

## Well List

## 122811 PRONGHORN MANAGEMENT CORP

TOTAL WELL COUNT:39

PRINTED ON:WEDNESDAY, JANUARY 24, 2007

| Property | Well Name                      | Lease Type   | ULSTR                   | OCD UL       | API                     | Well Type    | Pool                                       | Last Prod/Inj     | Oil POD           |
|----------|--------------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--------------------------------------------|-------------------|-------------------|
| 16106    | ATLANTIC STATE #001            | S            | N-4 -17S-28E            | N            | 30-015-10266            | G            | 86960 VANDAGRIFF KEYES;QUEEN (GAS)         | 9/2000            |                   |
| 15356    | EDDY STATE #001                | S            | G-6 -19S-25E            | G            | 30-015-23248            | O            | 50270 PENASCO DRAW;SA-YESO (ASSOC)         | 7/2006            | 502110            |
| 15001    | FIELDS #004                    | F            | A-25-23S-32E            | A            | 30-025-25348            | O            | 14910 CRUZ;DELAWARE                        | 3/2006            | 498810            |
| 14992    | <del>XXXXXXXXXX</del>          | <del>F</del> | <del>F-18-17S-28E</del> | <del>K</del> | <del>30-015-28197</del> | <del>O</del> | <del>31920 HOBBS;GRAYBURG-SAN ANDRES</del> | <del>9/1985</del> | <del>499110</del> |
| 14986    | GILA 4 DEEP #001               | F            | G-4 -25S-33E            | G            | 30-025-30872            | G            | 79335 JOHNSON RANCH;WOLFCAMP (GAS)         | 7/2006            | 2804889           |
| 16105    | HANNAFIN STATE #001            | S            | L-17-19S-29E            | L            | 30-015-26727            | O            | 46555 MILLMAN;YATES-SR-QN-GB-SA, EAST      | 7/2006            | 944610            |
| 15324    | HASTIE #005                    | F            | F-18-17S-28E            | F            | 30-015-01417            | O            |                                            | 12/1995           |                   |
| 14995    | HOWSE C #001                   | P            | H-11-20S-38E            | H            | 30-025-22165            | O            | 33210 HOUSE;ABO                            | 7/2006            | 501610            |
| 14988    | J F BLACK #001                 | P            | G-21-24S-37E            | G            | 30-025-11178            | O            | 37240 LANGLIE MATTIX;7 RVRS-Q-GRAYBURG     | 3/2006            | 500910            |
|          | J F BLACK #005                 | P            | G-21-24S-37E            | B            | 30-025-11182            | O            | 37240 LANGLIE MATTIX;7 RVRS-Q-GRAYBURG     | 12/1993           | 500910            |
|          | J F BLACK #004                 | P            | F-21-24S-37E            | F            | 30-025-11183            | O            | 33820 JALMAT;TAN-YATES-7 RVRS (OIL)        | 10/1987           | 499810            |
|          | J F BLACK #005                 | P            | K-21-24S-37E            | K            | 30-025-21401            | O            | 37240 LANGLIE MATTIX;7 RVRS-Q-GRAYBURG     | 1/1984            | 500910            |
|          | J F BLACK #006                 | P            | F-21-24S-37E            | F            | 30-025-21478            | I            | 37240 LANGLIE MATTIX;7 RVRS-Q-GRAYBURG     | 7/1991            |                   |
|          | J F BLACK #007                 | P            | C-21-24S-37E            | C            | 30-025-21479            | I            | 37240 LANGLIE MATTIX;7 RVRS-Q-GRAYBURG     | 5/1985            |                   |
| 15327    | LONG BOX COM #001              | F            | H-30-20S-24E            | H            | 30-015-22624            | G            | 86423 TRES HOMBRES;ATOKA (GAS)             | 10/2005           | 499310            |
| 14997    | MARSHALL #001                  | F            | A-19-23S-33E            | M            | 30-025-08358            | O            | 14910 CRUZ;DELAWARE                        | 2/1990            | 498810            |
|          | MARSHALL #002                  | F            | K-19-23S-33E            | K            | 30-025-08359            | S            | 96100 SWD;DELAWARE                         | 7/2006            |                   |
|          | MARSHALL #005                  | F            | F-19-23S-33E            | F            | 30-025-25000            | O            | 14910 CRUZ;DELAWARE                        | 4/1998            | 498810            |
|          | MARSHALL #006                  | F            | B-19-23S-33E            | B            | 30-025-25151            | O            | 14910 CRUZ;DELAWARE                        | 2/1996            | 498810            |
|          | MARSHALL #007                  | F            | C-19-23S-33E            | C            | 30-025-25201            | O            | 14910 CRUZ;DELAWARE                        | 8/2005            | 498810            |
|          | MARSHALL #008                  | F            | 3-19-23S-33E            | L            | 30-025-25642            | O            | 14910 CRUZ;DELAWARE                        | 2/1996            | 498810            |
| 14987    | NEW MEXICO BZ STATE NCT 5 #001 | S            | D-29-21S-35E            | D            | 30-025-03521            | O            | 53790 SAN SIMON;YATES, NORTH (ASSOC)       | 3/2006            | 501310            |

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|       |                                |   |              |   |              |   |       |                                 |         |         |   |
|-------|--------------------------------|---|--------------|---|--------------|---|-------|---------------------------------|---------|---------|---|
|       | NEW MEXICO BZ STATE NCT 5 #002 | S | C-29-21S-35E | C | 30-025-03522 | O | 53790 | SAN SIMON;YATES, NORTH (ASSOC)  | 3/2006  | 501310  | ! |
|       | NEW MEXICO BZ STATE NCT 5 #003 | S | E-29-21S-35E | E | 30-025-03523 | O | 53790 | SAN SIMON;YATES, NORTH (ASSOC)  | 2/2006  | 501310  | ! |
|       | NEW MEXICO BZ STATE NCT 5 #004 | S | F-29-21S-35E | F | 30-025-03524 | O | 53790 | SAN SIMON;YATES, NORTH (ASSOC)  | 6/1986  | 501310  | ! |
|       | NEW MEXICO BZ STATE NCT 5 #005 | S | D-29-21S-35E | D | 30-025-32362 | O | 53790 | SAN SIMON;YATES, NORTH (ASSOC)  | 7/2006  | 501310  | ! |
| 14998 | NEW MEXICO DL STATE #001       | S | I-18-23S-33E | I | 30-025-28223 | O | 14910 | CRUZ;DELAWARE                   | 3/2006  | 499010  | . |
|       | NEW MEXICO DL STATE #002       | S | O-18-23S-33E | O | 30-025-28607 | O | 14910 | CRUZ;DELAWARE                   | 3/2006  | 499010  | . |
|       | NEW MEXICO DL STATE #003       | S | H-18-23S-33E | H | 30-025-28608 | O | 14910 | CRUZ;DELAWARE                   | 4/2001  | 499010  | . |
|       | NEW MEXICO DL STATE #004       | S | N-18-23S-33E | N | 30-025-28609 | O | 14910 | CRUZ;DELAWARE                   | 7/2002  | 499010  | . |
|       | NEW MEXICO DL STATE #005       | S | J-18-23S-33E | J | 30-025-28610 | O | 14910 | CRUZ;DELAWARE                   | 4/2001  | 499010  | . |
|       | NEW MEXICO DL STATE #006       | S | P-18-23S-33E | P | 30-025-28659 | O | 14910 | CRUZ;DELAWARE                   | 10/1989 | 499010  | . |
|       | NEW MEXICO DL STATE #007       | S | A-18-23S-33E | A | 30-025-28681 | O | 14910 | CRUZ;DELAWARE                   | 4/2001  | 499010  | . |
| 14985 | NEW MEXICO EF STATE #001       | S | L-17-23S-33E | L | 30-025-28680 | O | 14910 | CRUZ;DELAWARE                   | 3/2006  | 499010  | . |
|       | NEW MEXICO EF STATE #003       | S | M-17-23S-33E | M | 30-025-28697 | I | 14910 | CRUZ;DELAWARE                   | 4/2001  |         | ! |
| 16104 | SIVLEY STATE #001              | S | M-17-19S-29E | M | 30-015-26837 | O | 46555 | MILLMAN;YATES-SR-QN-GB-SA, EAST | 3/2006  | 944510  | ! |
| 14984 | STATE C #001                   | S | M-20-21S-35E | M | 30-025-03485 | O | 53790 | SAN SIMON;YATES, NORTH (ASSOC)  | 3/2006  | 501410  | ! |
| 15000 | STATE HL #001                  | S | L-2 -23S-33E | L | 30-025-26492 | O | 7320  | BRINNINSTOOL;BONE SPRING        | 3/2006  | 499510  | . |
| 15358 | STATE M #001                   | S | M-36-17S-27E | M | 30-015-24612 | O | 51300 | RED LAKE;QUEEN-GRAYBURG-SA      | 11/1995 | 1206610 | ! |