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EXHIBIT NO. BURLESON & HUFF  
COLL LEASE

 PROPOSED UNIT  
 PRODUCING GAS UNIT

8-'69

|                             |  |
|-----------------------------|--|
| BEFORE EXAMINER UTZ         |  |
| OIL CONSERVATION COMMISSION |  |
| EXHIBIT NO. <u>1</u>        |  |
| CASE NO. <u>NM 0 4300</u>   |  |

Beckham

State

