

DISTRICT I  
1605 N. French Dr., Hobbs, NM 88240

DISTRICT II  
1941 W. Grand Avenue, Artesia, NM 88210

DISTRICT III  
1000 Rio Grande Rd., Aztec, NM 87410

DISTRICT IV  
1200 E. R. Pineda Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102  
Revised October 12, 2005  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|               |                                                 |                           |
|---------------|-------------------------------------------------|---------------------------|
| APT Number    | Pool Code                                       | Food Name                 |
| Property Code | Property Name<br><b>TAURUS FEDERAL</b>          | Well Number<br><b>1H</b>  |
| OCRD No.      | Operator Name<br><b>C.O.G. OPERATING L.L.C.</b> | Elevation<br><b>4415'</b> |

**Surface Location**

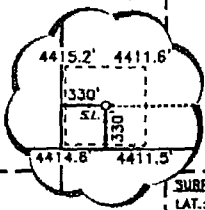
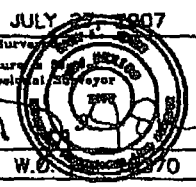
| UL or lot No. | Section   | Township    | Range       | Lot Idn. | Feet from the | North/South line | Feet from the | East/West line | County        |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|---------------|
| <b>M</b>      | <b>10</b> | <b>15 S</b> | <b>31 E</b> |          | <b>330</b>    | <b>SOUTH</b>     | <b>330</b>    | <b>WEST</b>    | <b>CHAVES</b> |

**Bottom Hole Location If Different From Surface**

| UL or lot No. | Section   | Township    | Range       | Lot Idn. | Feet from the | North/South line | Feet from the | East/West line | County        |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|---------------|
| <b>P</b>      | <b>10</b> | <b>15 S</b> | <b>31 E</b> |          | <b>330</b>    | <b>SOUTH</b>     | <b>330</b>    | <b>EAST</b>    | <b>CHAVES</b> |

|                |                  |                    |           |
|----------------|------------------|--------------------|-----------|
| Dedicated Acre | Joint or In-Pull | Consolidation Code | Order No. |
|----------------|------------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                         |  | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization, either owner or working interest or unlicensed mineral interest in the land underlying the proposed bottom hole location, personnel in a contract with an owner of such a mineral or working interest, or in a subsidiary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>Signature _____ Date _____<br><br>Printed Name _____ |  |
|                                                                                                                            |  | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>JULY 27, 2007<br>Date Surveyed _____<br>Signature _____<br>Professional Surveyor<br><br>W.C. JONES 2570<br>Certificate No. Gary L Jones 7977<br><br>BASIN SURVEYS                                               |  |
| <b>SURFACE LOCATION</b><br>LAT.: N 33°01'28.57"<br>LONG.: W103°49'01.63"<br>SPC- N.E. 736870.6<br>E.: 698356.0<br>(NAD-83) |  | <b>BOTTOM HOLE LOCATION</b><br>LAT.: N 33°01'28.72"<br>LONG.: W103°48'07.23"<br>SPC- N.: 736716.220<br>E.: 704118.485<br>(NAD-83)                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

Surf. & BH  
switched

DISTRICT I  
1086 N. French Dr., Hobbs, NM 88240

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1501 W. Grand Avenue, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

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1220 S. St. Francis Dr., Santa Fe, NM 87505

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☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|               |                                                 |                           |
|---------------|-------------------------------------------------|---------------------------|
| API Number    | Pool Code                                       | Pool Name                 |
| Property Code | Property Name<br><b>TAURUS STATE COM</b>        | Well Number<br><b>2H</b>  |
| OGRID No.     | Operator Name<br><b>C.O.G. OPERATING L.L.C.</b> | Elevation<br><b>4396'</b> |

**Surface Location**

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| I             | 10      | 15 S     | 31 E  |         | 1980          | SOUTH            | 330           | EAST           | CHAVES |

**Bottom Hole Location If Different From Surface**

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| L             | 10      | 15 S     | 31 E  |         | 1980          | SOUTH            | 430           | WEST           | CHAVES |

|                 |                 |                    |           |
|-----------------|-----------------|--------------------|-----------|
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|                 |                 |                    |           |

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OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>BOTTOM HOLE LOCATION</b><br/>LAT.: N 33°01'42.90"<br/>LONG.: W103°49'00.46"<br/>SPC- N.: 738324.776<br/>E.: 699645.621<br/>(NAD-83)</p>                                                                                                                                                                                                                                                                                                           |  | <p><b>SURFACE LOCATION</b><br/>LAT.: N 33°01'43.070"<br/>LONG.: W103°48'07.24"<br/>SPC- N.: 738364.797<br/>E.: 704176.352<br/>(NAD-83)</p> |  | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature _____ Date _____</p> <p>Printed Name _____</p> |
| <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>DECEMBER 11 2007</p> <p>Date Surveyed _____</p> <p>Signature &amp; Seal of Professional Surveyor _____</p> <p>W.O. 18903</p> <p>Certificate No. Gary L. Jones 7977</p> <p>BASIN SURVEYS</p> |  |                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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