

Unit Name TIPPIN RANCH UNIT-(EXPLORATORY)  
 Operator AMERICAN QUASAR PETROLEUM COMPANY  
 County EDDY COUNTY

DATE	OCC CASE NO.	5370	EFFECTIVE DATE	TOTAL ACREAGE	STATE	FEDERAL	INDIAN-FEE	SEGREGATION CLAUSE	TERM
APPROVED	OCC ORDER NO.	R-4923							
Commissioner	Commission		4-29-75	3,840.00	400.00	3,440.00	-0-	Yes	5 yrs.
4-28-75									

UNIT AREA

TOWNSHIP 23 SOUTH, RANGE 23 EAST, N1M1PM  
Sections 3, 4, and 5: All  
Sections 8, 9, and 10: All

**TERMINATED**  
 5-29-75  
*ck*

Unit Name TIPPIN RANCH UNIT (EXPLORATORY)  
 Operator AMERICAN QUASAR PETROLEUM COMPANY  
 County EDDY

STATE TRACT NO.	LEASE NO.	INSTI-TUTION	SEC.	TWP.	RGE.	SUBSECTION	RATIFIED DATE	ACRES	ACREAGE NOT RATIFIED	LESSEE
14	L-1496-1	C.S.	3	23S	23E	N/2SE/4, NW/4NE/4, SE/4NE/4	4-23-75	160.00		American Quasar Petroleum Company
15	IG-2421	C.S.	3	23S	23E	N/2NW/4, SE/4NW/4, NE/4NE/4, SW/4NE/4, SE/4SE/4	4-23-75	240.00		American Quasar Petroleum Company

**TERMINATED**  
 5-29-75  
 E.M.

Unit Name TIPPIN RANCH UNIT-(EXPLORATORY)  
 Operator AMERICAN QUASAR PETROLEUM COMPANY  
 County EDDY COUNTY

DATE	OCC CASE NO.	5370	EFFECTIVE DATE	TOTAL ACREAGE	STATE	FEDERAL	INDIAN-FEE	SEGREGATION CLAUSE	TERM
APPROVED	OCC ORDER NO.	R-4923							
Commissioner	Commission		4-29-75	3,840.00	400.00	3,440.00	-0-	Yes	5 yrs.
4-28-75									

UNIT AREA

TOWNSHIP 23 SOUTH, RANGE 23 EAST, NMPM  
Sections 3, 4, and 5: All  
Sections 8, 9, and 10: All

Unit Name TIPPIN RANCH UNIT (EXPLORATORY)  
 Operator AMERICAN QUASAR PETROLEUM COMPANY  
 County EDDY

STATE TRACT NO.	LEASE NO.	INSTI-TUTION	SEC.	TWP.	RGE.	SUBSECTION	RATIFIED DATE	RATIFIED ACRES	ACREAGE NOT RATIFIED	LESSEE
14	L-1496-1	C.S.	3	23S	23E	N/2SE/4, NW/4NE/4, SE/4NE/4	4-23-75	160.00		American Quasar Petroleum Company
15	IG-2421	C.S.	3	23S	23E	N/2NW/4, SE/4NW/4, NE/4NE/4, SW/4NE/4, SE/4SE/4	4-23-75	240.00		American Quasar Petroleum Company



# United States Department of the Interior

GEOLOGICAL SURVEY

Drawer 1857  
Roswell, New Mexico 88201

June 5, 1975

American Quasar Petroleum Company  
Attention: Mr. Howard P. Bradford  
606 Vaughn Building  
Midland, Texas 79701

Gentlemen:

By letter of May 28, 1975, as unit operator, you submitted for approval three original copies each of consent and ratification instruments to the Tippin Ranch unit and unit operating agreements executed by Allied Chemical Corporation, covering all of their interests within the unit area.

Also, by separate letter of May 28, 1975, you filed for approval an instrument designed to dissolve and terminate the Tippin Ranch unit agreement. Such instrument terminating the unit agreement was approved effective as of May 29, 1975, the date filed with this office.

Section 28 of the unit agreement specifies that upon approval joinders to the unit agreement shall become effective on the first day of the month following the month in which they were filed for approval. Inasmuch as the subject joinder cannot become effective prior to the unit agreement termination date, approval of the joinder is hereby denied. Copies of the joinder are being distributed to appropriate Federal offices for record purposes.

Sincerely yours,

CARL C. TRAYWICK  
Acting Area Oil and Gas Supervisor

cc:  
✓ BLM, Santa Fe (w/cy joinder)  
Com. Pub. Lands, Santa Fe  
Artesia (w/cy joinder)

ARStall:ds

Note to BLM: The proposed joinder covers oil and gas leases NM 484 and NM 1523. These leases should not receive extensions as a result of unit termination.

CONSENT AND RATIFICATION  
TIPPIN RANCH UNIT AGREEMENT  
EDDY COUNTY, NEW MEXICO

The undersigned, (whether one or more) hereby acknowledges receipt of a copy of the Unit Agreement for the Development and Operation of the Tippin Ranch Unit Area embracing lands situated in Eddy County, New Mexico, which said Agreement is dated the 15th day of November, 1974, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned, also being the owners of the leasehold, royalty, or other interests in the lands or minerals embraced in said Unit Area, as indicated on the schedule attached to said Unit Agreement as Exhibit "B", do hereby commit all of their said interests to the Tippin Ranch Unit Agreement and do hereby consent thereto and ratify all of the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgments.

Barbara Crane  
Dorothy L. Smith

ALLIED CHEMICAL CORPORATION  
BY: Roger W. Stoneburner  
Roger W. Stoneburner, Attorney-in-Fact  
(For Power of Attorney see File  
NM 0558400 which authority is still  
in effect)

INDIVIDUAL

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1974, by \_\_\_\_\_ and \_\_\_\_\_, his wife.

MY COMMISSION EXPIRES:

\_\_\_\_\_  
Notary Public

CORPORATE

STATE OF TEXAS  
COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this 23rd day of May, 1975, by Roger W. Stoneburner who is Attorney-in-Fact of ALLIED CHEMICAL CORPORATION a New York Corporation, for and on behalf of said corporation.

MY COMMISSION EXPIRES:

6-1-79 Linda Lou Harrison  
Notary Public in and for Harris County, Texas  
My Commission Expires June 1, 1979

CONSENT AND RATIFICATION  
UNIT OPERATING AGREEMENT  
TIPPIN RANCH UNIT AREA  
EDDY COUNTY, NEW MEXICO

The undersigned, (whether one or more) hereby acknowledge receipt of a copy of the Unit Operating Agreement in connection with the Unit Agreement for the development and operation of the Tippin Ranch Unit Area embracing lands situated in Eddy County, New Mexico, which said agreement is dated the 15th day of November, 1974, and acknowledge that they have read the same and are familiar with the terms and conditions thereof. The undersigned also being the owners of leasehold interest being committed to said Unit Agreement do hereby consent to said Unit Operating Agreement and ratify all the terms and provisions thereof, exactly the same as if the undersigned had executed the original of said Unit Operating Agreement or a counterpart thereof.

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of the date set forth in their respective acknowledgements.

ALLIED CHEMICAL CORPORATION

BY: Roger W. Stoneburner  
Roger W. Stoneburner, Attorney-in-Fact  
CORPORATE (For Power of Attorney see File  
NM 0558400 which authority is still  
in effect)

STATE OF TEXAS

COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this 23rd day of May, 1975, by Roger W. Stoneburner who is Attorney-in-Fact of ALLIED CHEMICAL CORPORATION a New York Corporation, for and on behalf of said Corporation.

MY COMMISSION EXPIRES:

6-1-77

Linda Lou Harrison  
Notary Public

LINDA LOU HARRISON  
Notary Public in and for Harris County, Texas  
My Commission Expires June 1, 1977

INDIVIDUAL

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1975, by \_\_\_\_\_

MY COMMISSION EXPIRES:

\_\_\_\_\_  
Notary Public

State of New Mexico

TELEPHONE  
505-827-2748



Commissioner of Public Lands

May 28, 1975

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

PHIL R. LUCERO  
COMMISSIONER

American Quasar Petroleum Company  
606 Vaughn Building  
Midland, Texas 79701

Re: Termination of Tippin Ranch Unit  
Eddy County, New Mexico

ATTENTION: Mr. Howard P. Bradford

Gentlemen:

This will acknowledge receipt of your letter dated May 28, 1975, together with two instruments for the termination of the Tippin Ranch Unit.

The Commissioner of Public Lands has this date terminated the Tippin Ranch Unit subject to like termination by the United States Geological Survey.

Enclosed is one approved copy of the instrument for your files.

Please advise when the USGS approves the termination so that we may finish processing the termination.

Very truly yours,

PHIL R. LUCERO  
COMMISSIONER OF PUBLIC LANDS

BY:  
RAY D. GRAMM, Director  
Oil and Gas Division

PRL/RD)/s  
encl.  
cc:

USGS-Des Moines, New Mexico  
OCC- Santa Fe, New Mexico

# State of New Mexico

TELEPHONE  
505-827-2748



## Commissioner of Public Lands

April 28, 1975

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

PHIL R. LUCERO  
COMMISSIONER

Mr. Ted Collins, Jr.  
606 Vaughn Building  
Midland, Texas 79701

Re: American Quasar Petroleum Co.-  
TIPPIN RANCH UNIT  
Eddy County, New Mexico

Gentlemen:

The Commissioner of Public Lands has this date approved the Tippin Ranch Unit Agreement and Operating Agreement, Eddy County, New Mexico. This approval is subject to like approval by the United States Geological Survey.

Enclosed are Five (5) Certificates of approval. We are furnishing the USGS a copy of our letter of approval.

Please advise this office when the United States Geological Survey approves the agreement so that we may finish processing same. Also, submit Allied Chemical Corporation ratification as soon as it is available.

Very truly yours,

PHIL R. LUCERO  
COMMISSIONER OF PUBLIC LANDS

BY:  
RAY D. GRAHAM, Director  
Oil and Gas Division

PRL/EDG/a  
encs.

cc: USGS-Roswell, New Mexico  
OCC- Santa Fe, New Mexico ✓



# United States Department of the Interior

GEOLOGICAL SURVEY

Drawer 1357  
Roswell, New Mexico 88201

5579  
April 29, 1975

American Quasar Petroleum Co. of New Mexico  
Attention: Mr. Ted Collins, Jr.  
506 Vaughn Building  
Midland, Texas 79701

Gentlemen:

Two approved copies of the Pippin Ranch unit agreement, Eddy County, New Mexico, with American Quasar Petroleum Co. of New Mexico as unit operator, are enclosed. Such agreement has been assigned No. 14-08-0001-14264 and is effective April 29, 1975, the same date as approved.

You are requested to furnish the Commissioner of Public Lands, the Oil Conservation Commission, both of the State of New Mexico, and all other interested principals with appropriate evidence of this approval.

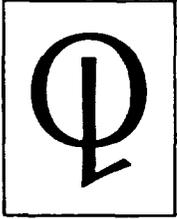
Sincerely yours,

(ORIG. SGD.) CARL C. TRAYWICK

CARL C. TRAYWICK  
Acting Area Oil and Gas Supervisor

cc:  
Artesia (w/cy appln.)  
Area Geologist, Roswell (ltr. only)  
N.M.O.C.C., Santa Fe (ltr. only)<sup>v</sup>  
Com. Pub. Lands, Santa Fe (ltr. only)

JAGillham:lh



# AMERICAN QUASAR PETROLEUM CO.

606 VAUGHN BUILDING / MIDLAND / TEXAS 79701 U.S.A. / TELEPHONE (915) 682-3737

TORONTO STOCK EXCHANGE SYMBOL AQPT

NASDAQ SYMBOL AQAS

May 8, 1975

5370

Mr. A. L. Porter  
New Mexico Oil Conservation Commission  
P. O. Box 2088  
Santa Fe, New Mexico 87501

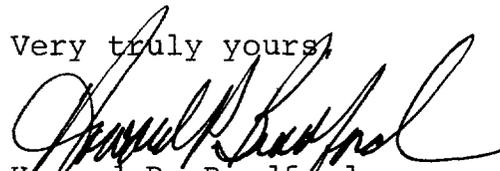
Re: Tippin Ranch Unit Agreement  
Contract #14-08-0001-14264  
Eddy County, New Mexico

Dear Mr. Porter:

In accordance with the instructions from Mr. Carl C. Traywick, Acting Area Oil and Gas Supervisor, in United States Geological Survey, please find enclosed photocopy of Certification approving the Tippin Ranch Unit Agreement effective April 29, 1975. In addition we are enclosing a copy of the Certificate of Approval from the Commissioner of Public Lands of the State of New Mexico dated April 28, 1975.

If you should need additional information or material, please advise.

Very truly yours,



Howard P. Bradford  
Division Land Manager

HPB/rs  
Enc.



CERTIFICATION--DETERMINATION

APR 29 1975  
U. S. GEOLOGICAL SURVEY  
RESTON, VA

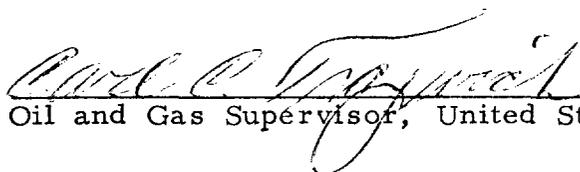
Pursuant to the authority vested in the Secretary of Interior, under the act approved February 25, 1920, 41 Stat. 437, as amended, 30 U. S. C. secs. 181, et seq., and delegated to the Oil and Gas Supervisors of the Geological Survey (33 F. R. 5812), I do hereby:

A. Approve the attached agreement for the development and operation of the Tippin Ranch Unit Area, State of New Mexico, Eddy County.

B. Certify and determine that the unit plan of development and operation contemplated in the attached agreement is necessary and advisable in the public interest for the purpose of more properly conserving the natural resources.

C. Certify and determine that the drilling, producing, rental, minimum royalty, and royalty requirements of all Federal leases committed to said agreement are hereby established, altered, changed, or revoked to conform with the terms and conditions of this agreement.

Dated April 29, 1975

  
Oil and Gas Supervisor, United States Geological Survey

Contract Number 14-08-0001-14264



# NEW MEXICO STATE LAND OFFICE

## CERTIFICATE OF APPROVAL

COMMISSIONER OF PUBLIC LANDS, STATE OF NEW MEXICO

### TIPPIN RANCH UNIT

EDDY COUNTY, NEW MEXICO

---

There having been presented to the undersigned Commissioner of Public Lands of the State of New Mexico for examination, the attached Agreement for the development and operation of acreage which is described within the attached Agreement, dated November 15, 1974, which said Agreement has been executed by parties owning and holding oil and gas leases and royalty interests in and under the property described, and upon examination of said Agreement, the Commissioner finds:

- (a) That such agreement will tend to promote the conservation of oil and gas and the better utilization of reservoir energy in said area.
- (b) That under the proposed agreement, the State of New Mexico will receive its fair share of the recoverable oil or gas in place under its lands in the area.
- (c) That each beneficiary Institution of the State of New Mexico will receive its fair and equitable share of the recoverable oil and gas under its lands within the area.
- (d) That such agreement is in other respects for the best interests of the state, with respect to state lands.

NOW, THEREFORE, by virtue of the authority conferred upon me under Sections 7-11-39, 7-11-40, 7-11-41, 7-11-47, and 7-11-48, New Mexico Statutes Annotated, 1953 Compilation, I, the undersigned Commissioner of Public Lands of the State of New Mexico, do hereby consent to and approve the said Agreement, however, such consent and approval being limited and restricted to such lands within the Unit Area, which are effectively committed to the Unit Agreement as of this date, and, further, that leases insofar as the lands covered thereby committed to this Unit Agreement shall be and the same are hereby amended to conform with the terms of such Unit Agreement, and said leases shall remain in full force and effect in accordance with the terms and conditions of said Agreement. This approval is subject to all of the provisions and requirements of the afore-said statutes.

IN WITNESS WHEREOF, this Certificate of Approval is executed, with seal affixed, this 28th. day of April, 19 75.

A handwritten signature in cursive script, appearing to read "Phil R. Lucas".

COMMISSIONER OF PUBLIC LANDS  
of the State of New Mexico