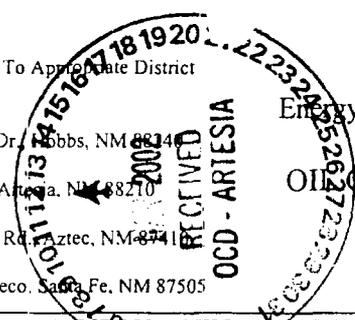


Submit 3 Copies To Appropriate District Office
 District I
 1625 N. French Dr., Hobbs, NM 88241
 District II
 811 South First, Artesia, NM 88210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87411
 District IV
 2040 South Pacheco, Santa Fe, NM 87505



State of New Mexico
 Energy, Minerals and Natural Resources
OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

Form C-103
 Revised March 25, 1999

WELL API NO.	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name: <i>Hunagan et. #1</i>	
8. Well No.	
9. Pool name or Wildcat	
4. Well Location Unit Letter _____; _____ feet from the _____ line and _____ feet from the _____ line Section <i>6-8-255-30E</i> Township _____ Range _____ NMPM _____ County <i>Eddy</i>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

*Replaced with complete new water leg on separator & cleaned up location the 1-26-02
 Replaced setting new pits the 3-5-02*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Patsy Rich* TITLE *Co-Owner* DATE *3-2-02*

Type or print name *Patsy Rich* Telephone No. *227-3915*
 (This space for State use)

APPROVED BY *Mae Sweetfield* TITLE *Envir. Eng. Spec.* DATE *4/4/2002*
 Conditions of approval, if any:

Case 14137
 Calvin F. Tennison
 OCD Exhibit 8