

**V.T.C.**  
ANNHOLCO

# Gamma-Ray Neutron Log

|            |         |                       |                 |            |     |      |
|------------|---------|-----------------------|-----------------|------------|-----|------|
| FILING NO. | COMPANY | ROGER C. HANKS        | JUN 26 1976     |            |     |      |
|            | WELL    | #1 KING DISPOSAL WELL |                 |            |     |      |
|            | FIELD   | CEMETERY MORROW       | MIDLAND OFFICE  |            |     |      |
|            | COUNTY  | EDDY                  | STATE           | NEW MEXICO |     |      |
| LOCATION:  |         | 660' FNL & 1980' FWL  | OTHER SERVICES: |            |     |      |
| SEC        |         | 9                     | TWP             | 20-S       | RGE | 25-E |

|                        |     |      |                       |             |       |
|------------------------|-----|------|-----------------------|-------------|-------|
| PERMANENT DATUM:       | G L | ELEV | 3493'                 | ELEV.: K.B. | 3506' |
| LOG MEASURED FROM      | K B | 13   | FT. ABOVE PERM. DATUM | D.F.        | 3503' |
| DRILLING MEASURED FROM | K B |      |                       | G.L.        | 3493' |

|                         |                             |                                                                                                |
|-------------------------|-----------------------------|------------------------------------------------------------------------------------------------|
| DATE                    | 6/25/76                     | <b>BEFORE EXAMINER NUTTER</b><br>OIL CONSERVATION COMMISSION<br>EXHIBIT NO. 2<br>CASE NO. 5708 |
| RUN NO.                 | ONE                         |                                                                                                |
| TYPE LOG                | GAMMA RAY NEUTRON w/COLLARS |                                                                                                |
| DEPTH-DRILLER           |                             |                                                                                                |
| DEPTH-LOGGER            | 10549'                      |                                                                                                |
| BOTTOM LOGGED INTERVAL  | 10548'                      |                                                                                                |
| TOP LOGGED INTERVAL     | 9400'                       |                                                                                                |
| TYPE FLUID IN HOLE      | WATER                       |                                                                                                |
| SALINITY, PPM CL        | -                           |                                                                                                |
| DENSITY                 | -                           |                                                                                                |
| LEVEL                   | 9300'                       |                                                                                                |
| MAX. REC. TEMP., DEG F. | -                           |                                                                                                |
| OPERATING RIG TIME      | 3 HRS.                      |                                                                                                |
| RECORDED BY             | J. JOHNSON                  |                                                                                                |
| WITNESSED BY            | MR. CONE                    |                                                                                                |

| RUN NO. | BORE-HOLE RECORD |      |    | CASING RECORD |        |    |
|---------|------------------|------|----|---------------|--------|----|
|         | BIT              | FROM | TO | SIZE          | FROM   | TO |
|         |                  |      |    | 5 1/2"        | 10289' |    |
|         |                  |      |    |               |        |    |
|         |                  |      |    |               |        |    |
|         |                  |      |    |               |        |    |
|         |                  |      |    |               |        |    |
|         |                  |      |    |               |        |    |
|         |                  |      |    |               |        |    |
|         |                  |      |    |               |        |    |
|         |                  |      |    |               |        |    |

*Ex 2 is two*  
*logs*