



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
Drewes 1857  
Roswell, New Mexico 88201

IN REPLY REFER TO:

MAIN OFFICE ONLY

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July 23, 1965

Shell Oil Company  
P. O. Box 1309  
Midland, Texas

Attention: Mr. James A. Lore

Gentlemen:

Your letter of July 16 transmits the following described papers relating to the Comanche San Andres "A" unit agreement, No. 14-08-0001-8697, Cheves County, New Mexico:

1. An original and four copies of Mr. Bruce Anderson's ratification and joinder to the subject unit agreement by which Mr. Anderson commits his overriding royalty interest in Federal land unit tract No. 6.
2. Five copies each of Exhibit B and Supplement to Exhibit B revised to correct errors in lease ownership and lease numbers as of June 22, 1965, the effective date of the unit agreement.
3. Five copies of Exhibit C revised pursuant to Section 14 of the unit agreement to show tract participation for the qualified tracts as of the effective date of the unit agreement.

Mr. Anderson's ratification is considered an original joinder since Section 31 of the unit agreement provides that the owner of an interest within the unit area may commit such interest within two months after the effective date of the unit agreement on the same basis as those parties originally subscribing to the unit agreement. Copies of such ratification and joinder should be furnished the Commissioner of Public Lands of the State of New Mexico and copies of the revised exhibits filed with the Commissioner of Public Lands of the State of New Mexico, the New Mexico Oil Conservation Commission, and the County Clerk of Cheves County, New Mexico, pursuant to Sections 31 and 3 of the unit agreement.

Mr. Anderson's ratification and joinder to the Comanche San Andres "A" unit agreement and the revised exhibits are accepted for the

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record, effective June 22, 1965, and copies of such papers are being distributed to the appropriate Federal offices. Copies surplus to our needs are enclosed.

Sincerely yours,

(ORIG. SGC) JOHN A. ANDERSON

JOHN A. ANDERSON  
Regional Oil and Gas Supervisor

cc:

Washington (w/attachments)  
BIM, Santa Fe (w/attachments)  
Roswell (w/attachments)  
N. Mex. Com. of Pub. Lands (ltr. only)  
N.M.O.C.C. (ltr. only) ✓

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OCT 18 1965

Shell Oil Company  
Post Office Box 1509  
Midland, Texas 79704

Gentlemen:

On October 14, 1965, effective as of August 13, 1965, Arthur A. Baker, Acting Director of the Geological Survey, approved the termination of the Comanche San Andres A unit agreement, Garfield County, New Mexico, No. 14-03-0001-0697, pursuant to the last paragraph of section 23 thereof.

Enclosed is one copy of the approved application for your records. We request that you furnish notice of this approval to each interested working interest owner, lessee, and lessor at their last known address.

Sincerely yours,

H. J. SUGAN

For the Director

Enclosure

cc: Roswell 2 (w/2 copies of approved application)

*Cover to Roswell Dist.*

RECEIVED

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U. S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

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April 26, 1965

Shell Oil Company  
P. O. Box 1838  
Roswell, New Mexico

Attention: Mr. E. W. Nestor

Re: Comanche (San Andres) Unit "A"  
Chaves County, New Mexico

Gentlemen:

The Commissioner of Public Lands approved as of April 23, 1965, the Comanche (San Andres) Unit "A", Chaves County, New Mexico. The Plan of Development for the first two years was also approved, as of the effective date of the Unit. Our approval is subject to like approval by the United States Geological Survey.

Five originally signed copies of our Certificate of Approval were handed to Mr. Nestor and Mr. Lore on the date of the approval.

We are enclosing our Official Receipt No. 442316 in the amount of \$135.00 which covers the filing fee.

Very truly yours,

GUYTON B. HAYS  
COMMISSIONER OF PUBLIC LANDS

BY:  
(Mr.) Ted Silberry, Director  
Oil and Gas Department

GBH/nmr/d  
Enclosure

cc: Shell Oil Company  
P. O. Box 1509  
Midland, Texas

**Shell Oil Company  
Roswell, New Mexico**

**April 26, 1965  
Page Two**

**cc: United States Geological Survey  
P. O. Drawer 1887  
Roswell, New Mexico  
Attention: Mr. John A. Andersen**

**New Mexico Oil Conservation Commission  
P. O. Box 2088  
Santa Fe, New Mexico**

State of New Mexico  
Oil Conservation Commission



STATE GEOLOGIST  
A. L. PORTER, JR.  
SECRETARY - DIRECTOR

3178 - R-2839  
3179 - R-2840  
3180 - R-2841  
3181 - R-2842  
3182 - R-2843  
~~3183 - R-2844~~  
3166 - R-2851

Case No. 3183 - R-2844  
Order No. 3166 - R-2851  
Applicant:

**OTHER** \_\_\_\_\_