

OIL CONSERVATION COMMISSION

P. O. BOX 2088

SANTA FE, NEW MEXICO

December 20, 1965

Mr. Charles C. Langdon
Attorney at Law
3000 Sandage
Fort Worth, Texas 76109

Dear Charlie:

My reply to your letter of December 10, 1965, was delayed as I was out of town most of last week.

I am enclosing copies of the following exhibits from our file in Case 2987:

1. Exhibit No. 1 (Plat)
2. Exhibit No. 2 (Structural Map)
3. Exhibit No. 3A (Cross Section A-A')
4. Exhibit No. 3B (Cross Section B-B')
5. Exhibit No. 4A (Production History)
6. Exhibit No. 4B (Daily Production Rates)
7. Exhibit No. 5 (Diagrammatic Sketch)
8. Transcript of Hearing

I also am enclosing a copy of Order No. R-2658, a copy of a letter assigning the project allowable, a copy of a letter approving an unorthodox location for the Cannon Well No. 8A, a copy of the October Monthly Statistical Report, and a copy of the 1964 Annual Statistical Report.

The Statistical Report for 1965 will not be available until April or May. If production figures from January

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through September, 1965, will be helpful to you, I can have these figures tabulated.

Please return the exhibits and transcript at your earliest convenience to the attention of Ida Rodriguez.

I hope this information will be helpful to you, and please let me know if I can be of further assistance.

Best personal regards.

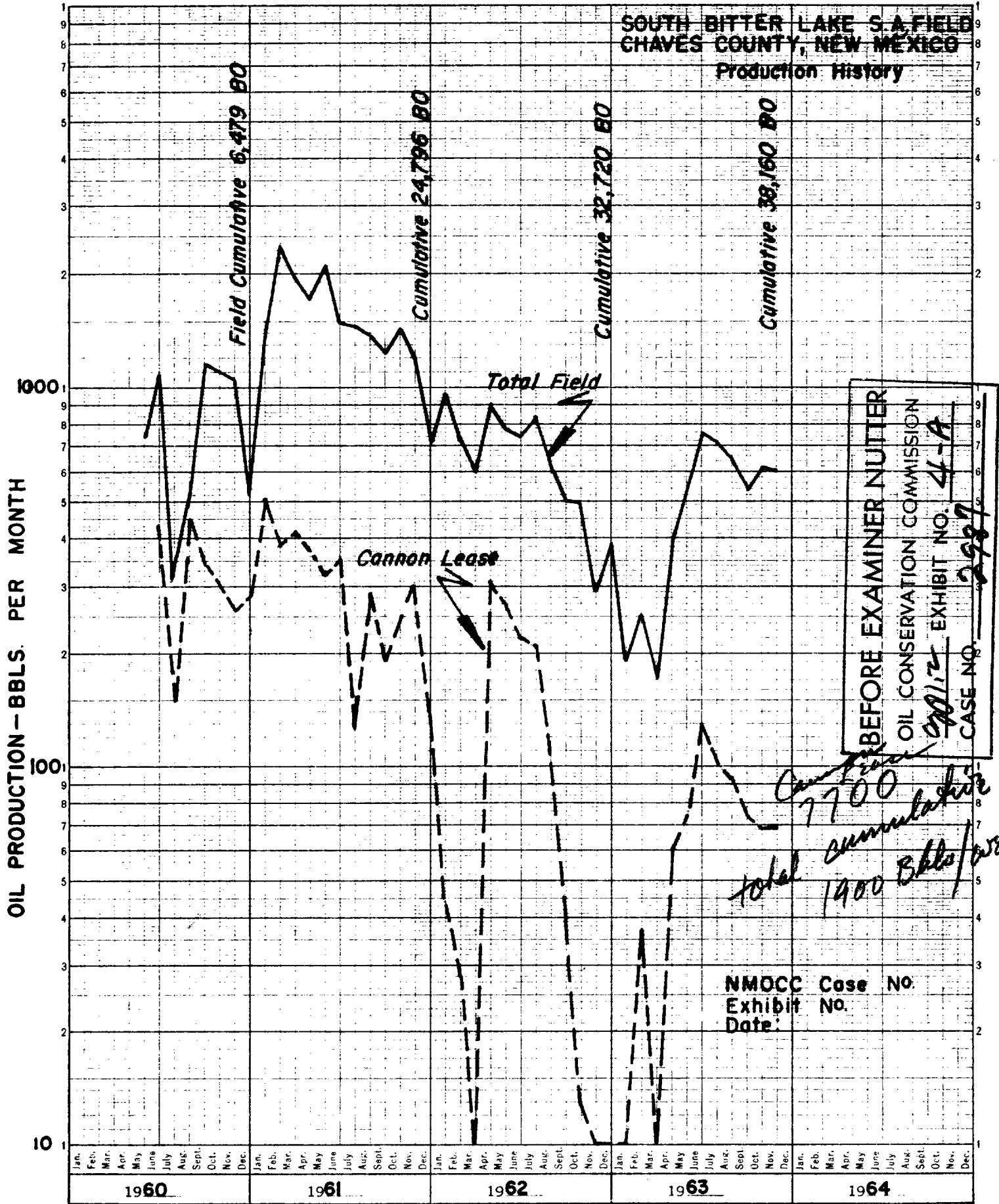
Very truly yours,

J. M. DURRETT, Jr.
Attorney

JMD/ear
Enclosures

BISHOP CANYON S A C I D
OCTOBER

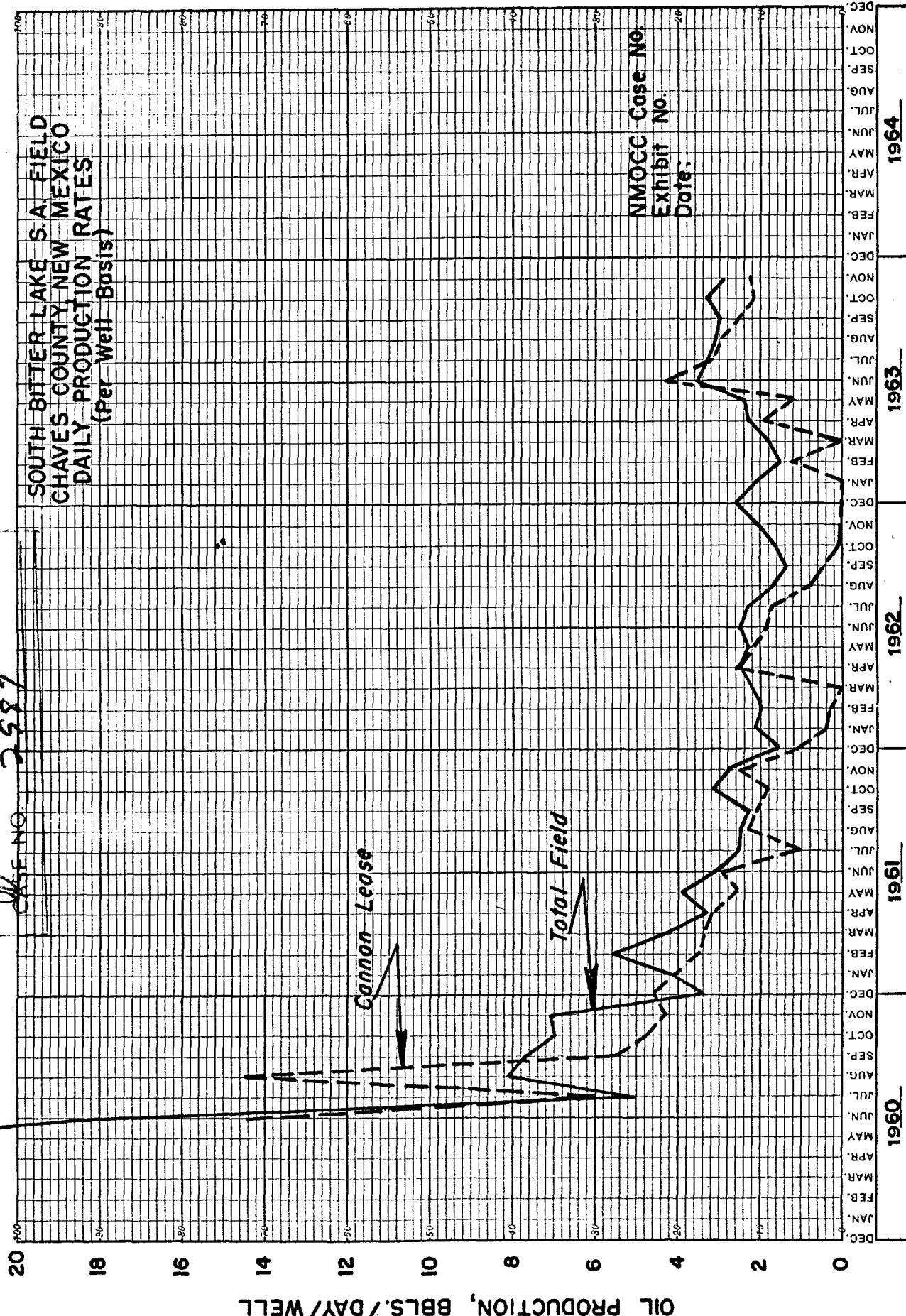
| WELL UNIT | S.I.R. | JAN. | FEB. | MAR. | APRIL | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | W-OIL G-GAS W-WATER | | | 1964 TOTALS | N P | ACCUM. 1-1-64 |
|-------------------------------------|-----------------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|--------|--------|----------------|--------|------------------|
| | | | | | | | | | | | | | DEC. | 1964 | 1964 | | | |
| BITTER LAKE S A SOUTH CTD | | | | | | | | | | | | | | | | | | |
| SL 271025 | | 110 | | 620 | | 2 | | 45 | | 32 | | 31 | | 44 | | 398 | 5090 | 1551 |
| 4M2 71025 | | 331 | | 1000 | | 14 | | 103 | | 24 | | 31 | | 100 | | 1000 | 1247 | 1247 |
| 5D2 71025 | | | | 1000 | | 14 | | 103 | | 37 | | 31 | | 100 | | 1000 | 1968 | 1968 |
| 6N2 71025 | | | | | | 1 | | 103 | | 116 | | 116 | | 100 | | 1000 | | |
| 702 71025 | | | | | | | | | | | | | | | | | | |
| AD 82271025 | | | | | | | | | | | | | | | | | | |
| AD 82271025 | | | | | | | | | | | | | | | | | | |
| KALM FEDERAL | | 188 | | 1200 | | 8 | | 100 | | 167 | | 20 | | 100 | | 1000 | 11618 | 11618 |
| 111M FEDERAL | | 188 | | 1200 | | 8 | | 100 | | 167 | | 20 | | 100 | | 1000 | 1964 | 1964 |
| BC 271025 | | | | | | | | | | | | | | | | | | 3656 |
| 3E 271025 | | | | | | | | | | | | | | | | | | 1801 |
| 4D 271025 | | | | | | | | | | | | | | | | | | |
| ELLIOTT FEDERAL | | 33 | | 141 | | 14 | | 100 | | 100 | | 100 | | 100 | | 1000 | 1000 | 1650 |
| GORMAN FEDERAL | 11 | 33 | | 141 | | 14 | | 100 | | 100 | | 100 | | 100 | | 1000 | 1000 | 1650 |
| IA 271025 | 87 | 39 | | 166 | | 101 | | 100 | | 100 | | 100 | | 100 | | 1000 | 1000 | 4556 |
| LEONARD FEDERAL | 29 | 13 | | 166 | | 101 | | 100 | | 100 | | 100 | | 100 | | 1000 | 1000 | 1414 |
| LG 271025 | 312 | 18 | | 31 | | 100 | | 100 | | 100 | | 100 | | 100 | | 1000 | 1000 | 255 |
| SB 271025 | 16 | | | | | | | | | | | | | | | | | |
| 4H 271025 | | | | | | | | | | | | | | | | | | 497 |
| MONTAUK FEDERAL | A | 10221025 | 39 | 13 | 31 | 28 | 46 | 15 | 61 | 60 | 19 | 18 | 18 | 18 | 18 | 6000 | 6000 | 5553 |
| SPEARS OIL PRODUCING CO. INC. | | | | | | | | | | | | | | | | | | |
| LEONARD FEDERAL | | | | | | | | | | | | | | | | | | 448 |
| A 28352025 | P AND A | 1963 | | | | | | | | | | | | | | | | |
| 3 28361025 | P AND A | 1963 | | | | | | | | | | | | | | | | |
| US SPEARS WAYNE J | | | | | | | | | | | | | | | | | | 567 |
| MONDOREE FEDERAL | | | | | | | | | | | | | | | | | | 567 |
| W 28421025 | P AND A | 1963 | | | | | | | | | | | | | | | | |
| ZIMMERMAN | | | | | | | | | | | | | | | | | | |
| 2C 3351025 | P AND A | 1963 | | | | | | | | | | | | | | | | |
| BITTER LAKE S A WEST FACTOR 0 TO 5M | | | | | | | | | | | | | | | | | | |
| NEARSBURG AND INGRAM | | | | | | | | | | | | | | | | | | |
| ROSE | | | | | | | | | | | | | | | | | | |
| 10171025 | P AND A | 1963 | | | | | | | | | | | | | | | | 179 |
| NICHOLS N DALE | | | | | | | | | | | | | | | | | | |
| CANNON | | | | | | | | | | | | | | | | | | |
| 2 1171025 | 25 | 30 | 34 | 51 | 40 | 38 | 49 | 105 | 54 | 35 | 35 | 34 | 34 | 34 | 34 | 5160 | 5160 | 1260 |
| BLACK RIVER DELAWARE FACTOR 0 TO 5M | | | | | | | | | | | | | | | | | | |
| COLLINS T D | | | | | | | | | | | | | | | | | | |
| WEILERS | | | | | | | | | | | | | | | | | | |
| 10132426 | P AND A | | | | | | | | | | | | | | | | | 2922 |
| GRISHAM CHEYSTAR | | | | | | | | | | | | | | | | | | |
| CHAYSTAR | | | | | | | | | | | | | | | | | | |
| 1A 142426 | P AND A | | | | | | | | | | | | | | | | | 729 |
| MARGROVE ALLEN | | | | | | | | | | | | | | | | | | |
| GRADLEY FEDERAL | | | | | | | | | | | | | | | | | | |
| 10242426 | P AND A | | | | | | | | | | | | | | | | | 850 |
| HOPPER THORNTON | | | | | | | | | | | | | | | | | | |
| BRADLEY FEDERAL | | | | | | | | | | | | | | | | | | |
| 11214244 | | | | | | | | | | | | | | | | | | |
| 11214244 | | | | | | | | | | | | | | | | | | |
| 11214244 | | | | | | | | | | | | | | | | | | |
| L G WAFLICK A | | 178 | 96 | 4100 | 836 | 7377 | 6306 | 10400 | 9350 | 6300 | 5315 | 6300 | 5315 | 6300 | 5315 | 6300 | 6300 | 1273 |
| LEEDA OIL CO | | | | | | | | | | | | | | | | | | |
| 1128242426 | P AND A | 1954 | | | | | | | | | | | | | | | | |
| BLINEERY FACTOR 5 TO 6M | | | | | | | | | | | | | | | | | | |
| AMERADA PETROLEUM CORP EUNICE DIST. | | | | | | | | | | | | | | | | | | |
| STATE DA | | | | | | | | | | | | | | | | | | |
| 2K 162137 | 175 | 200 | 68 | 1400 | 190 | 151 | 1502 | 151 | 1507 | 1507 | 1507 | 1507 | 1507 | 1507 | 1507 | 1507 | 1507 | 7372 |
| | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | |
| STATE DC | | | | | | | | | | | | | | | | | | |
| 1F 192137 | 337 | 40247 | 700 | 2100 | 6900 | 3037 | 41246 | 3101 | 3037 | 3037 | 3037 | 3037 | 3037 | 3037 | 3037 | 3037 | 3037 | 5416 |
| 2E 192137 | 637 | 40247 | 700 | 2100 | 6900 | 3037 | 41246 | 3101 | 3037 | 3037 | 3037 | 3037 | 3037 | 3037 | 3037 | 3037 | 3037 | 1744 |
| L G WAFLICK A | | 1178 | 96 | 4100 | 836 | 7377 | 6306 | 10400 | 9350 | 6300 | 5315 | 6300 | 5315 | 6300 | 5315 | 6300 | 6300 | 17676 |
| AMERICAN PETROLEUM CO OF TEXAS | | | | | | | | | | | | | | | | | | |
| THE BUTLER | | | | | | | | | | | | | | | | | | |
| 1M 182238 | REC FORMERLY PA | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 10345 |
| 5F 182238 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 112000 | 9623 |
| AZTEC OIL AND GAS CO | | | | | | | | | | | | | | | | | | |
| DAURON | | | | | | | | | | | | | | | | | | |
| 2A 102137 | 397 | 334 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 1047 | 65337 |
| | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | |
| GUTMAN | | | | | | | | | | | | | | | | | | |
| 2L 112137 | 1403 | 1449 | 1540 | 1509 | 1589 | 1486 | 1486 | 1486 | 1486 | 1486 | 1486 | 1486 | 1486 | 1486 | 1486 | 1486 | 1486 | 18491 |
| STATE PO | | | | | | | | | | | | | | | | | | |
| 1U 362237 | 2000 | 2400 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 2100 | 22222 |
| 2 1362237 | 15 | 24 | 19 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 2925 |
| CAMPBELL AND HEDRICK | | | | | | | | | | | | | | | | | | |
| E 11214244 | 100 | 100 | 104 | 74 | 103 | 103 | 103 | 103 | 103 | 103 | 103 | 103 | 103 | 103 | 103 | 103 | 103 | 16350 |
| | 28 | 28 | 29 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | |
| 18352237 | 18352237 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 21100 |
| 18352237 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 247 |
| CITIES SERVICE OIL CO | | | | | | | | | | | | | | | | | | |
| BRUNSON B | | | | | | | | | | | | | | | | | | |
| 2K 32237 | | | | | | | | | | | | | | | | | | 434 |
| BRUNSON C | | | | | | | | | | | | | | | | | | |
| 4 32237 | | | | | | | | | | | | | | | | | | 4381 |
| 50 32237 | | | | | | | | | | | | | | | | | | 2217 |
| OWEN | | | | | | | | | | | | | | | | | | |
| IP 352137 | | | | | | | | | | | | | | | | | | 6291 |
| 7 1352137 | | | | | | | | | | | | | | | | | | 2692 |
| STATE P | | | | | | | | | | | | | | | | | | |
| 2L 322238 | 361 | 2343 | 2334 | 2340 | 2349 | 302 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 29011 |
| | 37 | 37 | 41 | 41 | 44 | 44 | 44 | 44</ | | | | | | | | | | |



BEFORE EXAMINER NUTTER

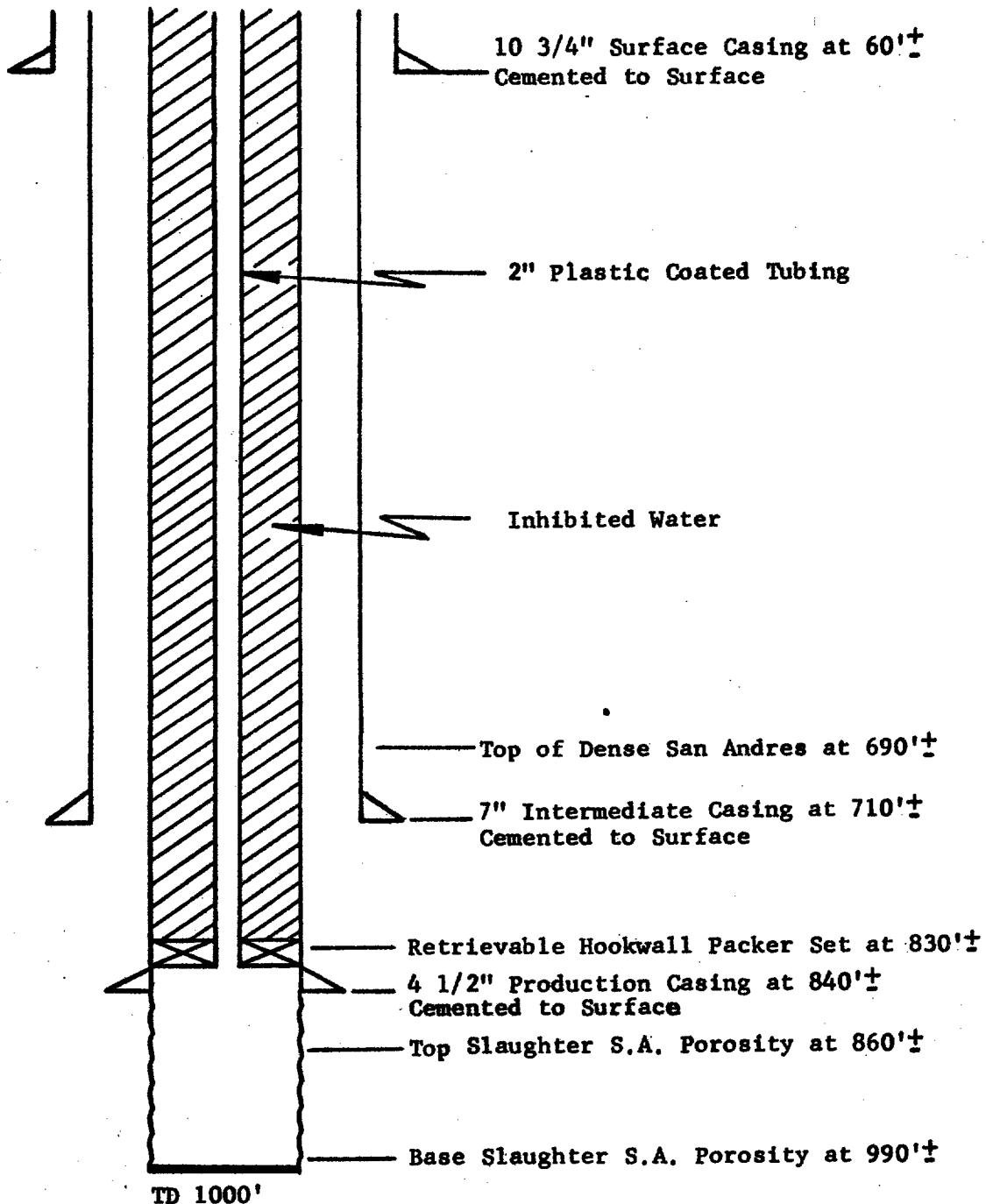
oil conservation commission
EXHIBIT NO. 4-B

~~CONFIDENTIAL~~ EXHIBIT NO. 2987



SOUTH BITTER LAKE SAN ANDRES
 CHAVES COUNTY, NEW MEXICO
 PILOT WATERFLOOD PROJECT
 SHELL-CANNON LEASE
 DIAGRAMMATIC SKETCH OF TYPICAL INJECTION WELL

*\$169,000 well
 169,000' per well
 \$169,000 well*



| | |
|-----------------------------|---------------------------|
| BEFORE EXAMINER NUTTER | |
| OIL CONSERVATION COMMISSION | |
| <i>Copy 1</i> | EXHIBIT NO. <u> </u> |
| CASE NO. <u>2587</u> | |

N.M.O.C.C. Case No.
 Exhibit No.
 Date: