

U.S. DEPARTMENT OF ENERGY  
Federal Energy Regulatory Commission  
Washington, D.C. 20426

APPLICATION FOR DETERMINATION OF THE MAXIMUM LAWFUL  
PRICE UNDER THE NATURAL GAS POLICY ACT (NGPA)  
(Sections 102, 103, 107 and 108)

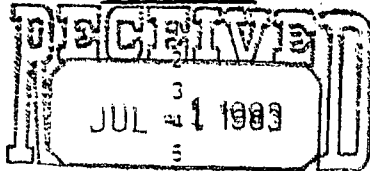
PLEASE READ BEFORE COMPLETING THIS FORM:

General Instructions:

Complete this form if you are applying for price classification under sections 102, 103, 107 or 108 of the NGPA. A separate application is required for each well. If any reservoir qualifies for a category which differs from the category applicable to the producing well, separate applications must be made for the producing well and the reservoir. Complete each appropriate item on the reverse side of this page. The code numbers used in items 4.0 and 6.0 can be obtained from the Buyer-Seller Code Book. If there is more than one purchaser or contract, identify the additional information in the space below. Enter any additional remarks in the space below.

Submit the completed application to the appropriate jurisdictional Agency as listed in title 18 of the CFR, part 274.501. If there are any questions, call (202) 275-4539.

Specific Instructions for Item 2.0, Type of Determination

| Section of NGPA | Category Code                                                                       | Description                               |
|-----------------|-------------------------------------------------------------------------------------|-------------------------------------------|
| 102             |  | New OCS Lease                             |
| 102             |                                                                                     | New onshore well (2.5 mile test)          |
| 102             |                                                                                     | New onshore well (1,000 feet deeper test) |
| 102             |                                                                                     | New onshore reservoir                     |
| 102             |                                                                                     | New reservoir on old OCS Lease            |
| 103             |                                                                                     | New onshore production well               |
| 107             | -                                                                                   | High cost natural gas                     |
| 108             | -                                                                                   | Stripper well                             |

Other Purchasers/Contracts:

Contract Date  
Mo. Day, Yr.

BEFORE EXAMINER STOGNER  
OIL CONSERVATION DIVISION

Buyer Code

Amoco EXHIBIT NO. 3B

CASE NO. 7898

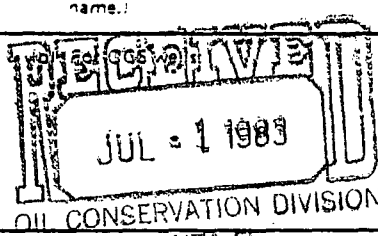
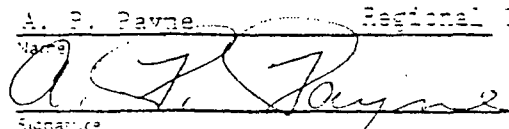
Remarks: The natural gas was        was not XX committed and dedicated to interstate commerce on November 8, 1978. The maximum lawful price applicable to such gas on November 8, 1978 was \$ N/A / Btu. Rate Schedule: None.

\* Price to be average of the three highest prices paid in the area.

Amoco Contract No. 103727

Sent Date: 4/15/81

FERC-121

|                                                                                                                            |                                                                                                                                                                                                                                                       |             |                                               |                               |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|-------------------------------|
| 1.0 API well number:<br>(If not assigned, leave blank. 14 digits.)                                                         | <u>30- 045 - 24974</u>                                                                                                                                                                                                                                |             |                                               |                               |
| 2.0 Type of determination being sought:<br>(Use the codes found on the front of this form.)                                | <u>107</u><br>Section of NGPA      Category Code                                                                                                                                                                                                      |             |                                               |                               |
| 3.0 Depth of the deepest completion location:<br>(Only needed if sections 103 or 107 in 2.0 above.)                        | <u>2853</u> feet                                                                                                                                                                                                                                      |             |                                               |                               |
| 4.0 Name, address and code number of applicant: (35 letters per line maximum. If code number not available, leave blank.)  | Amoco Production Company<br>Name<br>Amoco Building, 17th & Broadway<br>Street<br>Denver,      CO      80202<br>City      State      Zip Code                                                                                                          |             | 000569<br>Seller Code                         |                               |
| 5.0 Location of this well: (Complete (a) or (b).)<br>(a) For onshore wells (35 letters maximum for field name.)            | Mt. Nebo - Fruitland<br>Field Name<br>San Juan      NM<br>County      State                                                                                                                                                                           |             |                                               |                               |
|                                           | Area Name                                                                                                                                                                                                                                             |             | Block Number                                  |                               |
|                                                                                                                            | Date of Lease:<br>Mo.   Day   Yr.                                                                                                                                                                                                                     |             | OCS Lease Number                              |                               |
| (c) Name and identification number of this well: (35 letters and digits maximum.)                                          | <u>Schneider Gas Com "B" No. 1S</u>                                                                                                                                                                                                                   |             |                                               |                               |
| (d) If code 4 or 5 in 2.0 above, name of the reservoir: (35 letters maximum.)                                              |                                                                                                                                                                                                                                                       |             |                                               |                               |
| 6.0 (a) Name and code number of the purchaser: (35 letters and digits maximum. If code number not available, leave blank.) | El Paso Natural Gas Company<br>Name                                                                                                                                                                                                                   |             | 005708<br>Buyer Code                          |                               |
| (b) Date of the contract:                                                                                                  | <u>0, 8, 0, 3, 8, 1</u><br>Mo.   Day   Yr.                                                                                                                                                                                                            |             |                                               |                               |
| (c) Estimated total annual production from the well                                                                        | <u>125</u> Million Cubic Feet                                                                                                                                                                                                                         |             |                                               |                               |
|                                                                                                                            | (a) Base Price                                                                                                                                                                                                                                        | (b) Tax     | (c) All Other Prices (Indicate "or" or "and") | (d) Total of (a), (b) and (c) |
| 7.0 Contract price<br>(As of filing date. Complete to 3 decimal places.) *                                                 | SM/MSTU                                                                                                                                                                                                                                               |             |                                               |                               |
| 8.0 Maximum allowable rate<br>(As of filing date. Complete to 3 decimal places.)                                           | SM/MSTU                                                                                                                                                                                                                                               | DEREGULATED |                                               |                               |
| 9.0 Person responsible for this application                                                                                | A. B. Payne      Regional Gas Sales Manager<br>Name      Title<br><br>Signature<br><u>12/1/82</u> 303/830-4669<br>Date Application is Completed      Phone Number |             |                                               |                               |
| Agency Use Only                                                                                                            |                                                                                                                                                                                                                                                       |             |                                               |                               |
| Date Received by State Agency                                                                                              |                                                                                                                                                                                                                                                       |             |                                               |                               |
| Date Received by FERC                                                                                                      |                                                                                                                                                                                                                                                       |             |                                               |                               |