

NEW MEXICO OIL CONSERVATION COMMISSION  
BOX 871 SANTA FE, NEW MEXICO  
OPERATOR'S MONTHLY REPORT

STATEWIDE FORM C-115 REV  
SUBMIT ORIGINAL TO OCC SANTA FE  
ONE COPY TO OCC DIST. OFFICE  
ONE COPY TO TRANSPORTER

BEFORE THE  
OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO  
EXHIBIT No. 3-276

SHELL OIL COMPANY

P. O. BOX 1509, MIDLAND, TEXAS

FEBRUARY 1961

1

(Company or Operator)

(Address)

(Date)

(Page)

| STATE LAND LEASE<br>NUMBER OR FEDERAL<br>LEASE NUMBER | POOL NAME<br>LEASE NAME<br>WELL NO. UNIT LETTER, SEC., TWP., RNO.<br>AND WELL STATUS | TOTAL LIQUIDS PRODUCED      |                               |                                 | GAS<br>PRODUCED<br>MCF | DAYS PROD. | DISPOSITION OF GAS |             |                  |      |          | DISPOSITION OF OIL |                                    |                        |                         |       |                                   |      |
|-------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------|-------------------------------|---------------------------------|------------------------|------------|--------------------|-------------|------------------|------|----------|--------------------|------------------------------------|------------------------|-------------------------|-------|-----------------------------------|------|
|                                                       |                                                                                      | MONTHLY<br>OIL<br>ALLOWABLE | ACTUAL<br>BARRELS<br>PRODUCED | BARRELS<br>OF WATER<br>PRODUCED |                        |            | VENTED             | GAS<br>LIFT | USED ON<br>LEASE | SOLD | PURCH.   | OTHER              | OIL ON<br>HAND<br>BEG. OF<br>MONTH | BARRELS TO<br>PIPELINE | BARRELS<br>TO<br>TRUCKS | OTHER | OIL ON<br>HAND<br>END OF<br>MONTH |      |
|                                                       |                                                                                      |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
| TERRY-BLINEBRY                                        | CHESHER                                                                              |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 1 K 12 21 37                                                                         | P                           | 392                           | 324                             | 3                      | 139028     |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 2 M 12 21 37                                                                         | P                           | 532                           | 452                             | 5                      | 209828     |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | LEASE TOTAL                                                                          |                             | 924                           | 776                             | 8                      | 3488       |                    |             |                  | 30   | 3458SKY  |                    |                                    | SEE PLUMLEE BATTERY.   |                         |       |                                   |      |
|                                                       | COLL                                                                                 |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 1 J 12 21 37                                                                         | P                           | 448                           | 324                             | 3                      | 85628      |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 2 L 12 21 37                                                                         | P                           | 1176                          | 675                             | 3                      | 332828     |                    |             |                  | 39   | 4145SKY  |                    |                                    | SEE PLUMLEE BATTERY.   |                         |       |                                   |      |
|                                                       | LEASE TOTAL                                                                          |                             | 1624                          | 999                             | 3                      | 4184       |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | FIELDS                                                                               |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 1 O 12 21 37                                                                         | P                           | 224                           | 161                             | 8                      | 82728      |                    |             |                  | 6    | 821SKY   |                    |                                    | SEE PLUMLEE BATTERY.   |                         |       |                                   |      |
| LEASE TOTAL                                           |                                                                                      | 224                         | 161                           | 8                               | 827                    |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
| PLUMLEE                                               | PLUMLEE                                                                              |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 1 N 12 21 37                                                                         | P                           | 308                           | 302                             |                        | 149328     |                    |             |                  | 13   | 1480SKY  |                    |                                    | SEE PLUMLEE BATTERY.   |                         |       |                                   |      |
|                                                       | LEASE TOTAL                                                                          |                             | 308                           | 302                             |                        | 1493       |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | PLUMLEE BATTERY                                                                      |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 3080                                                                                 |                             | 2238                          | 19                              | 9992                   |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | SMITH                                                                                |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 2 B 14 21 37                                                                         | F                           | 1453                          | 1220                            | 121                    | 203627     |                    |             |                  | 84   | 18750SKY |                    |                                    | 707                    | 2338                    |       | SHL                               | 679  |
|                                                       | 3 G 14 21 37                                                                         | F                           | 1360                          | 1090                            | 121                    | 1679828    |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | LEASE TOTAL                                                                          |                             | 2813                          | 2310                            | 121                    | 18834      |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | STATE SEC. 2                                                                         |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
| B-9186                                                | 8 L 02 21 37                                                                         | F                           | 700                           | 698                             |                        | 1237628    |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 17 K 02 21 37                                                                        | P                           | 588                           | 419                             | 4                      | 609228     |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 18 N 02 21 37                                                                        | P                           | 1204                          | 698                             |                        | 290628     |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 19 S 02 21 37                                                                        | F                           | 924                           | 922                             | 9                      | 1019028    |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 20 V 02 21 37                                                                        | F                           | 700                           | 673                             | 28                     | 738228     |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 21 T 02 21 37                                                                        | P                           | 980                           | 914                             | 38                     | 433928     |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 22 U 02 21 37                                                                        | F                           | 1204                          | 1106                            | 11                     | 410728     |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | LEASE TOTAL                                                                          |                             | 6300                          | 5430                            | 90                     | 47392      |                    |             |                  | 154  | 47238SKY |                    |                                    | 433                    | 4828                    |       | SHL                               | 1037 |
|                                                       | TAYLOR-GLENN                                                                         |                             |                               |                                 |                        |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |
|                                                       | 3 I 03 21 37                                                                         | F                           | 728                           | 724                             | 22                     | 3212027    |                    |             |                  | 42   | 32078SKY |                    |                                    | 491                    | 466                     |       | SHL                               | 749  |
| LEASE TOTAL                                           |                                                                                      | 728                         | 724                           | 22                              | 3212027                |            |                    |             |                  |      |          |                    |                                    |                        |                         |       |                                   |      |

"OTHER" OIL DISPOSITION CODE  
C - - - - CIRCULATING OIL  
L - - - - LOST  
S - - - - SEDIMENTATION (SS&V)  
E - - - - EXPLANATION ATTACHED

"OTHER" GAS DISPOSITION CODE  
X - - - - USED OFF LEASE  
D - - - - USED FOR DRILLING  
L - - - - LOST (MCF ESTIMATED)  
E - - - - EXPLANATION ATTACHED  
R - - - - REPRESSURING OR PRESSURE MAINTENANCE

I HEREBY CERTIFY THAT THE INFORMATION GIVEN IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

ILLEGIBLE

(SIGNATURE)

(DATE)

(POSITION)

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| E-8266                                                | TERRY-BLINERY,                                                                       | CONTINUED                   |                               |                                 |                        |            |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | TAYLOR-GLENN                                                                         |                             |                               |                                 |                        |            |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | 7 H 04 21 37                                                                         | F                           | 672                           | 583                             | 6                      | 594628     |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | 8 E 03 21 37                                                                         | F                           | 1064                          | 811                             | 25                     | 445726     |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | LEASE TOTAL                                                                          |                             | 1736                          | 1394                            | 31                     | 10403      |                    |             | 61               | 10342SKY |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | 399 BBLs. TRUCKED<br>TO LIVINGSTON 7, SEE LETTER DATED<br>FEB. 2, 1961.              |                             |                               |                                 |                        |            |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | TOWNSEND-WOLFCAMP                                                                    |                             |                               |                                 |                        |            |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | COUNTY OF LEA                                                                        |                             |                               |                                 |                        |            |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | STATE TB                                                                             | P                           | 1232                          | 1000                            | 20                     | 295927     |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | 1 V 02 16 35                                                                         | F                           | 224                           | 188                             | 20                     | 130924     |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
| E-772C                                                | LEASE TOTAL                                                                          |                             | 1456                          | 1188                            | 20                     | 4268       |                    |             | 357              | 3911WAR  |        |                    |                                    |                        |                         | SEE STATE TO BTRY. |                                   |
|                                                       | STATE TD                                                                             | P                           | 752                           | 752                             | 15                     | 1200125    |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | 1 W 02 16 35                                                                         | P                           | 616                           | 615                             | 54                     | TSTM 25    |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | 2 S 02 16 35                                                                         | P                           | 1104                          | 1105                            | 46                     | 1040425    |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | 3 X 02 16 35                                                                         | P                           | 420                           | 424                             | 115                    | 264024     |                    |             | 808              | 24237WAR |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | 4 Q 02 16 35                                                                         | P                           | 2892                          | 2896                            | 115                    | 25043      |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | LEASE TOTAL                                                                          |                             | 4348                          | 4084                            | 135                    | 29313      |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       | STATE TO BTRY.                                                                       |                             |                               |                                 |                        |            |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       |                                                                                      |                             |                               |                                 |                        |            |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |
|                                                       |                                                                                      |                             |                               |                                 |                        |            |                    |             |                  |          |        |                    |                                    |                        |                         |                    |                                   |

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**(Address)**

**{Date}**

(Payoff)

## CASE

2222

[illegible]

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**(SIGNATURE)**

DATE

(POSITION)