUBLIC LANDS

BY:   
TERRY WARNELL, Director  
Oil, Gas and Minerals Division

AD/TW/sk  
xc: Reader File  
OCD-Daniel Martinez  
BLM – Attn: Ed Fernandez