

District I - (505) 393-6161  
P. O. Box 1980  
Hobbs, NM 88241-1980  
District II - (505) 748-1283  
811 South First  
Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Road  
Aztec, NM 87410  
District IV - (505) 827-7131

State of New Mexico  
Energy Minerals and Natural Resources Department  
Oil Conservation Division  
2040 South Pacheco Street  
Santa Fe, New Mexico 87505  
(505) 827-7131

Form C-141  
Originated 2/13/97

Submit 2 copies to  
Appropriate District  
Office in accordance  
with Rule 116 on  
back side of form

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

|   |  |           |
|---|--|-----------|
| Name<br>GP II ENERGY, INC.                    | Contact<br>Elaine B. McCarty           |           |
| Address<br>P. O. Box 50682, Midland, TX 79710 | Telephone No.<br>(915) 684-4748        |           |
| Facility Name<br>Langlie Jal Unit             | Facility Type<br>Water Injection Plant |           |
| Surface Owner<br>Becky Jo Doom                | Mineral Owner                          | Lease No. |

LOCATION OF RELEASE

|                  |              |                 |              |                                   |                                 |               |
|------------------|--------------|-----------------|--------------|-----------------------------------|---------------------------------|---------------|
| Unit Letter<br>G | Section<br>5 | Township<br>25S | Range<br>37E | Feet from the<br>North/South Line | Feet from the<br>East/West Line | County<br>Lea |
|------------------|--------------|-----------------|--------------|-----------------------------------|---------------------------------|---------------|

NATURE OF RELEASE

|  |  |  |
|--|--|--|
| Type of Release<br>Salt Water  | Volume of Release Calc. by<br>2160 bbl. recovery                     | Volume Recovered<br>2160 bbl.                |
| Source of Release<br>Triplex injection pump  | Date and Hour of Occurrence<br>3-7-98 4:00 AM                        | Date and Hour of Discovery<br>3-7-98 8:00 AM |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Left message w/answering service for Charlie Perrin |  |
| By Whom?<br>Chris D. Mitchell  | Date and Hour<br>3-7-98 1:00 PM                                      |  |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.                            |  |

If a Watercourse was Impacted, Describe Fully (Attach Additional Sheets If Necessary)

Describe Cause of Problem and Remedial Action Taken (Attach Additional Sheets If Necessary)

Stud in packing gland on rental pump broke.  
Shut off lease. Call vacuum trucks.

Describe Area Affected and Cleanup Action Taken (Attach Additional Sheets If Necessary)

Leak contained inside fenced area of injection plant.  
Water removed by vacuum truck.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                       |  |                                   |
|---------------------------------------|--|-----------------------------------|
| Signature<br><i>Chris D. Mitchell</i> | OIL CONSERVATION DIVISION<br>Approved by<br>District Supervisor: <i>Wayne Priebe</i> <i>EWK PR</i> |                                   |
| Printed Name<br>Chris D. Mitchell     | Approval Date:<br>08/01/98   | Expiration Date:                  |
| Title: Field Representative           | Conditions of Approval:  | Attached <input type="checkbox"/> |
| Date: 3-18-98                         | Phone: 915/634-1750  |                                   |