

EXHIBIT "B"

Bitter Lake Unit Agreement
Chaves County, New Mexico

Schedule Showing the Nature and Extent of Ownership
of Oil and Gas Rights in All Lands in the Unit Area

FEDERAL LANDS

<u>OWNERSHIP</u> <u>OIL AND GAS LEASES</u> <u>OR APPLICATIONS</u>	<u>NO.</u> <u>OF</u> <u>ACRES</u>	<u>LAS CRUCES</u> <u>SERIAL</u> <u>NUMBER</u>
<u>Bonnie H. Matlock</u>	2440	063769
S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 1; E $\frac{1}{2}$ Sec. 11; W $\frac{1}{2}$ Sec. 12; W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 13; N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Sec. 14; E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 15; All Sec. 23, T. 10 S., R. 25 E.		
<u>Mary E. Helmig</u>	360	064148
NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, T. 10 S., R. 25 E.		
<u>Nellie T. Lewis</u>	1760	061505
E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 13; All Secs. 24 and 25, T. 10 S., R. 25 E.		
<u>Edith G. Marshall</u>	360	063776
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15; E $\frac{1}{2}$ Sec. 22, T. 10 S., R. 25 E.		
<u>Bert Ballard</u>	560	062045
N $\frac{1}{2}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 10 S., R. 25 E.		
<u>Thomas T. Sanders, Jr.</u>	1673.20	061479
All Secs. 6 and 7, T. 10S., R. 26E; E $\frac{1}{2}$ Sec. 12, N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 13, T. 10S, R. 25E.		
<u>L. T. Lewis</u>	1439.18	059219
All Secs. 18 and 19; NW $\frac{1}{4}$ Sec. 30, T. 10 S., R. 26 E.		
<u>Bitter Lake Migratory Wildfowl Refuge</u> (Unleased)	320	
E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, T. 10S., R. 25E.		

STATE LANDS

<u>OWNERSHIP</u> <u>OIL AND GAS LEASES</u>	<u>NO. OF</u> <u>ACRES</u>	<u>SERIAL</u> <u>NUMBER</u>
<u>DeKalb Agricultural Association, Inc.</u>	80	E-353
NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2, T. 10 S., R. 25 E.		
<u>DeKalb Agricultural Association, Inc.</u>	40	B-3063
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2, T. 10 S., R. 25 E.		

TOTAL

9,032.38 acres