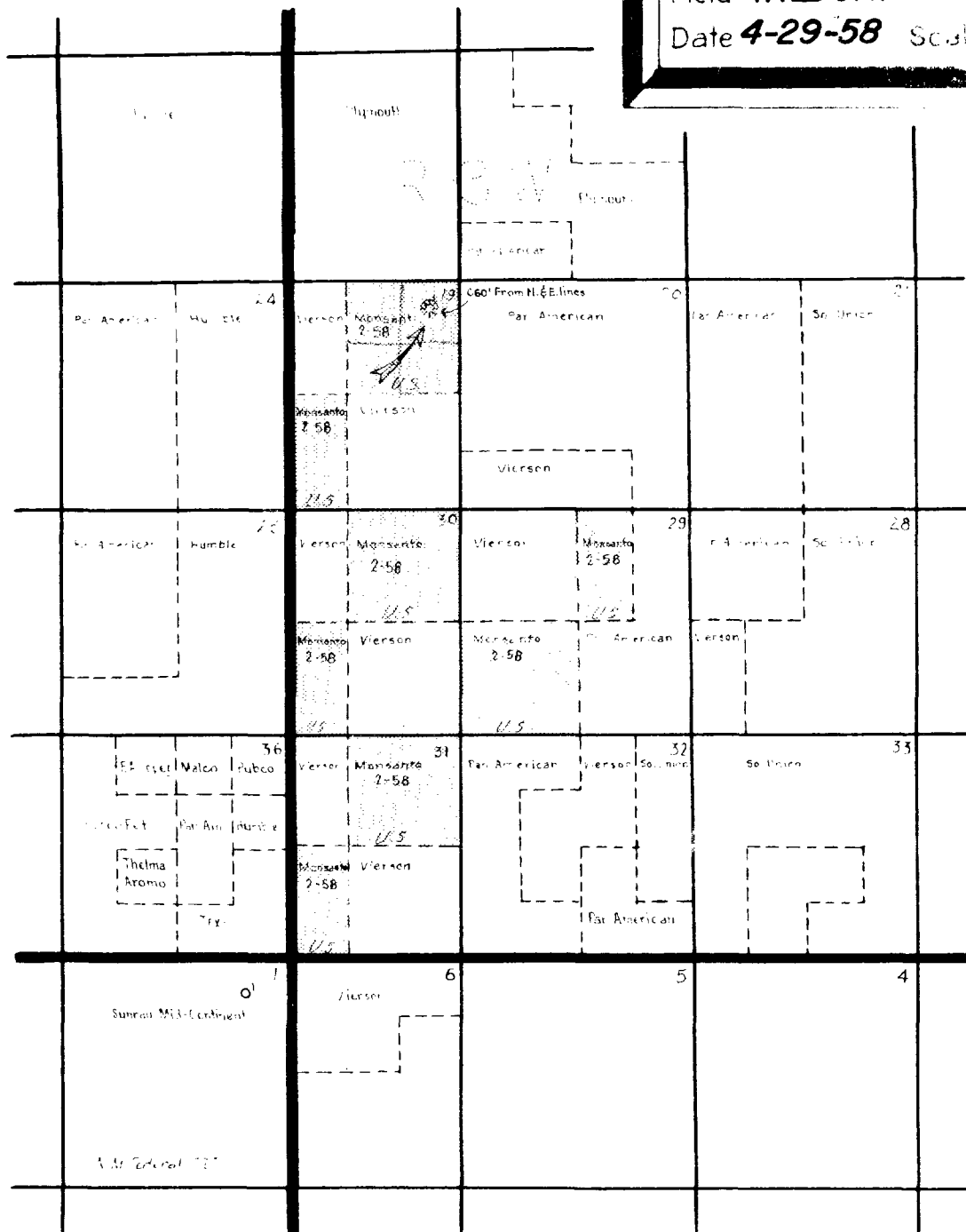


Region **03** **ALB**
State **NEW MEXICO**
County **SAN JUAN**
Field **WILDCAT**
Date **4-29-58** Scale **1"=4000'**



BEFORE EXAMINER NUTTER
OIL CONSERVATION COMMISSION
EXHIBIT NO. 1
DATE 1438