NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON
Governor

Joanna Prukop
Cabinet Secretary

Mark E. Fesmire, P.E.
Director
Oil Conservation Division

May 18, 2006

American Employers Insurance Company
One Beacon Street
Boston, MA 02108

VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED

Re: **Case No. 13713: Application of the New Mexico Oil Conservation Division for an Order Requiring The Estate of Reuben F. Momsen to Plug One Well and Ordering Forfeiture of Applicable Financial Assurance in Event of Operator's Non-Compliance; Eddy County, New Mexico**

Ladies and Gentlemen:

You are hereby notified that the New Mexico Oil Conservation Division has filed the referenced Application (copy enclosed), seeking an Order requiring the Estate of Reuben F. Momsen to properly plug and abandon one well in Lea County, New Mexico, identified in said application.

A hearing on this application will take place before a Division hearing examiner on Thursday, June 8, 2006, at 8:15 a.m., in Porter Hall, First Floor, 1220 South St. Francis Drive in Santa Fe, New Mexico. At that hearing you will have an opportunity to show cause why an order should not be entered as requested in the Application. If you intend to present evidence in opposition to this application, you must file a pre-hearing statement, as described in Division Rule 1211.B with Division Clerk, Florene Davidson, at Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico 87505, before 5:00 P.M., Mountain Time on Thursday, June 1, 2006.

The Estate of Reuben F. Momsen posted a surety bond, in the amount of $5,000, number A-E-71334-40, issued by American Employers Insurance Company. That security will be forfeited if an order is entered as requested and the operator fails to comply therewith.

The Division has no address on file for the Estate of Reuben F. Momsen. Accordingly, notice of this proceeding will be served on the Estate by publication in Eddy County, New Mexico.

OCD Exhibit 4
Case No 13713
June 8, 2006

Inquiries concerning this application may be directed to the undersigned in the Santa Fe office of the Division at (505)-476-3450.
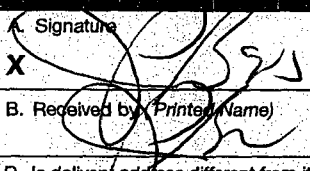

Very truly yours,
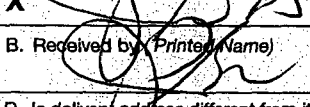

David K. Brooks
Assistant General Counsel

ec: Tim Gum, District Supervisor

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1. Article Addressed to:

American Employers Insurance Co.
One Beacon Street
Boston, MA 02108

May 19, 2006 Ltr.

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