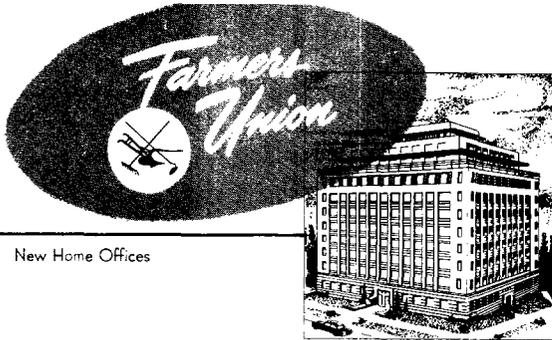


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New Home Offices

National Farmers Union Service Corporation

1575 Sherman St., Denver 3, Colorado

June 3, 1955

Oil Conservation Commission
 State of New Mexico
 Santa Fe, New Mexico

Dear Sirs:

This is an application for the incorporation of additional land in the so called "potash - oil" area as defined in the Oil Conservation Commission Order R-111 dated November 9, 1951. We are planning the mining and processing of potash in the area of the following described lands on the major portion of which either leases or prospecting permits are held, and request that the Area B as defined in Order R-111 be extended to include these lands:

T21S-R30E

- Section 12 - N $\frac{1}{2}$
- Section 23 - S $\frac{1}{2}$
- Section 24 - S $\frac{1}{2}$
- Section 25 - All
- Section 26 - All
- Section 35 - N $\frac{1}{2}$
- Section 36 - All

T22S-R30E

- Section 25 - E $\frac{1}{2}$
- Section 36 - E $\frac{1}{2}$

T21S-R31E

- Section 1 - S $\frac{1}{2}$
- Section 2 - S $\frac{1}{2}$
- Section 3 - All
- Section 4 - E $\frac{1}{2}$
- Section 7-17 - Inc. All
- Section 18 - N $\frac{1}{2}$
- Section 19 - S $\frac{1}{2}$
- Section 20-36 - Inc. All

T22S-R31E

- Section 1, 2, 3 - All
- Section 10 - 16 Inc. - All
- Section 19 - S $\frac{1}{2}$
- Section 20 - 36 Incl. - All

The above described areas are identified on the attached map.

We are presently performing core drilling exploration work in this area in anticipation of selecting a site for a shaft, and proceeding with development operations. It is considered advisable, in the interest of our proposed mining operations to have the above described lands included in the area requiring protective measures to be taken in any oil drilling operation.

The outlined ore body in which mining operations are to be carried on is in the northern part of T21S - R31E and the southern part of T20S-R32E. It is further requested that this area, as described below and outlined on the attached map, be incorporated in the Potash - Oil area designated as Area "A". This proposed new Area "A" is partly in existing Area "B" and partly in the above requested extension to Area "B":

T20S-R32E

Section 32 - $S\frac{1}{2}$, $S\frac{1}{2}$ $N\frac{1}{2}$, $NE\frac{1}{4}$ $NE\frac{1}{4}$
Section 33
Section 34

T21S-R31E

Section 2 - 5 Incl. - All
Section 7 - 10 Incl. - All
Section 16

We will be glad to furnish any additional information required to process this application.

Yours very truly

NATIONAL FARMERS UNION
SERVICE CORPORATION


Charles F. Brannan
General Manager

CFB/mn
Encs.(2 cc)

cc -3- to Sec'y. of Interior