

ANGEL PEAK #3 1958

<u>MONTHS</u>	<u>PRODUCTION</u>	<u>.30 Acreage Factor</u> <u>ALLOWABLE</u>	<u>DAYS ON</u>	<u>1.00 Acreage</u> <u>ALLOWABLE</u> Factor
JANUARY	0	940	0	3,128
FEBRUARY	0	630	0	2,104
MARCH	0	764	0	2,555
APRIL	1,820	900	17	3,007
MAY	1,155	750	6	2,506
JUNE	0	791	0	2,632
JULY	0	486	0	1,625
AUGUST	0	523	0	1,746
SEPTEMBER	0	268	0	895
OCTOBER	0	578	0	1,934
NOVEMBER	1,990	952	17	3,180
DECEMBER	<u>0</u>	<u>903</u>	<u>0</u>	<u>3,018</u>
	4,965	8,485	40	28,330

R. 33 D&E

BAGGAGE EXAMINER UTZ	
CLERK OF THE DISTRICT COURT	
Angel Peak	2
CASE NO.	1591