

ATWOOD, MALONE, MANN & COOTER  
LAWYERS

JEFF D. ATWOOD [1883-1960]

CHARLES F. MALONE  
RUSSELL D. MANN  
PAUL A. COOTER  
BOB F. TURNER  
ROBERT A. JOHNSON  
JOHN W. BASSETT

[505] 622-6221  
P. O. DRAWER 700  
SECURITY NATIONAL BANK BUILDING  
ROSWELL, NEW MEXICO 88201

ROBERT E. SABIN  
RUFUS E. THOMPSON

November 18, 1969

Mr. A. L. Porter, Jr.  
Oil Conservation Commission  
State Land Office  
Santa Fe, New Mexico 87501

RE: Case No. 4662 on the November 25, 1969, Examiner  
Hearing Docket

Dear Mr. Porter:

Would you please file the enclosed Entry of Appearance in the above captioned case. The presentation will be handled by George A. Whittenburg, II, of Folley, Snodgrass & Calhoun, attorneys, in Amarillo, Texas.

Thank you for your assistance in this matter.

Sincerely,



R. E. Thompson

RET:sas

cc: George A. Whittenburg, II, Esquire

BEFORE THE OIL CONSERVATION COMMISSION

STATE OF NEW MEXICO

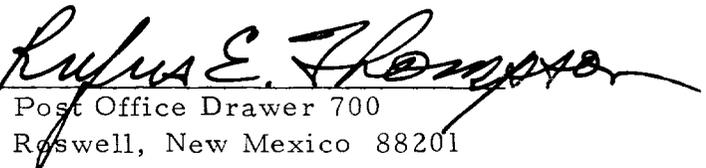
IN THE MATTER OF THE APPLICATION OF )  
 )  
PLAINS RADIO BROADCASTING COMPANY ) No. 4662  
 )  
FOR AN EXCEPTION TO ORDER NO. R-3221, )  
 )  
AS AMENDED, CHAVES COUNTY, NEW MEXICO. )

ENTRY OF APPEARANCE

The undersigned, Atwood, Malone, Mann & Cooter of Roswell,  
New Mexico, hereby enters its appearance in this case as New Mexico  
counsel for Plains Radio Broadcasting Company.

DATED this 13th day of November, 1969.

ATWOOD, MALONE, MANN & COOTER

BY   
Post Office Drawer 700  
Roswell, New Mexico 88201



# OIL CONSERVATION COMMISSION

STATE OF NEW MEXICO  
P. O. BOX 2088 - SANTA FE  
87501

GOVERNOR  
DAVID F. CARGO  
CHAIRMAN

LAND COMMISSIONER  
ALEX J. ARMIGO  
MEMBER

STATE GEOLOGIST  
A. L. PORTER, JR.  
SECRETARY - DIRECTOR

December 3, 1969

Mr. George A. Whittenburg, II  
Folley, Snodgrass & Calhoun  
Attorneys at Law  
Amarillo Petroleum Building - Suite 417  
Amarillo, Texas 79101

Re: Case No. 4262  
Order No. R-3891  
Applicant:  
Plains Radio Broadcasting Co.

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A. L. PORTER, Jr.  
Secretary-Director

ALP/ir

Copy of order also sent to:

Hobbs OCC   x  

Artesia OCC   x  

Aztec OCC           

Other                   State Engineer Office

OIL CONSERVATION COMMISSION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

October 16, 1969

*Chad 4262*

Folley, Snodgrass & Calhoun  
Attorneys at Law  
Amarillo Petroleum Building, Suite 417  
Amarillo, Texas 79101

Attention: Mr. George A. Whittenburg, II

Re: Application to dispose of salt water  
in exception to Order No. R-3221, as  
amended, Chaves County, New Mexico

Gentlemen:

Confirming our telephone conversation of October 16, 1969, the requested case will be set for the last examiner hearing in November or the first in December, 1969.

You will not need to furnish the Commission any other information, materials, or forms prior to the hearing concerning the surface disposal. You will be expected, at the hearing, to present information to show that surface disposal will not present a hazard to fresh water supplies in the area. Concerning the disposal well to be used in the alternative, the Commission does need information concerning the disposal formation and disposal intervals.

If you have been admitted to the practice of law in another state you may present your own case if you have a letter of appearance from a New Mexico attorney.

A copy of the docket will be mailed to you when it has been completed.

Very truly yours,

GEORGE M. HATCH  
Attorney

GMH/esr

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Y

LAW OFFICES  
FOLLEY, SNODGRASS & CALHOUN

AMARILLO PETROLEUM BUILDING, SUITE 417  
AMARILLO, TEXAS 79101

A. J. FOLLEY  
ROY C. SNODGRASS, JR.  
C. M. CALHOUN  
GEORGE A. WHITTENBURG, II

September 23, 1969

RECEIVED  
TELEPHONE 376-4557  
OCT 3 8 35 AM '69  
POST OFFICE BOX 1109  
ZIP CODE 79105

STATE LAND OFFICE  
SANTA FE, N. M.

New Mexico Oil Conservation Commission  
Land Commissioner

*Act →*  
~~Guyton B. Hays, Member~~  
Post Office Box 1148  
Santa Fe, New Mexico 87501

Re: White Ranch Lease, Chaves County, New Mexico, Well No. 1  
in Section 34, Township 11 South, Range 29 East, NMPM

Gentlemen:

Pursuant to my telephone conversation with Mr. D. S. Nutter, Chief Engineer, I am writing to request a hearing for the consideration of an exemption from Order No. R-3221, as amended, on behalf of Well No. 1 on the above lease, located in the center of the Southwest Quarter of the Northwest Quarter of Section 34, Township 11 South, Range 29 East, NMPM.

Plains Radio Broadcasting Company is the operator of this lease, and is in the process of filing Form C-104 for the reason of change in ownership from Avalanche-Journal Publishing Company and/or Mobil Oil Corporation to Plains Radio Broadcasting Company.

Plains Radio Broadcasting Company does now have a blanket plugging bond, as required by Rule 101. I was not sure of this when I talked with Mr. Nutter.

Please set a hearing date at your convenience, preferably October 22, 1969, if possible. I am not admitted to practice in the State of New Mexico, but would like permission to appear on behalf of Plains Radio Broadcasting Company at the hearing with a letter appearance from a New Mexico attorney, if possible.

Please let me know as soon as possible what material and information I need to provide you prior to the hearing, and please send me any forms or applications that need to be filled out for the hearing.

DOCKET MAILED

Date 11-14-69

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Page #2  
New Mexico Oil Conservation Commission  
September 23, 1969

Thank you for your help and courtesy.

Respectfully,

FOLLEY, SNODGRASS & CALHOUN

*George A. Whittenburg, II*  
George A. Whittenburg, II

GAWII/s

cc: Mr. D. S. Nutter, Chief Engineer  
State Land Office Building  
Santa Fe, New Mexico 87501

Mr. J. P. White, Jr.  
Box 874  
Roswell, New Mexico 88201

RECEIVED  
OCT 3 8 35 AM '69  
STATE LAND OFFICE  
SANTA FE, N.M.

LAW OFFICES

FOLLEY, SNODGRASS & CALHOUN

AMARILLO PETROLEUM BUILDING, SUITE 417  
AMARILLO, TEXAS 79101

A. J. FOLLEY  
ROY C. SNODGRASS, JR.  
O. M. CALHOUN  
GEORGE A. WHITTENBURG, II

RECEIVED

TELEPHONE 378-4557

OCT 3 8 35 AM '69  
POST OFFICE BOX 1009  
ZIP CODE 79105

September 23, 1969

STATE LAND OFFICE  
SANTA FE, N. M.

New Mexico Oil Conservation Commission  
Land Commissioner

*Not →*  
~~Guyton B. Hays, Member~~  
Post Office Box 1148  
Santa Fe, New Mexico 87501

*Case 4263*

Re: White Ranch Lease, Chaves County, New Mexico, Well No. 1  
in Section 34, Township 11 South, Range 29 East, NMPM

Gentlemen:

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Please let me know as soon as possible what material and information I need to provide you prior to the hearing, and please send me any forms or applications that need to be filled out for the hearing.

*White Ranch Well No. 1 - Unit E  
White Ranch - Delora - Bronica*

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Page #2  
New Mexico Oil Conservation Commission  
September 23, 1969

Thank you for your help and courtesy.

Respectfully,

FOLLEY, SNODGRASS & CALHOUN

*George A. Whittenburg, II*  
George A. Whittenburg, II

GAWII/s

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State Land Office Building  
Santa Fe, New Mexico 87501

Mr. J. P. White, Jr.  
Box 874  
Roswell, New Mexico 88201

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OCT 3 8 35 AM '69  
STATE LAND OFFICE  
SANTA FE, N.M.

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STATE LAND OFFICE  
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