

GOVERNOR  
JACK M. CAMPBELL  
CHAIRMAN

State of New Mexico  
**Oil Conservation Commission**



LAND COMMISSIONER  
E. B. JOHNNY WALKER  
MEMBER

P. O. BOX 871  
SANTA FE

STATE GEOLOGIST  
A. L. PORTER, JR.  
SECRETARY - DIRECTOR

March 13, 1964

Mr. Paul Cooter  
Atwood & Malone  
Attorneys at Law  
Box 700  
Roswell, New Mexico

Re: Case No. <sup>2742</sup>2743  
Order No. ~~R-2424-A~~; R-2425-A, &  
Applicant: R-2426-A  
~~PAN-AMERICAN-PETROLEUM-CORP.~~

Dear Sir:

Enclosed herewith are two copies of the above-referenced  
Commission order recently entered in the subject case.

Very truly yours,

*A. L. Porter, Jr.*

A. L. PORTER, Jr.  
Secretary-Director

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Carbon copy of order also sent to:

Hobbs OCC       

Artesia OCC       

Astec OCC       

OTHER        Mr. Ron Jacobs