AFFIDAVIT OF PUBLICATION
STATE OF NEW MEXICO

I, Corinna Martinez
  Legals Clerk

Of the Roswell Daily Record, a daily
newspaper published at Roswell, New
Mexico do solemnly swear that the
clipping hereto attached was published
in the regular and entire issue of said
paper and not in a supplement thereof
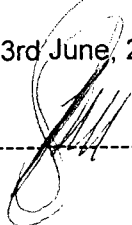for a period of:

one time with the issue dated

June 23, 2010

Clerk

Sworn and subscribed to before me

this 23rd June, 2010

              Notary Public

My Commission expires
       June 13, 2014

(SEAL)

Publish June 23, 2010

NOTICE

To: Marilyn Maxwell Chandler, Pomeroy Smith, F. Karsten, Frostman Oil Corp., R.D. Collier, Margaret M. Hodges, and James S. Lebsack, Celero Energy II, LP has filed an application with the New Mexico Oil Conservation Division seeking an order approving the expansion of the waterflood project, and approving a tertiary recovery project, in the Rock Queen Unit by the injection of water and carbon dioxide into the Queen formation in approximately 42 wells located on 4939.77 acres of federal, state, and fee lands covering all or parts of Sections 22-27 and 34-36 of Township 13 South, Range 31 East, N.M.P.M., Chaves County, New Mexico, and Sections 19, 30, and 31 of Township 13 South, Range 32 East, N.M.P.M., Lea County, New Mexico. Applicant further seeks to qualify the project for the recovered oil tax rate pursuant to the "New Mexico Enhanced Oil Recovery Act" (Laws 1992, Chapter 38, Sections 1-5). This matter is scheduled for hearing at 8:15 a.m. on Thursday, July 22, 2010, in Porter Hall at the Division's offices at 1220 South St. Francis Drive, Santa Fe, New Mexico 87505. As an offset operator or working interest owner you have the right to enter an appearance and participate in the case. Failure to appear will preclude you from contesting this matter at a later date. The attorney for applicant is James Bruce, P.O. Box 1056, Santa Fe, New Mexico 87504. The unit area is centered approximately 17 miles south-southwest of Caprock, New Mexico.

Oil Conservation Division
Case No. _____
Exhibit No. 18