

357

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

IN THE MATTER OF THE HEARING  
CALLED BY THE OIL CONSERVATION  
DIVISION FOR THE PURPOSE OF  
CONSIDERING:

CASE NO. 11619

APPLICATION OF PENWELL ENERGY, INC.  
FOR SPECIAL POOL RULES FOR THE  
EAST PIERCE CROSSING-BONE SPRING POOL,  
EDDY COUNTY, NEW MEXICO.

**PRE-HEARING STATEMENT**

This Prehearing Statement is submitted by Campbell, Carr & Berge & Sheridan, P.A.,  
as required by the Oil Conservation Division.

**APPEARANCES OF PARTIES**

**APPLICANT**

Penwell Energy, Inc  
c/o Mark Wheeler  
600 Marienfeld  
Midland, TX 79701  
(915) 683-2534

name, address, phone and  
contact person

**ATTORNEY**

William F. Carr, Esq.  
Campbell, Carr, Berge & Sheridan, P.A.  
Post Office Box 2208  
Santa Fe, New Mexico 87504  
(505) 988-4421

**INTERESTED PARTY**

**ATTORNEY**

---

---

---

---

---

---

---

---

**STATEMENT OF CASE**

APPLICANT

(Please make a concise statement of what is being sought with this application and the reasons therefore.)

Penwell Energy, Inc., applicant in the above-styled cause, seeks the adoption of special pool rules for the East Pierce-Crossing-Bone Spring Pool, located in portions of Section 23, Township 24 South, Range 29 East, to include a provision for a gas-oil limitation of 10,000 cubic feet of gas per barrel of oil.

OTHER PARTY

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

**PROPOSED EVIDENCE**

APPLICANT

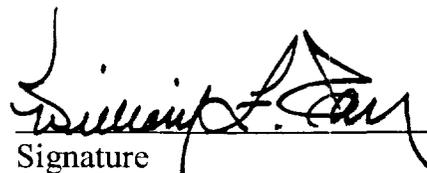
| WITNESSES<br>(Name and expertise)     | EST. TIME | EXHIBITS        |
|---------------------------------------|-----------|-----------------|
| Mark Wheeler, Land                    | 10 Min.   | Approximately 3 |
| Mike Lunceford,<br>Reservoir Engineer | 15 Min.   | Approximately 5 |

OTHER PARTY

| WITNESSES<br>(Name and expertise) | EST. TIME | EXHIBITS |
|-----------------------------------|-----------|----------|
|-----------------------------------|-----------|----------|

**PROCEDURAL MATTERS**

(Please identify any procedural matters which need to be resolved prior to hearing)

  
Signature