

Case 447

Griffin, Ross & Burnett, Inc.

Oil Properties

KENNETH H. GRIFFIN
ROBERT B. ROSS
GARY G. BURNETT

2102 WILCO BUILDING
MIDLAND, TEXAS 79701
915 683-2705

April 25, 1973

Re: File No. 2217
Proposed Badger Unit
Eddy County, New Mexico

OIL CONSERVATION COMMISSION
State Land Office Building
Santa Fe, New Mexico

Attention: Mrs. Ida Rodriguez

Gentlemen:

In behalf of Clayton W. Williams, Jr., it is requested that a hearing be set at your scheduled meeting of May 23, 1973, to consider the approval of the proposed Badger Unit in Eddy County, New Mexico, as outlined on the attached plat and lease schedule.

This unit will be for exploratory purposes and covers 10,158.32 acres, being owned as follows:

<u>Owner</u>	<u>Acres</u>	<u>Percentage</u>
<u>U.S.A.</u>	9,518.32	93.70
<u>State of New Mexico</u>	<u>640.00</u>	<u>6.30</u>
	<u>10,158.32</u>	<u>100.00%</u>

Please advise if any additional information is needed. It will also be appreciated if you will confirm that we are on the agenda for the May 23, 1973, meeting.

Yours very truly,

GRIFFIN, ROSS & BURNETT, INC.

Kenneth H. Griffin
Kenneth H. Griffin

KHG:mw
Attach.

MARKET MAILED

5-11-73

[illegible]

BADGER UNIT
Eddy County, New Mexico

Unit Outline

State		U.S.		State		U.S.	
2139 58 Rich E. Boss HBW 02897 02893	3135 68 Cont. 1 10-1-74 02812454 Sam Glosser 6-1-74 0545110	3135 74 Marathon 9-1-73 0432056	3135 74 Marathon 9-1-73 0432056	3135 74 Marathon 9-1-73 0432056	3135 74 Midwest 3-18-79 L 2642 1543	3135 74 Mobil 5-1-74 0544986	3135 74 Superior 8-1-73 0419982
1	5	4	3	2	1	6	
U.S.		U.S.		State		U.S.	
Richardson Bass 8-1-5110 071998	R.O. Boyle 9-1-73 0431242	Atlantic Rich. 11-1-73 0460601	Marathon 8-1-73 0431842	Marathon 9-1-73 0433718	Marathon 7-1-73 0404141	Mobil 5-1-74 0544986	J.H. Trigg HBW 04465 D/A 25
1	8	9	10	11	12	7	
U.S.		U.S.		State		U.S.	
			Marathon 10-1-73 0433718	Marathon 9-1-73 0545035	Max Wilson Bayerdorf, Fed.		Superior 8-1-73 0419982

SCHEDULE OF LEASES
PROPOSED BADGER UNIT
EDDY COUNTY, NEW MEXICO

LESSEE	TRACT NO.	DESCRIPTION	OWNER	ACRES	PERCENTAGE	EXP. DATE
Superior	1	Lots 1, 2, 3, 4, S/2 N/2, S/2 Section 3; Lots 1, 2, 3, S/2 N/2, S/2 Section 4 (0417696)	USA	1,238.63	12.19	8-31-73
	3	Lots 1, 2, 3, 4, S/2 NW/4, SW/4 Section 5; N/2 NW/4 Section 8; W/2 NE/4 Section 17 (0462046)	USA	559.72	5.51	10-31-73
	5	All Section 9; All Section 10; NW/4 NW/4 Section 11 (0417506)	USA	1,320.00	13.00	8-31-73
	11	W/2 Section 15 (0419982-A)	USA	320.00	3.15	7-31-73
				(3,438.35)	(33.85)	
Mobil	4	S/2 NE/4, SE/4 Section 5; E/2 Section 8; E/2 NE/4 Section 17 (0461874)	USA	640.00	6.30	10-31-73
	9	All Section 14 (0437911)	USA	640.00	6.30	2-28-74
	10	E/2 Section 15 (0419982)	USA	320.00	3.15	7-31-73
	15	N/2 Section 22 (0419982)	USA	320.00	3.15	7-31-73
				(1,920.00)	(18.90)	
Sun	12	All Section 16, except NW/4 NW/4 (K-4044)	State	600.00	5.91	4-21-74
	16	S/2 Section 22; N/2, SW/4, W/2 SE/4 Section 23 (0417385-A)	USA	880.00	8.66	8-31-73
				(1,480.00)	(14.57)	

LESSEE	TRACT NO.	DESCRIPTION	OWNER	ACRES	PERCENTAGE	EXP. DATE
Cities Service	7	E/2 NW/4, S/2 NE/4, N/2 SW/4, S/2 SE/4 Section 11; NE/4 NW/4, S/2 NW/4, E/2 SW/4, E/2 SE/4 Section 12; NW/4 NW/4, SE/4 NW/4, NW/4 NE/4, SE/4 NE/4, NW/4 SW/4, SE/4 SW/4, NW/4 SE/4, SE/4 SE/4 Section 13 (0403961)	USA	920.00	9.06	6-30-73
Griffin, Ross & Burnett, Inc. (Note: Owned of record by Marjorie Hoover & R. O. Traylor)	6	SW/4 NW/4, N/2 NE/4, N/2 SE/4, S/2 SW/4 Section 11; NW/4 NW/4, W/2 SW/4, W/2 SE/4 Section 12, NE/4 NW/4, SW/4 NW/4, NE/4 NE/4, SW/4 NE/4, NE/4 SW/4, SW/4 SW/4, NE/4 SE/4, SW/4 SE/4 Section 13 (0530990)	USA	800.00	7.87	7-31-74
Phillips	14	All Section 21 (0480073-A)	USA	640.00	6.30	12-31-73
Mary L. Kirk	17	E/2 SE/4 Section 23 (0417385)	USA	80.00	0.79	8-31-73
Exxon	8	NE/4 Section 12 (NM-12845)	USA	160.00	1.58	1-31-81
Beard Oil Co.	2	Lot 4, Section 4 (NM-17596)	USA	39.97	0.39	2-28-83
Del-Lea, Inc.	13	NW/4 NW/4 Section 16 (L-3651)	State	40.00	0.39	10-21-79
Getty Oil and Cities Service	18	All Section 24 (0371670)	USA	<u>640.00</u>	<u>6.30</u>	4-30-73
		TOTAL:		10,158.32	100.00%	