

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM. 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br><u>30-025-21152</u>                                                                 |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br><u>JAMISON</u>                                              |
| 8. Well No.<br><u>5</u>                                                                             |
| 9. Pool name or Wildcat<br><u>Langhe Mtn. &amp; 7 RVS / Queen</u>                                   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER INTJ.

2. Name of Operator  
Smith & Marks Inc.

3. Address of Operator  
P.O. Box 863 Kermit, TX. 79745

4. Well Location  
Unit Letter H : 1315 Feet From The EAST Line and 1325 Feet From The North Line

Section 21 Township 24S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3229 JR.

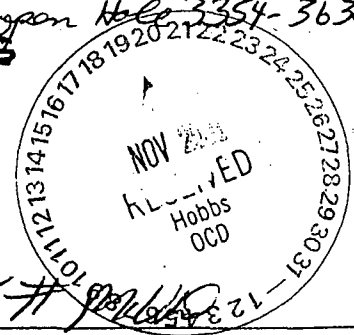
|                                                                               |                                                     |
|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                     |
| <b>NOTICE OF INTENTION TO:</b>                                                | <b>SUBSEQUENT REPORT OF:</b>                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                               | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

20 SKS @ 3300' - 3200' & tag  
20 SKS @ 2200' - 2100'  
Perf & Squeeze 45 SKS @ 875 - 775' & tag  
15 SKS @ 60' to surface → 10 3/4 SHOE 286-186 TAG

8 5/8 - 825-425 SKS  
4 1/2 - 3354-100 SKS  
open hole 3354-3630

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.



Install Dry Hole Mader - Cir. 9.5" # 2264

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE PROD. DATE 11-15-01

TYPE OR PRINT NAME TELEPHONE NO. 581-3076

|                                 |                                 |                                                                   |
|---------------------------------|---------------------------------|-------------------------------------------------------------------|
| (This space for State Use)      | BEFORE EXAMINER                 | ORIGINAL SIGNED BY<br>GARY W. WINK<br>NATURAL SCIENCE MANAGER - 2 |
| APPROVED BY                     | OIL CONSERVATION DIVISION       | DATE <u>NOV 20 2001</u>                                           |
| CONDITIONS OF APPROVAL, IF ANY: | <u>OC</u> EXHIBIT NO. <u>38</u> |                                                                   |
|                                 | CASE NO. <u>12771-A</u>         |                                                                   |