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PATRICK H. LYONS
COMMISSIONER

State of New Mexico
Commissioner of Public Lands

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COMMISSIONER'S OFFICE

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October 31, 2006

ConocoPhillips Company
P. O. Box 4289
Farmington, NM 87499-4289

Attention: Ms. Dawn Howell

Re: San Juan 31-6 Unit
Mesaverde Participating Area
Seventeenth Expansion Effective November 1, 2000 (REVISED)
Eighteenth Expansion Effective January 1, 2002
Nineteenth Expansion Effective December 1, 2002
Twentieth Expansion Effective August 1, 2004
Twenty-First Expansion Effective September 1, 2004
Rio Arriba County, New Mexico

Dear Ms. Howell:

We have received your letter of October 9, 2006, requesting our approval to the above-mentioned Mesaverde participating area expansions for the San Juan 31-6 Unit.

By their letter of October 25, 2006, the Bureau of Land Management advised this office of their approval to this expansion.

The Commissioner of Public Lands concurs with the Bureau of Land Management and has this date approved the above-mentioned expanded participating area effective as follows:

SEVENTEENTH EXPANSION EFFECTIVE NOVEMBER 1, 2000 (REVISED)

WELL	DRILLING BLOCK	ACRE
San Juan 31-6 Unit Well No. 31E	W/2 Sec. 35-31N-6W	320.00

EIGHTEENTH EXPANSION EFFECTIVE JANUARY 1, 2002

WELL	DRILLING BLOCK	ACRE
San Juan 31-6 Unit Well No. 44E	E/2 Sec. 29-31N-6W	320.00

NINETEENTH EXPANSION EFFECTIVE DECEMBER 1, 2002

WELL	DRILLING BLOCK	ACRE
San Juan 31-6 Unit Well No. 25E	E/2 Sec. 33-31N-6W	320.00

TWENTIETH EXPANSION EFFECTIVE AUGUST 1, 2004

WELL	DRILLING BLOCK	ACRE
San Juan 31-6 Unit Well No. 44E	E/2 Sec. 29-31N-6W	320.00

-State Land Office Beneficiaries -

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Saline Lands • Water Reservoirs • Western New Mexico University

TWENTY-FIRST EXPANSION EFFECTIVE SEPTEMBER 1, 2004

WELL	DRILLING BLOCK	ACRE
San Juan 31-6 Unit Well No. 39E	E/2 Sec. 28-31N-6W	320.00

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS
COMMISSIONER OF PUBLIC LANDS

BY: 

JAMI BAILEY, Director
Oil, Gas and Minerals Division
(505) 827-5744

PL/JB/pm

pc: Reader File,
BLM Farmington-Attn.: Mr. Wayne Townsend
OCD-Attn.: Mr. Roy Johnson
TRD-Attn.: Mr. Valdean Severson,
RMD-Attn.: Mr. Kurt McFall