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PATRICK H. LYONS
COMMISSIONER

State of New Mexico
Commissioner of Public Lands

310 OLD SANTA FE TRAIL
P.O. BOX 1148
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760

Fax (505) 827-5766

www.nmstatelands.org

June 30, 2004

ConocoPhillips
P.O. Box 2197
Houston, Texas 77252-2197

Attn: Mr. Thomas J. Scarbrough

Re: 2004 Plan of Development
First Amendment
San Juan 29-5 Unit
Rio Arriba County, New Mexico

Dear Mr. Scarbrough:

The Commissioner of Public Lands has, of this date, approved the above-captioned Amended Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS
COMMISSIONER OF PUBLIC LANDS

BY:
JAMI BAILEY, Director
Oil, Gas and Minerals Division
(505) 827-5744

PL/JB/cpm
xc: Reader File

OCD

BLM



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Houston, Texas 77252-2197

Attn: Mr. Thomas J. Scarbrough

Re: 2004 Plan of Development
San Juan 29-5 Unit
Rio Arriba County, New Mexico

Dear Mr. Scarbrough:

The Commissioner of Public Lands has, of this date, approved the above-captioned Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

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September 27, 2004

ConocoPhillips Company
P. O. Box 2197
Houston, Tx 77252-2197

Attention: Mr. Skip Fraker

Re: San Juan 29-5 Unit
Pictured Cliffs Participating Area
Eighth Expansion Effective 4/1/2000
Ninth Expansion Effective 1/1/2002
Rio Arriba County, New Mexico

Dear Mr. Fraker:

We have received your letter of September 9, 2002, requesting our approval to the above-mentioned Pictured Cliffs participating area expansion for the San Juan 29-5 Unit.

By their letter of August 2, 2004, the Bureau of Land Management advised this office of their approval to this expansion.

The Commissioner of Public Lands concurs with the Bureau of Land Management and has this date approved the above-mentioned expanded participating area effective as follows:

EIGHTH EXPANSION EFFECTIVE APRIL 1, 2000

WELL	DRILLING BLOCK	ACRE
San Juan 29-5 Unit Well No. 45	E/2 Sec. 22-29N-5W	320.00

NINTH EXPANSION EFFECTIVE JANUARY 1, 2002

WELL	DRILLING BLOCK	ACRE
San Juan 29-5 Unit Well No. 49A	W/2 Sec. 9-29N-5W	320.00

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS
COMMISSIONER OF PUBLIC LANDS

BY: 
JAMI BAILEY, Director
Oil, Gas and Minerals Division
(505) 827-5744
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SEP 29 2004
OIL CONSERVATION
DIVISION