

# PHILLIPS PETROLEUM COMPANY

MIDLAND, TEXAS

## LEGAL DEPARTMENT

DON EMERY  
VICE PRESIDENT  
AND GENERAL COUNSEL

RAYBURN L. FOSTER  
ASSISTANT GENERAL COUNSEL

R. B. F. HUMMER  
GENERAL ATTORNEY

July 2, 1948

## MIDLAND DIVISION

RAYMOND A. LYNCH  
CHIEF ATTORNEY

CARL W. JONES  
STAFF ATTORNEY

Oil Conservation Commission  
State of New Mexico  
Santa Fe, New Mexico

Attention: Mr. George Graham, Attorney

Gentlemen:

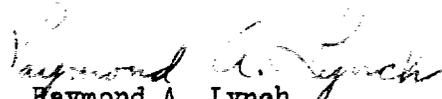
Re: Case No. 148  
Application for Approval  
of Beard Unit Agreement,  
Lea County, New Mexico

Enclosed herewith for filing are three copies  
of Corrected Exhibit "B" (Schedule of Ownership) in  
connection with the above application.

Upon re-checking the original exhibit, we found  
several typographical errors therein; and we have therefore  
prepared this corrected exhibit. The corrections made do  
not affect the substance of the proposed agreement or the  
notice of hearing previously published by you.

We will appreciate your filing this Corrected  
Exhibit "B" with the application in this case.

Very truly yours,

  
Raymond A. Lynch  
Division Attorney

RAL:1

Enclosure

cc - R. B. F. Hummer

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

SLT = Cable Night Letter

Ship Radiogram

JOSEPH L. EGAN  
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

.DVA102 PD=MIDLAND TEX 17 1050A=

GEORGE GRAHAM=

OIL CONSERVATION COMMISSION SANTA FE NMEX=

PLEASE ADVISE DATE OF HEARING ON BEARD UNIT=

RAYMOND A LYNCH DIVISION ATTORNEY=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

**AFFIDAVIT OF PUBLICATION**

State of New Mexico,  
County of Lea

I, Robert L. Summers

Of the Hobbs Daily News-Sun, a daily newspaper published at Hobbs, New Mexico, do solemnly swear that the clipping attached hereto was published once a week in the regular and entire issue of said paper, and not in a supplement thereof for a

period of \_\_\_\_\_

One Issue weeks.

beginning with the issue dated \_\_\_\_\_

June 24, 19 48

and ending with the issue dated \_\_\_\_\_

19 \_\_\_\_\_

Robert L. Summers  
Publisher.

Sworn and subscribed to before me

this 12th day of \_\_\_\_\_

July, 19 48

Nessie Jones  
Notary Public.

My commission expires \_\_\_\_\_

January 7, 19 51

(Seal)

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937, and payment of fees for said publication has been made.

**LEGAL NOTICES**

June 24, 1948

**NOTICE OF PUBLICATION  
STATE OF NEW MEXICO  
OIL CONSERVATION  
COMMISSION**

The State of New Mexico, by its Oil Conservation Commission, hereby gives notice pursuant to law, of the following public hearing to be held July 7, 1948, beginning at 10:00 o'clock A. M. of that day in the City of Santa Fe, New Mexico.

**STATE OF NEW MEXICO  
TO:**

All named parties in the following case, and notice to the public:

**CASE NO. 148**

In the matter of the application of Phillips Petroleum Company for an order for final approval of the Beard Unit Agreement comprising 11,678.91 acres more or less, described as:

S $\frac{1}{2}$  Sec. 36 T24S, R.34E; all secs. 1, 4, 11, 12, 13, 14, 23 & 24, and N $\frac{1}{2}$  Sec. 25, tnp. 25S, R.34E; S $\frac{1}{2}$  Sec. 5, all sec. 6, 7, 8, 17, 18, 19 & 20; W $\frac{1}{2}$  Sec. 21; NW $\frac{1}{4}$  Sec. 28; Sec. 29; N $\frac{1}{2}$  Sec. 30, T.25S, R.35E, N.M.P.M., Lea County, New Mexico.

Given under the seal of the Oil Conservation Commission of New Mexico, at Santa Fe, New Mexico, on June 22, 1948.

**STATE OF NEW MEXICO  
OIL CONSERVATION  
COMMISSION**

By **R. R. SPURRIER**  
Secretary

**CLASS OF SERVICE**  
This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

JOSEPH L. EGAN  
PRESIDENT

DL = Day Letter
NL = Night Letter
C = Deferred Cable
CL = Cable Night Letter
SR = Ship Radiogram

(50)

The time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

SF=DVA213 PD=MIDLAND TEX 25 215P=

1943 JUN 25 PM 1:54

R R SPURRIER=

OIL CONSERVATION COMMISSION SF=

NOTICE OF PUBLICATION WAS NOT RECEIVED WITH YOUR LETTER OF  
JUNE 23. PLEASE FORWARD COPY OF SAME. MANY THANKS=  
RAYMOND A LYNCH=

23=

COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

STATE OF NEW MEXICO  
OFFICE OF STATE GEOLOGIST  
SANTA FE, NEW MEXICO

25 June 1948

Mr. Raymond A. Lynch  
Phillips Petroleum Company  
Midland, Texas

Dear Mr. Lynch:

In reply to your telegram of 25 June, attached is Notice  
of Publication taken from Santa Fe New Mexican.

We wish to advise that the hearing will be held in the  
Senate Chambers of the Capitol building.

Very truly yours,

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RRS:bsp

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**NOTICE OF PUBLICATION  
STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION**

The State of New Mexico, by its Oil Conservation Commission, hereby gives notice, pursuant to law, of the following public hearing to be held July 7, 1948, beginning at 10:00 o'clock A.M. of that day in the City of Santa Fe, New Mexico.

**STATE OF NEW MEXICO TO:**  
All named parties in the following case, and notice to the public:  
**Case No. 148**  
In the matter of the application of Phillips Petroleum Company for an order for final approval of the Beard Unit Agreement comprising 11,878.91 acres more or less, described as:  
S½ Sec. 36 T.24 S.R.34E; all secs. 1, 2, 11, 12, 13, 14, 23 & 24, and N½ Sec. 25, T. 26S, R.34E; S½ Sec. 5, all secs. 6, 7, 8, 17, 18, 19 & 20; W½ Sec. 21: NW¼ Sec. 28; N½ Sec. 29; N½ Sec. 30, T.25S, R.35E, N.M.P.M., Lea County, New Mexico.  
Given under the seal of the Oil Conservation Commission of New Mexico, at Santa Fe, New Mexico, on June 22, 1948.  
**STATE OF NEW MEXICO**  
**OIL CONSERVATION COMMISSION,**  
By **R. R. SPURRIER,**  
Secretary.  
(SEAL)  
Pub. June 24, 1948.

# Affidavit of Publication

State of New Mexico }  
County of Santa Fe } ss.

I, Will Harrison, being first duly sworn, declare and say that I am the (Business Manager) (Editor) of the Santa Fe New Mexican, a daily newspaper, published in the English Language, and having a general circulation in the City and County of Santa Fe, State of New Mexico, and being a newspaper duly qualified to publish legal notices and advertisements under the provisions of Chapter 167 of the Session Laws of 1937; that the publication, a copy which is hereto attached, was published in said paper ~~once each week~~ for one time consecutive weeks, and on the same day of each week in the regular issue of the paper during the time of publication, and that the notice was published in the newspaper proper, and not in any supplement, ~~once each week for~~ one time weeks consecutively, the first publication being on the 24th day of June, 1948 and the last publication ~~on the~~ day of, 1948; that payment for said advertisement has been (duly made), or (assessed as court costs); that the undersigned has personal knowledge of the matters and things set forth in this affidavit.

**PUBLISHER'S BILL**

33 lines, one time at \$ 3.30  
lines, times, \$  
Tax \$  
Total . . . . \$ 3.30

Received payment,  
By \_\_\_\_\_

Will Harrison  
Editor ~~Manager~~  
Subscribed and sworn to before me this 24th day of June, A.D., 1948  
Anna K. Ormsbee  
Notary Public  
My Commission expires June 10, 1949

NOTICE OF PUBLICATION  
STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION

The State of New Mexico, by its Oil Conservation Commission, hereby gives notice, pursuant to law, of the following public hearing to be held July 7, 1948, beginning at 10:00 o'clock A.M. of that day in the City of Santa Fe, New Mexico.

STATE OF NEW MEXICO TO:

All named parties in the following case,  
and notice to the public:

CASE NO. 148

In the matter of the application of Phillips Petroleum Company for an order for final approval of the Beard Unit Agreement comprising 11,678.91 acres more or less, described as:

S $\frac{1}{2}$  Sec. 36 T24S, R.34E; all secs. 1,2,11,12,13,14,23 & 24,  
and N $\frac{1}{2}$  Sec. 25, tnp. 25S, R.34E; S $\frac{1}{2}$  Sec. 5, all secs. 6,7,  
8,17,18,19 & 20; W $\frac{1}{2}$  Sec. 21; NW/4 Sec. 28; N $\frac{1}{2}$  Sec. 29; N $\frac{1}{2}$   
Sec. 30, T.25S, R.35E, N.M.P.M., Lea County, New Mexico.

Given under the seal of the Oil Conservation Commission of New Mexico, at Santa Fe, New Mexico, on June 22, 1948.

STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION

By   
R. R. SPURRER, Secretary

STATE OF NEW MEXICO  
OFFICE OF STATE GEOLOGIST  
SANTA FE, NEW MEXICO

23 June 1943

Mr. John E. Miles  
Commissioner of Public Lands  
Capitol Bldg.,  
Santa Fe, New Mexico

Dear Mr. Miles:

Inclosed is Notice of Publication on case to be heard  
on 7 July.

Hearing is to be held in Senate Chambers.

Very truly yours,

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RRS:bsp

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STATE OF NEW MEXICO  
OFFICE OF STATE GEOLOGIST  
SANTA FE, NEW MEXICO

23 June 1948

Thomas J. Mabry  
Governor of New Mexico  
Santa Fe, New Mexico

Dear Governor Mabry:

Inclosed is Notice of Publication on case to be heard  
on 7 July.

Hearing is to be held in Senate Chambers.

Very truly yours,

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RRS:bsp

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STATE OF NEW MEXICO  
OFFICE OF STATE GEOLOGIST  
SANTA FE, NEW MEXICO

23 June 1948

Mr. Raymond A. Lynch  
Phillips Petroleum Company  
Midland, Texas

Dear Mr. Lynch:

With reference to our telegram of 17 June in which we tentatively set the hearing on your case for July 15, this is to advise you that we have moved up the date to July 7th. Inclosed is Notice of Publication for your information.

Very truly yours,

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RRS:bsp

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STATE OF NEW MEXICO  
OFFICE OF STATE GEOLOGIST  
SANTA FE, NEW MEXICO

22 June 1948

AIRMAIL - SPECIAL DELIVERY

The Hobbs Sun  
Hobbs, New Mexico

Re: Case 148 - Notice of Publication

Gentlemen:

Please publish the enclosed notice once, Thursday 24 June, or not later than Friday 25 June. Please proof-read the notice carefully and send a copy of the paper carrying such notice.

UPON COMPLETION OF THE PUBLICATION, PLEASE SEND PUBLISHER'S AFFIDAVIT IN DUPLICATE.

For payment please submit statement in duplicate, accompanied by voucher executed in duplicate. The necessary blanks are enclosed.

Very truly yours,

RRS:bsp

cc:  
OCC, Hbs, NM

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STATE OF NEW MEXICO  
OFFICE OF STATE GEOLOGIST  
SANTA FE, NEW MEXICO

22 June 1948

The Santa Fe New Mexican  
Santa Fe, New Mexico

RE: Case No. 148 - Notice of Publication

Gentlemen:

Please publish the enclosed notice once, Thursday 24 June, or not later than Friday 25 June. Please proof-read the notice carefully and send a copy of the paper carrying such notice.

UPON COMPLETION OF THE PUBLICATION, PLEASE SEND PUBLISHER'S AFFIDAVIT IN DUPLICATE.

For payment please submit statement in duplicate, accompanied by voucher executed in duplicate. The necessary blanks are enclosed.

Very truly yours,

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RRS:bsp

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OIL CONSERVATION COMMISSION

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	ORDINARY
DAY LETTER	URGENT RATE
SERIAL	DEFERRED
NIGHT LETTER	NIGHT LETTER

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram.

COPY OF  
WESTERN UNION TELEGRAM

SANTA FE, N. M.  
JUNE 17, 1948

MR. RAYMOND A. LYNCH  
PHILLIPS PETROLEUM COMPANY  
MIDLAND, TEXAS

BEARD UNIT HEARING TENTATIVELY SET FOR JULY 15. WILL ADVISE.

OIL CONSERVATION COMMISSION

# PHILLIPS PETROLEUM COMPANY

MIDLAND, TEXAS

June 8, 1948

## LEGAL DEPARTMENT

DON EMERY  
VICE PRESIDENT  
AND GENERAL COUNSEL  
RAYBURN L. FOSTER  
ASSISTANT GENERAL COUNSEL  
R. B. F. HUMMER  
GENERAL ATTORNEY

## MIDLAND DIVISION

RAYMOND A. LYNCH  
CHIEF ATTORNEY  
CARL W. JONES  
STAFF ATTORNEY

Oil Conservation Commission  
State of New Mexico  
Santa Fe, New Mexico

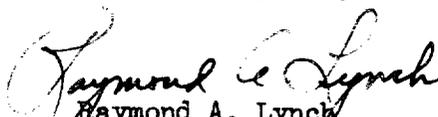
Attention: Mr. George Graham, Attorney

Gentlemen:

Enclosed herewith for filing is our application for approval of Beard Unit Area, Lea County, New Mexico, in triplicate.

We will appreciate it if you will publish the proper notice and set this application for hearing at your earliest convenience.

Very truly yours,

  
Raymond A. Lynch  
Division Attorney

RAL/if

Enclosure

*Steig - attorney for Phillips at Midland was in and requested that if convenient he would like this out for June 28, or thereabouts.*

*H. H. H. H.*