## GOVERNOR JACK M. CAMPBELL CHAIRMAN

## State of New Mexico

## **Bil Conserbation Commission**

LAND COMMISSIONER
E. S. JOHNNY WALKER
MEMBER



STATE DECLODIST A. L. PORTER, JR. SECRETARY - DIRECTOR

May 28, 1963

Mr. Clarence Hinkle Hervey, Dow & Hinkle Attorneys at Law Post Office Box 10 Roswell, New Mexico Re: Case No. 2818
Order No. R-2492
Applicant:

UNION OIL COMPANY OF CALIFORNIA

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

L. Porter, Jr.

Secretary-Director

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Carbon copy	of order	also	sent	tos
Hobbs OCC _	x			
Artesia OCC				
Astec OCC _				
OTHER		T		

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TELEPHONE 622-6510 AREA CODE 505 POST OFFICE BOX 10

May 13, 1963

Mr. A. L. Porter, Jr. Secretary-Director New Mexico Oil Conservation Commission State Land Office Building Santa Fe, New Mexico

> Oil Conservation Commission (Case 2818 -Re: Union Oil Company of California, Approval of West McDonald Unit Agreement

Dear Mr. Porter:

Case 2818, being the application of Union 0il Company of California for approval of the proposed West McDonald Unit Agreement, is included on the Examiner's Hearing Docket of May 22, 1963 as Case No. 2818.

It has now been determined that Union will not go ahead with the Unit Agreement at this time and Union would like to have the same dismissed or withdrawn.

Yours very truly,

HERVEY, DOW & HINKLE

CEH: ev

Mr. William Stanley Union Oil Company of California 502 North Main Roswell, New Mexico