District. I 1625 N. French Dr., Hobbs, NM 88240 Phone: (375) 393-6161 Fax: (375) 393-0720 <u>District. II</u> 911 S. First. St., Artenia, NM 88210 Phone: (375) 748-1283 Fax: (375) 748-9720

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

District III

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico

NM OIL CONSERVATION
ARTESIA DISTRICT

Form C-102

Energy, Minerals & Natural Resources Department 0 2016

Revised August 1, 2011 Submit one copy to appropriate

OIL CONSERVATION DIVISION

District Office

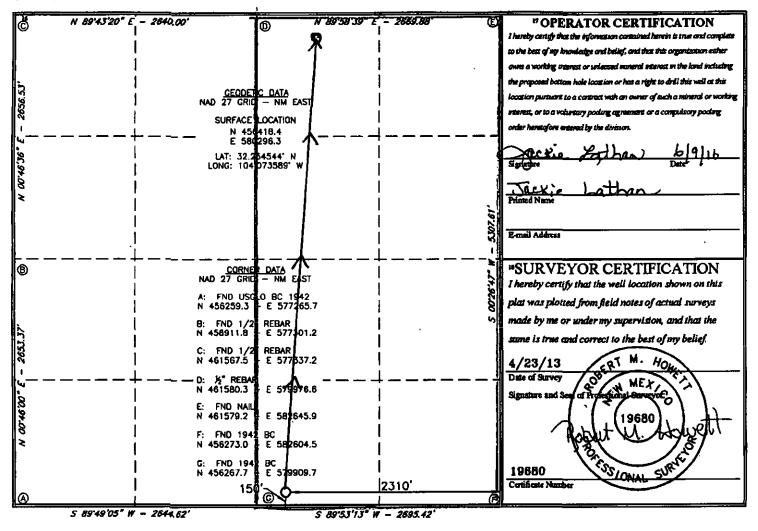
1220 South St. Francis Dr. Santa Fe, NM 87505

RECEIVED

☐ AMENDED REPORT

|                                 |               | 1        | VELL LO                | CATION     | NAND ACR               | EAGE DEDIC       | ATION PLAT    | <u></u>        |        |  |  |  |
|---------------------------------|---------------|----------|------------------------|------------|------------------------|------------------|---------------|----------------|--------|--|--|--|
|                                 | #T            |          | <sup>2</sup> Pool Code |            | <sup>3</sup> Pool Name |                  |               |                |        |  |  |  |
| 30-0                            | 15-4          | 3464     | 75                     | 150        | Cul                    | ehra Bluff       | o. South      | (Sas)          |        |  |  |  |
| Property Code 315669            |               |          | -                      | ,,         | Well Number<br>1 H     |                  |               |                |        |  |  |  |
| <sup>7</sup> 0GRDD Ns.<br>\ЧЭЧЧ |               |          |                        |            | 'Elevation<br>3025'    |                  |               |                |        |  |  |  |
|                                 |               |          |                        |            | <sup>n</sup> Surface I | ocation          |               |                |        |  |  |  |
| UL or lot na.                   | Section       | Township | Range Lot ldn          |            | Feet from the          | North/South line | Feet from the | East/West line | County |  |  |  |
| 0                               | 34            | 23-S     | 28-E                   |            | 150                    | SOUTH            | 2310          | EAST           | EDDY   |  |  |  |
|                                 |               |          | " Bot                  | tom Hole   | e Location If          | Different From   | Surface       |                |        |  |  |  |
| UL or lot no.                   | Section Towns |          | Range Lot Id:          |            | Feet from the          | North/South line | Feet from the | East/West fine | County |  |  |  |
| B                               | 34            | 14 235 2 |                        |            | 336                    | North            | 2100'         | East           | Eddy   |  |  |  |
| 12 Dedicated Acr                | es 13 John C  | x Iuio   | Consolidation C        | ode 15 Ore | ler No.                |                  |               |                |        |  |  |  |
| 320                             |               | i        |                        | - 1        |                        |                  |               |                | !      |  |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



| Submit To Approp<br>Two Copies<br>District 1<br>1625 N. French Dr.       |                                            | State of New ONSERVATION Energy, Minerals and New TRESTITES         |                                           |                                             |                   |                                                |                            |                                | Revised August 1, 2011                                                                                                     |                                                   |                                           |                             |              |                                                       |               |              |
|--------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------|------------------------------------------------|----------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------|--------------|-------------------------------------------------------|---------------|--------------|
| District II<br>811 S. First St., Ar<br>District III<br>1000 Rio Brazos R |                                            | JUN 20 2016 Oil Conservation Division                               |                                           |                                             |                   |                                                |                            |                                | 1. WELL API NO.<br>30-015-43464<br>2. Type of Lease                                                                        |                                                   |                                           |                             |              |                                                       |               |              |
| District IV<br>1220 S. St. Francis                                       | 05                                         | 1220 South St. Francis ProED<br>Santa Fe, NM 87505                  |                                           |                                             |                   |                                                |                            |                                | STATE  3. State Oil &                                                                                                      |                                                   |                                           |                             | VINDIAN      |                                                       |               |              |
|                                                                          |                                            |                                                                     |                                           | RECC                                        |                   | ETION RE                                       |                            |                                |                                                                                                                            | $- \downarrow$                                    | <del></del>                               |                             |              |                                                       |               |              |
| 4. Reason for fil                                                        |                                            | <u> </u>                                                            | <u> </u>                                  | <u> </u>                                    | 71VII L           | LHONNE                                         | 1 011                      |                                | <u> </u>                                                                                                                   | 7                                                 | 5. Lease Name                             |                             |              | ment Na                                               | me            | <del></del>  |
|                                                                          | ION RE                                     | PORT (Fill                                                          | in boxes                                  | #1 throu                                    | igh #31           | for State and Fed                              | wells                      | only)                          |                                                                                                                            | ŀ                                                 | 6. Well Number                            |                             |              |                                                       |               |              |
| C-144 CLOS<br>#33; attach this a                                         | nd the pla                                 | TTACHMI<br>at to the C-                                             | ENT (Fil<br>144 c <u>losu</u>             | l in boxi<br>re report                      | es #1 thr         | ough #9, #15 Dardance with 19.1                | ite Rig<br>5.17 <u>.13</u> | Release                        | d and #32 and<br>AC)                                                                                                       | /or                                               |                                           |                             |              | _                                                     |               |              |
|                                                                          | WELL [                                     | □ Worke                                                             | OVER _                                    | DEEPI                                       | ENING             | □PLUGBACI                                      | < □ D                      | IFFER                          | ENT RESERV                                                                                                                 | OIR                                               |                                           |                             |              |                                                       |               |              |
| 8. Name of Open<br>Mewbourne Oil (                                       |                                            |                                                                     |                                           |                                             |                   |                                                |                            |                                |                                                                                                                            |                                                   | 9. OGRID 1                                | 4744                        |              |                                                       |               |              |
| 10. Address of O<br>PO Box 5270<br>Hobbs, NM 8824                        | perator                                    |                                                                     | . <u>-</u>                                |                                             |                   |                                                |                            |                                |                                                                                                                            |                                                   | 11. Pool name (<br>Culebra Bluff;         |                             |              | ıth                                                   | 75750         | <del>-</del> |
| 12.Location                                                              | Unit Ltr                                   | Secti                                                               | on                                        | Towns                                       | hip               | Range Lot                                      |                            |                                | Feet from t                                                                                                                | he                                                |                                           |                             | ect from the |                                                       |               | unty         |
| Surface:                                                                 | 0                                          | 34                                                                  |                                           | 235                                         |                   | 28E                                            |                            | 150                            |                                                                                                                            | _]                                                | South                                     | 2310                        |              | East                                                  |               | ldy          |
| BH:                                                                      | В                                          | 34                                                                  |                                           | 23S                                         |                   | 28E                                            |                            | 338                            |                                                                                                                            |                                                   | North                                     | 2100                        |              | East Eddy                                             |               |              |
| 13. Date Spudded 03/02/16                                                | ate Spudded 14. Date T.D. Reached          |                                                                     | eached                                    | 15. Date Rig Released<br>04/04/16           |                   |                                                |                            | 16. Date Completed<br>06/09/16 |                                                                                                                            |                                                   |                                           |                             |              | 17. Elevations (DF and RKB,<br>RT, GR, etc.) 3025' GL |               |              |
| 18. Total Measur<br>15090'                                               |                                            |                                                                     |                                           | 19. Plug Back Measured Depth<br>15065' (MD) |                   |                                                |                            | 20. Was Directional<br>Yes     |                                                                                                                            |                                                   |                                           |                             |              |                                                       |               |              |
| 22. Producing Int<br>10704' MD - 15                                      | ierval(s),<br>5065' Mi                     | of this com<br>D Wolfca                                             | pletion - '<br>mp                         | Fop, Bot                                    | itom, Na          | inc                                            |                            |                                |                                                                                                                            |                                                   |                                           |                             |              |                                                       |               |              |
| 23.                                                                      |                                            |                                                                     |                                           |                                             | CAS               | ING REC                                        | ORD                        |                                |                                                                                                                            | ring                                              | s set in we                               | ll)                         |              |                                                       |               |              |
| CASING SE                                                                | ZE                                         | WEIC                                                                | HT LB./                                   | ग.                                          |                   | DEPTH SET<br>377'                              |                            | ŀ                              | OLE SIZE                                                                                                                   |                                                   | CEMENTING RECORD AMOUNT PULLE 770 Surface |                             |              |                                                       |               |              |
|                                                                          |                                            |                                                                     | 54.5#<br>40#                              | 2505'                                       |                   |                                                |                            | 12 ¼"                          |                                                                                                                            |                                                   | 770<br>550                                |                             |              | Surface                                               |               |              |
| 7" 26#                                                                   |                                            |                                                                     |                                           | 10008                                       |                   |                                                |                            | 8 ¼*                           |                                                                                                                            |                                                   | 1200                                      |                             |              | Surface                                               |               |              |
|                                                                          |                                            |                                                                     |                                           |                                             |                   |                                                |                            |                                |                                                                                                                            |                                                   |                                           |                             |              |                                                       |               |              |
| 24.<br>SIZE TOP                                                          |                                            | Leo                                                                 | LINER RECORD  OTTOM SACKS CEMENT          |                                             |                   |                                                | 25.<br>SCREEN SIZ          |                                |                                                                                                                            |                                                   |                                           |                             |              |                                                       | ET            |              |
| 4 1/2"                                                                   |                                            |                                                                     |                                           | OTTOM   SACKS CEME<br>5085' (MD)   250      |                   |                                                | E141                       | T SCREEN SIZ                   |                                                                                                                            |                                                   | E                                         | 111361                      | TACKERSET    |                                                       |               |              |
|                                                                          |                                            |                                                                     |                                           |                                             |                   |                                                |                            |                                |                                                                                                                            |                                                   |                                           |                             |              |                                                       |               |              |
| 26. Perforation                                                          | rccord (i                                  | nterval, siz                                                        | e, and nu                                 | nber)                                       |                   |                                                |                            |                                | CID, SHOT,<br>HINTERVAL                                                                                                    |                                                   | CTURE, CEN                                |                             |              |                                                       |               |              |
| 31 Stages<br>1488 holes, 0.39'<br>10704' MD - 150                        | ng.                                        |                                                                     |                                           |                                             |                   | 10704' - 15065' MD                             |                            |                                | AMOUNT AND KIND MATERIAL USED Frac w/8.632,622 gals slickwater, carrying 4,813,640# 100 mesh sand & 2,392,620# 40/70 Sand. |                                                   |                                           |                             |              |                                                       |               |              |
|                                                                          |                                            |                                                                     |                                           |                                             |                   |                                                | ŀ                          |                                |                                                                                                                            | _                                                 |                                           |                             |              |                                                       | <del></del> - | *            |
| 28.                                                                      |                                            |                                                                     |                                           |                                             |                   |                                                | PRO                        | DUC                            | CTION                                                                                                                      |                                                   |                                           |                             |              |                                                       |               |              |
| Date First Produc<br>06/09/16                                            | Product<br>Flowing                         | uction Method (Flowing, gas lift, pumping - Size and type pump) ing |                                           |                                             |                   |                                                |                            | )                              | Well Status (Prod. or Shut-in) Producing                                                                                   |                                                   |                                           |                             |              |                                                       |               |              |
| Date of Test<br>06/12/16                                                 | Hour<br>24 hr                              | s Tested                                                            | Choke Size Prod'n For<br>Test Period 24 h |                                             |                   |                                                |                            | Gas<br>325                     | s - MCF Water - Bt<br>6   1812                                                                                             |                                                   |                                           | l. Gas - Oil Ratio<br>13076 |              |                                                       |               |              |
| Flow Tubing<br>Press. NA                                                 | w Tubing Casing Pressure Calculated 24- O. |                                                                     |                                           |                                             | Oil - Bbl.<br>249 |                                                |                            | s - MCF                        | , 1                                                                                                                        | Vator - Bbl. Oil Gravity - API - (Corr.) 812 59.6 |                                           |                             |              |                                                       |               |              |
| 29. Disposition o                                                        |                                            |                                                                     |                                           |                                             | )                 | 247                                            |                            | , ,,,                          |                                                                                                                            |                                                   | 1                                         | 30. Te<br>Nick 7            | st Wilner    | ssed By                                               | -             |              |
| Sold<br>31. List Attachme                                                | ents                                       |                                                                     |                                           |                                             |                   |                                                |                            |                                |                                                                                                                            |                                                   |                                           |                             |              |                                                       |               |              |
| C104, Deviation                                                          |                                            |                                                                     | -                                         |                                             |                   |                                                |                            |                                | •                                                                                                                          |                                                   |                                           |                             |              |                                                       |               |              |
| 32. If a temporary                                                       |                                            |                                                                     |                                           | -                                           |                   |                                                |                            |                                |                                                                                                                            |                                                   |                                           |                             |              |                                                       |               |              |
| 33. If an on-site b                                                      | ourial was                                 | used at the                                                         | well, rep                                 | ort the c                                   | xact loc          | ation of the on-s                              | ite buri                   | al:                            | "                                                                                                                          |                                                   |                                           |                             |              |                                                       |               |              |
| I hereby certij<br>Jackie Latha                                          | fy that t                                  | he inforn                                                           | nation s                                  | hown o                                      |                   | <u>Latitude</u><br>In sides of this<br>Printed | form                       | is truc                        | and compl                                                                                                                  | eie.                                              | Longitude _<br>to the best of             | my k                        | nowled       | lge and                                               |               | 927 1983     |
| _                                                                        |                                            |                                                                     | الم م                                     |                                             |                   |                                                | bs Re                      | oulato                         | ev Tie                                                                                                                     | tle                                               |                                           | 06                          | 5/14/16      |                                                       | Date          |              |
| Signature _                                                              | Act                                        | 10 /                                                                | Failt                                     | 1an                                         | , '               | 1100                                           | 00 110                     | P                              | 1y 11                                                                                                                      | •••                                               |                                           | •                           |              |                                                       |               |              |
| E-mail Addres                                                            | $\cup$                                     | 0                                                                   | -gill-<br>vbourne                         | ian<br>.com                                 | , ,               | 1100                                           | 00 110                     | B                              | 1y 11                                                                                                                      |                                                   |                                           | •                           |              |                                                       |               |              |