

EXAMINER'S COPY

WELL TEST DATA - PLACING OUTPUT INSTRUCTIONS

MAIL TO LOCATION THAT SUBMITTED JOB REQUEST

SUBMITTING OFFICE CODE 05

OFFICE DENVER

JOB REQUEST - SUBMITTING LOCATION CODE 05 DENVER  
JOB NO 002

OUTPUT CONTROL IDENTIFIERS

KEY FOR UPPER AREA

STATE CODE

REG FIELD/POOL CODE

OPERATING FIELD CODE

FLAG (LEASE/UNIT)

FLAG (WELL) HORIZON CODE

KEY FOR OUTPUT OF

OUTSIDE OPER WELLS

0958 LOCUS ONE PENNSYLVANIA D

BLANK - FOR COMPANY OPER WELLS

1 - DENOTES WORKING INT. WELLS 2 - DENOTES NON-INT. WELLS

HORIZONTAL TIME SCALE OPTIONS

EXTENDED SCALE

NO OF YEARS

DETAILED

ENDING YEAR

BLANK - DENOTES STD OUTPUT OF 9 YRS PER GRAPH

E - DENOTES THAT EXPANDED SCALE WAS REQUESTED / 3 YRS PER GRAPH

IF GIVEN DENOTES PERIOD SPECIFIED

VERTICAL SCALE OPTIONS - YMAX

OIL WELLS

24 HR OIL AND WATER CAPACITY

GAS-OIL RATIO CU FT/BBL

PERCENT WATER CUT PERCENT

GAS WELLS

24 HR OIL AND GAS PRODUCTION BBLSDAY AND MMCF/DAY

10000 GAS FLUID RATIO CU FT/BBL

100 24 HR WATER PRODUCTION BBLSDAY

LEGEND -

OIL WELL GRAPHS

C - OIL CAPACITY

W - WATER CAPACITY

P - PERCENT WATER CUT

R - GAS-OIL RATIO

PRINT CHAR USED WHEN TWO OR THREE VALUES OCCUR AT THE SAME POINT

GAS WELL GRAPHS

O - OIL RATE

G - GAS RATE

W - WATER RATE

R - GAS-FLUID RATIO

X - OIL AND WATER CAPACITIES

Y - OIL CAPACITY AND PERCENT WATER CUT

Z - OIL CAPACITY AND GAS-OIL RATIO

OR WATER CAPACITY AND GAS-OIL RATIO

OR OIL AND WATER CAPACITIES AND GAS-OIL RATIO

OR PERCENT WATER CUT AND GAS-OIL RATIO

OR OIL CAPACITY AND PERCENT WATER CUT AND GAS

X - OIL AND GAS RATES

Y - OIL AND WATER RATES

Z - OIL RATE AND GAS-FLUID RATIO

OR GAS RATE AND GAS-FLUID RATIO

OR OIL AND GAS RATES AND GAS-FLUID RATIO

OR WATER RATE AND GAS-FLUID RATIO

OR OIL AND WATER RATES AND GAS-FLUID RATIO

BEFORE EXAMINER STAMETS  
OIL CONSERVATION COMMISSION

EXHIBIT NO. 3

CASE NO. 4969

Submitted by Amoco

Receiving Date 1-16-74

|                                      |   |      |              |          |   |            |
|--------------------------------------|---|------|--------------|----------|---|------------|
| STATUS COND                          | X | 9999 | 222222222222 | 22222222 | X | INPUT      |
| FTP OR                               | X | 3333 | 333333333333 | 33333333 | X | PSIG       |
| FLUID LEVEL                          | X | 8888 | 888888888888 | 88888888 | X |            |
| NG OF TESTS                          | X | 1111 | 111111111111 | 21121111 | X |            |
| PROD HRS/DY                          | X | 2222 | 222222222222 | 22222222 | X |            |
| HRS PMP OFF                          | X |      |              |          | X | INJ MI/CYL |
| S P M                                | X |      | 119988999999 | 11111111 | X |            |
| TBG CH OR                            | X |      | 111111111111 | 32311111 | X | CYCL TIME  |
| STROKE LEN                           | X | 2222 | 222222222222 | 83888888 | X | GL CHGKE   |
| PMP DIA 15 THS                       | X |      | 222222222222 | 22222222 | X | 64 THS     |
| VOL EFFY %                           | X | 2222 | 222222222222 | 22222222 | X |            |
| TEST TIME                            | X | 8888 | 888888888888 | 88888888 | X | INPT GFR   |
| HOURS                                | X | 1151 | 46461656888  | 17787823 | X | ACT FUEL   |
| DAY OF TEST                          | X |      |              |          | X |            |
| PER- 80                              |   |      | PPPP         | RRRR     |   | 100        |
| CENT 60                              |   |      | PPPP         | RRRR     |   | 60         |
| WATER 40                             |   |      | PPPP         | RRRR     |   | 60 H2O     |
| CUT-P 20                             |   |      | PPPP         | RRRR     |   | 40 CUT     |
|                                      |   |      | PPPP         | RRRR     |   | 20 /PI     |
|                                      |   |      | PPPP         | RRRR     |   | 0          |
| 24 HR 480                            |   |      |              |          |   | 9600       |
| CAPAC- 440                           |   |      |              |          |   | 9200       |
| ITY 420                              |   |      |              |          |   | 8800       |
|                                      |   |      |              |          |   | 8400 GAS   |
|                                      |   |      |              |          |   | 8000       |
| OIL 380                              |   |      |              |          |   | 7600       |
| /GL 360                              |   |      |              |          |   | 7200       |
| AND 340                              |   |      |              |          |   | 6800 OIL   |
| WATER 320                            |   |      |              |          |   | 6400       |
| /W 300                               |   |      |              |          |   | 6000       |
|                                      |   |      |              |          |   | 5600       |
| TEST 280                             |   |      |              |          |   | 5200 R     |
| RATES 260                            |   |      |              |          |   | 4800 A     |
|                                      |   |      |              |          |   | 4400 T     |
| BBL/D 200                            |   |      |              |          |   | 4000 I     |
| DAY 180                              |   |      |              |          |   | 3600 O     |
| X= O+W 160                           |   |      |              |          |   | 3200       |
| Y= O+P 140                           |   |      |              |          |   | 2800       |
| Z= O+R 120                           |   |      |              |          |   | 2400 /R/   |
| OR W+R 100                           |   |      |              |          |   | 2000       |
| OR P+R 80                            |   |      |              |          |   | 1600 SCF   |
| OR X+R 60                            |   |      |              |          |   | 1200 PER   |
| OR Y+R 40                            |   |      |              |          |   | 800 HBL    |
|                                      |   |      |              |          |   | 400        |
|                                      |   |      |              |          |   | 0          |
| A=TEST DIVISION 5 DENVER             |   |      |              |          |   |            |
| AFTER AREA 29 EAMING IN              |   |      |              |          |   |            |
| FORM WORKOVR                         |   |      |              |          |   |            |
| DDP. 617000 AMOCO PRODUCTION COMPANY |   |      |              |          |   |            |
| FLAC(L/U)-NC                         |   |      |              |          |   |            |
| 290640-00 NAVAJO TRIPAL /N/          |   |      |              |          |   |            |
| LEASE WELL NC                        |   |      |              |          |   |            |
| COIM17                               |   |      |              |          |   |            |
| PAGE 1 OF 1                          |   |      |              |          |   |            |





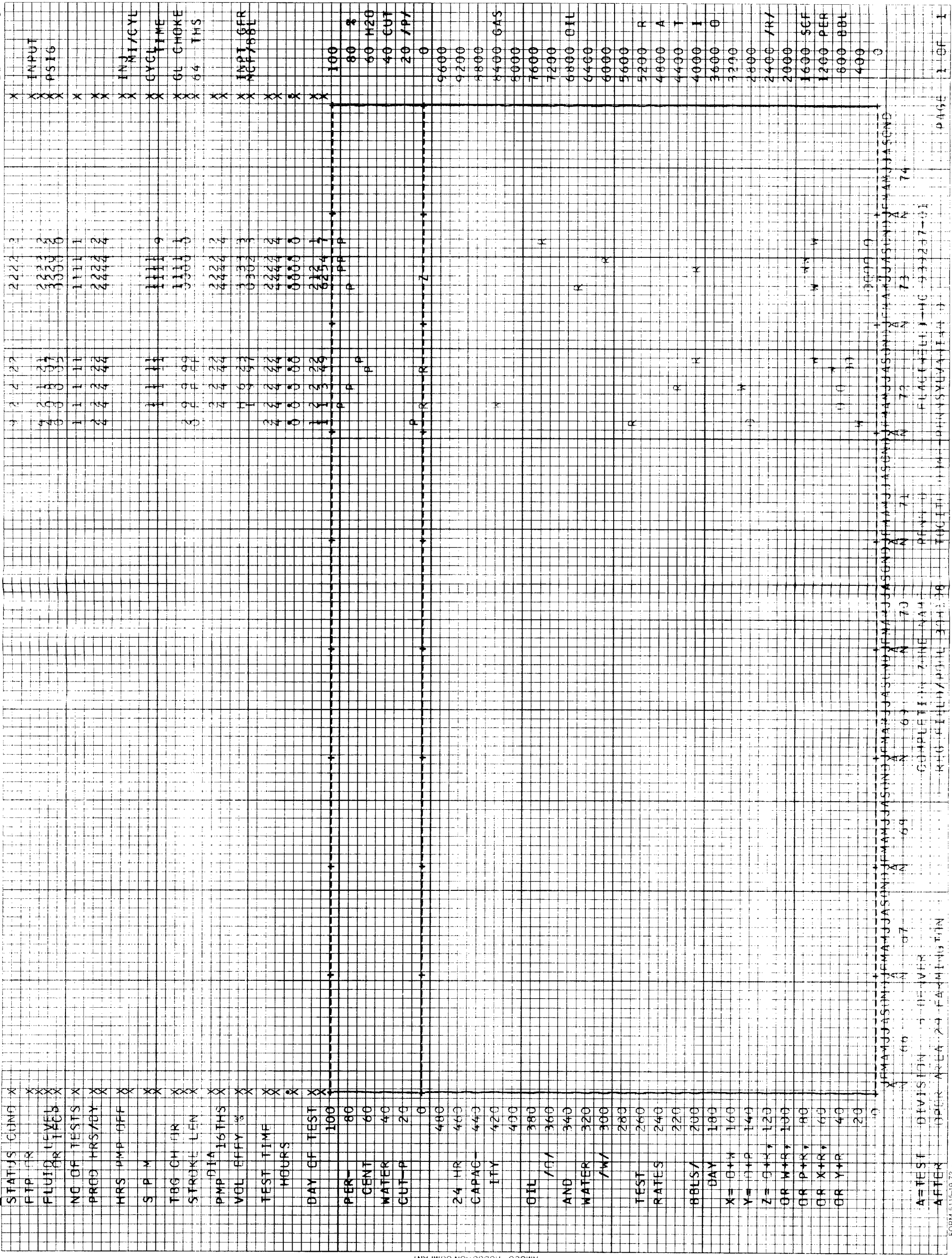
MAIL TO DENVER

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WELL TEST DATA

JOB REQUEST 5 002

PLOTTED 12- 7-73



FORM 5

WORKOV

OPER. 61700J AMOCO PRODUCTION COMPANY

FLAC(L/U)-10

290640-00 NAVSJO TRINAL /N/

FLAC(L/U)-10

290640-00 NAVSJO TRINAL /N/

LEASE WELL NC 006G17

AMOCO PRODUCTION COMPANY

Uarco Business Forms - P

33867













AMOCO PRODUCTION COMPANY

Uarco Business Forms - 1

33872

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**SUNBEAM CORP.**  
OFFICE • 617000 AMVIC PRODUCTION COMPANY FIAC(L/U)-K  
290652 JAVAN TRIRAI / 9/

A=TEST DIVISION

AFLEY (DER) AKA 2 J CAYMENTE 114

CLYDE TRACY

Look in the middle of the

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

















MAIL TO DENVER

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WELL TEST DATA

JOB REQUEST 5 002

PLOTTED 12- 7-73

