

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

2006 JUL 19 PM 3 24

APPLICATION OF CHAPARRAL ENERGY, LLC FOR
APPROVAL OF A SALT-WATER DISPOSAL WELL,
LEA COUNTY, NEW MEXICO

CASE NO. 13695

**SUPPLEMENTATION OF HEARING RECORD
BY APPLICANT CHAPARRAL ENERGY, L.L.C.**

Applicant Chaparral Energy, L.L.C. ("Chaparral") hereby supplements the hearing record by filing the certified mail return receipt ("return receipt") for Chaparral's notice letter to the New Mexico Commissioner of Public Lands ("Commissioner"). A true and correct copy of the return receipt is attached hereto as Exhibit A. During the hearing in this matter conducted on July 6, 2006, a copy of Chaparral's notice letter to the Commissioner was offered into evidence; however, Chaparral had not yet received the return receipt as of the date of the hearing. *See* June 19, 2006 Letter from T. Cornish of Chaparral to the Commissioner, attached as Exhibit B to the Supplemental Affidavit of Ronald K. Brown, which has been admitted into evidence as Chaparral Exhibit No. 3. Consequently, Chaparral is now supplementing the hearing record by filing the return receipt.

HINKLE, HENSLEY, SHANOR & MARTIN, LLP



Gary W. Larson
Post Office Box 2068
Santa Fe, NM 87504-2068
505.982.4554

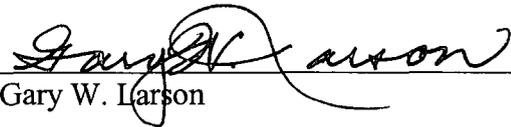
Attorney for Chaparral Energy, LLC

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing *Applicant Chaparral Energy, L.L.C.'s Supplementation of Hearing Record* was mailed this 19th day of July, 2006, to:

Weldon L. Dallas
HC-12 Box 46
Tatum, NM 88267

New Mexico Commissioner of Public Lands
Post Office Box 1149
Santa Fe, NM 87504



Gary W. Larson

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <input checked="" type="checkbox"/> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. <input checked="" type="checkbox"/> Print your name and address on the reverse so that we can return the card to you. <input checked="" type="checkbox"/> Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
1. Article Addressed to: NEW MEXICO COMMISSIONER OF PUBLIC LANDS PO BOX 1149 SANTA FE, NM 87504	B. Received by (Printed Name) <i>Wm Smith</i>	C. Date of Delivery 7/19/06
2. Article Number (Transfer from service label)	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No RECD JUL 19 2006	
PS Form 3811, February 2004	3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
Domestic Return Receipt	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
7005 2570 0001 6578 4625	102595-02-M-1540	