

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Form C-101  
Revised March 17, 1999

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator Name and Address<br>Weststar Exploration Company<br>P.O. Box 161896<br>Austin, TX 78716-1896 |  | <sup>2</sup> OGRID Number<br>198272       |
|  |  | <sup>3</sup> API Number<br>30 - 025-22013 |
| <sup>4</sup> Property Code<br>005109 29062   | <sup>5</sup> Property Name<br>T.P. State "A" | <sup>6</sup> Well No.<br>2                |

<sup>7</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0             | 10      | 11 S     | 33 E  |         | 810           | South            | 1,980         | East           | Lea    |

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Same          | Same    | Same     | Same  | Same    | Same          | Same             | Same          | Same           | Same   |

|  |                                      |
|--|--------------------------------------|
| <sup>9</sup> Proposed Pool 1<br>San Andres | <sup>10</sup> Proposed Pool 2<br>N/A |
|--|--------------------------------------|

|   |   |                                       |  |  |
|---|---|---------------------------------------|--|--|
| <sup>11</sup> Work Type Code<br>P (Plug back) | <sup>12</sup> Well Type Code<br>O (Single Oil Completion) | <sup>13</sup> Cable/Rotary<br>N/A     | <sup>14</sup> Lease Type Code<br>S (State)   | <sup>15</sup> Ground Level Elevation<br>4,251' |
| <sup>16</sup> Multiple<br>NO                  | <sup>17</sup> Proposed Depth<br>5,500', PBTD              | <sup>18</sup> Formation<br>San Andres | <sup>19</sup> Contractor<br>to be determined | <sup>20</sup> Spud Date<br>August 1, 2001      |

<sup>21</sup> Proposed Casing and Cement Program

| Hole Size    | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|--------------|-------------|--------------------|---------------|-----------------|---------------|
| 17 1/2"      | 13 3/8"     | 48.0               | 361'          | 375             | Surface       |
| 12 1/4"      | 8 5/8"      | 32.0 & 24.0        | 3,740'        | 300             | 2,800'        |
| 7 7/8"       | 5 1/2"      | 17.0               | 10,221'       | 750             | 7,800'        |
| Second Stage | 5 1/2"      | Stage Collar       | 4,549'        | 300             | 3,800'        |

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone.

Describe the blowout prevention program, if any. Use additional sheets if necessary.

The top existing perforation is at 8,564'. It is proposed to set a CIBP @ 8,500' and cap with 35' of cement with a dump bailer. Set CIBP @ 5,500' and cap with 35' of cement with a dump bailer. Perforate the San Andres formation between 4,000' and 5,000' and test for production.

3,000 psi blowout preventors will be used during the operation.

Permit Expires 1 Year From Approval!  
Date Unless Being Underway  
Plugback

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *William C. Gilmore*

Printed name: William C. Gilmore

Title: President

Date: July 26, 2001

Phone: (512) 327-2984

Fax: (512) 327-2985

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY  
CHRIS WILLIAMS  
ENGINEERING MANAGER - 4

Title:

Approval Date:

Conditions of Approval: 7 2001

Attached

OCD Exhibit 2  
Case No. 13164  
October 9, 2003

A  
AIR MAIL  
F.L. ... LD  
...  
...

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State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 15, 2000  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|  |  |   |
|--|--|---|
| <sup>1</sup> API Number<br>30-025-22013                      | <sup>2</sup> Pool Code<br><del>San Andres</del>  | <sup>3</sup> Pool Name<br>Wildcat <b>San Andres</b> |
| <sup>4</sup> Property Code<br><del>005105</del> <b>29062</b> | <sup>4</sup> Property Name<br>T.P./State <del>TX</del>   | <sup>6</sup> Well Number<br>2                       |
| <sup>7</sup> OGRID No.<br>198272                             | <sup>8</sup> Operator Name<br>Weststar Exploration Co., P.O. Box 161896, Austin, TX 78716-1896 | <sup>9</sup> Elevation<br>4,251 GL                  |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0             | 10      | 11S      | 33E   |         | 810           | South            | 1,980         | East           | Lea    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|  |                               |                                  |                         |
|--|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>20 Acres</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    |  |  |  |  |   |
|----|--|--|--|--|---|
| 16 |  |  |  |  | <b>17 OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><i>William C. Gilman</i><br>Signature<br>William C. Gilman<br>Printed Name<br>President<br>Title<br>August 16, 2001<br>Date                              |
|    |  |  |  |  | <b>18 SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey<br>Signature and Seal of Professional Surveyor: |
|    |  |  |  |  | Certificate Number  |

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 88240  
 District II  
 1301 W. Grand Ave., Artesia, NM 88210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised March 25, 1999

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-025-22013  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>OG 260-7  |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other

2. Name of Operator  
 Weststar Exploration Company

3. Address of Operator  
 P.O. Box 161896, Austin, TX 78716-1896

4. Well Location  
 Unit Letter 0 : 810 feet from the South line and 1,980 feet from the East line  
 Section 10, Township 11 South, Range 33 East NMPM County Lea

7. Lease Name or Unit Agreement Name:  
 T.P. State "A"

7. Well No.  
 2

8. Pool name or Wildcat  
 North Bagley San Andres  
 Wildcat

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
 4,251' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|  |  |   |   |
|--|--|---|---|
| <b>NOTICE OF INTENTION TO:</b>                 |  | <b>SUBSEQUENT REPORT OF:</b>                        |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>    | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>        | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPLETION <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |
| OTHER: <input type="checkbox"/>                |  | OTHER: <input type="checkbox"/>                     |   |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

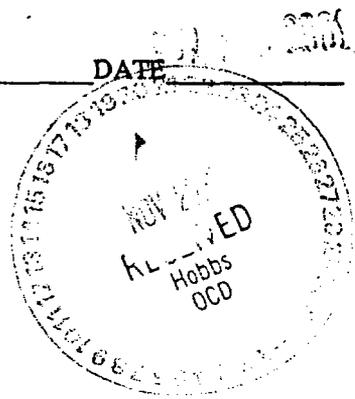
Moved in workover rig and pulled tubing from well. Set CIBP @ 8,500' and capped with 20' of cement. Loaded hole and set CIBP @ 5,500' and capped with 20' cement. Perforated from 4,376' to 4,391' (32 holes, .43" diameter). Acidized with 1,500 gallons of HCL and completed well pumping with a 1 1/2" insert pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE William C. Gilmore TITLE President DATE : Nov 15, 2001

Type or print name William C. Gilmore Telephone No. (512) 327-2984

(This space for State use)  
 ORIGINAL SIGNED BY PAUL F. KAUTZ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
 Conditions of approval, if any: PETROLEUM ENGINEER





REFERENCE SHEET FOR  
UNDESIGNATED WELLS

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|        |   |   |   |
|--------|---|---|---|
|        | M | N | O |
| 7-11 C | X |   |   |
|        |   |   |   |
|        |   |   |   |

1. Date: **11/20/01**

2. Type of Well:  
Oil:  Gas:

3. County: **LEA**

4. Operator: **WESTSTAR EXPLORATION CO** APT NUMBER: **30 - 025 - 22013**

5. Address of Operator  
**PO BOX 161896**  
**AUSTIN TX 78716**

6. Lease name or Unit Agreement Name: **TP STATE A** 7. Well Number: **# - 2**

8. Well Location  
Unit Letter: **O** **810** feet from the **S** line and **1980** feet from the **E** line  
Section **10** Township **11S** Range **33E** TD: **10221**

9. Completion Date: **10/20/2001** 11. Perfs Top: **4376** Bottom: **4391**

10. Name of Producing Formation(s): **SAN ANDRES** 12. Open Hole Casing shoe: **PBTD or TD Open Hole**

13. C-123 Filed: **Y** **N**  Date: **10/20/2001** 15. Name of Pool Requested: **WILDCAT G-01 S1133100;SAN ANDRES** Pool ID num: **97159**

16. Remarks: **NEW POOL**

**TO BE COMPLETED BY DISTRICT GEOLOGIST**

17. Action taken: **NEW POOL** 18. Pool Name: **BAGLEY;SAN ANDRES, NORTH** Pool ID num: **97159**

**T 11 S, R 33 E**  
**SEC 10: SE/4**

19. Advertised for HEARING: 20. Case Number

21. Name of pool for which was advertised: **BAGLEY;SAN ANDRES, NORTH** Pool ID num: **97159**

22. Placed in Pool: **BAGLEY;SAN ANDRES, NORTH** 23. By order number: **R-**

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1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Reformatted July 20, 2001

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

AMENDED REPORT

**I REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |  |  |
|---|--|--|
| <sup>1</sup> Operator name and Address<br>Weststar Exploration Co.<br>P.O. Box 161896, Austin, TX 78716 |  | <sup>2</sup> OGRID Number<br>198272                                  |
| <sup>4</sup> APT Number<br>30-0 25-22013  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC RT 10-1-01 |
| <sup>5</sup> Pool Name<br>Wildcat San Andres  |  | <sup>6</sup> Pool Code<br>97159                                      |
| <sup>7</sup> Property Code<br>005109210b2   | <sup>8</sup> Property Name<br>T.P. State "A" | <sup>9</sup> Well Number<br>2  |

**II. Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 10      | 11S      | 33E   |         | 810           | South            | 1,980         | East           | Lea    |

**Bottom Hole Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 10      | 11S      | 33E   |         | 810           | South            | 1,980         | East           | Lea    |

| <sup>13</sup> Tax Code | <sup>14</sup> Producer | <sup>15</sup> Gas | <sup>16</sup> C-129 Permit Number | <sup>17</sup> C-129 Effective Date | <sup>18</sup> C-129 Expiration Date |
|------------------------|------------------------|-------------------|-----------------------------------|------------------------------------|-------------------------------------|
| S                      | P                      | N/A               |                                   |                                    |                                     |

**III. Oil and Gas Transporters**

| <sup>19</sup> Transporter OGRID | <sup>20</sup> Transporter Name and Address | <sup>21</sup> POD | <sup>22</sup> O/G | <sup>23</sup> POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| 34019                           | Phillips 66 Co.                            | 2830403           | O                 |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

**IV. Produced Water**

| <sup>24</sup> POD | <sup>25</sup> POD ULSTR Location and Description |
|-------------------|--|
| 2830404           |  |

**V. Well Completion Data**

| <sup>26</sup> Spud Date | <sup>27</sup> Ready Date           | <sup>28</sup> TD        | <sup>29</sup> PBTD         | <sup>30</sup> Perforations | <sup>31</sup> DHC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-------------------|
| 1967                    | 10-20-01                           | 10,221                  | 4,500'                     | 4,376-91                   |                   |
| <sup>32</sup> Hole Size | <sup>33</sup> Casing & Tubing Size | <sup>34</sup> Depth Set | <sup>35</sup> Sacks Cement |                            |                   |
| 17 1/2"                 | 13 3/8"                            | 361'                    | 375                        |                            |                   |
| 12 1/4"                 | 8 5/8"                             | 3,740'                  | 300                        |                            |                   |
| 7 7/8"                  | 5 1/2"                             | 10,221'                 | 750                        |                            |                   |
| 7 7/8"                  | 5 1/2", sec. stg                   | 4,549'                  | 300                        |                            |                   |
| 5 1/2"                  | 2 7/8" TBG                         | 4,300'                  | None                       |                            |                   |

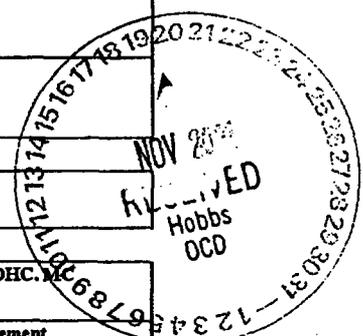
**VI. Well Test Data**

| <sup>36</sup> Date New Oil | <sup>37</sup> Gas Delivery Date | <sup>38</sup> Test Date | <sup>39</sup> Test Length | <sup>40</sup> Tbg. Pressure | <sup>41</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 10-1-01                    | n/a                             | 10-1-01                 | 24                        | 0                           | 0                           |
| <sup>42</sup> Choke Size   | <sup>43</sup> Oil               | <sup>44</sup> Water     | <sup>45</sup> Gas         | <sup>46</sup> AOF           | <sup>47</sup> Test Method   |
| Open                       | 4                               | 32                      | tstm                      | n/a                         | P                           |

<sup>48</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Willam Gilmore*  
Printed name: Willam Gilmore  
Title: President  
Date: 10-29-01  
Phone: (512)327-2984

OIL CONSERVATION DIVISION  
APPROVED BY  
PAUL F. HANIZ  
PETROLEUM ENGINEER



THIS WELL HAS BEEN PLACED IN THE OIL CONSERVATION DIVISION'S REGISTRY. IF YOU DO NOT OBTAIN THIS OGRID, YOU WILL BE PLACED IN THE OIL CONSERVATION DIVISION'S REGISTRY.

OIL CONSERVATION DIVISION MUST NOT BE REARDED AFTER 1/20/02 UNLESS AN EXEMPTION TO R-8075 IS OBTAINED.

OPCA in Eng 1-9-02