| ľ | | | | | | | | | | |
|---|---------------------------|--|--|--|--|--|--|--|--|--|
| | BEFORE EXAMINER CATANACH | | | | | | | | | |
| į | OIL CONSERVATION DIVISION | | | | | | | | | |
| | EXHIBIT NO. | | | | | | | | | |
| | CASE NO. 9550 | | | | | | | | | |

| re. OF COPIES RECEIVED | | | | | | | | | | | | |
|--|--------|---|---------------------|--------------|-------------------------|-----------------|--|---------------------|---|--|--|--|
| DISTRIBUTION | | | | | | | | | | Porm C-101 | | |
| SANTA FE | | 1 | | | | | | | Revised 14-6 | • | | |
| FILE | | | | | | | | | SA. Indicate | Type of Lease | | |
| J.S.G.S. | ↓_ | - | | | | | | | STATE | PEE | | |
| LAND OFFICE | - | 1 | | | | | | | | & Gas Lease No. | | |
| OPERATOR | | لــــــــــــــــــــــــــــــــــــــ | | | | | | | E-347- | 20 | | |
| * DOI 10 | | | | | | | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 7. Unit Agreement Name 7. Unit Agreement Name | | | | | | | | | | | | |
| | | | | | _ | | | | | | | |
| DRILL b. Type of Well | X | | | DEEPEN | \sqcup | PLUG BACK | | | San Juan 30-6 Unit | | | |
| OIL " " GAS WELL | | STHER | | | SINGLE WULTIPLE ZONE | | | San Juan 30-6 Unit | | | | |
| 2. Name of Operator | بـــــ | | DTHER | | SOME CA | <u> </u> | COME L | 9. Well No. | ar 30-0 dill | | | |
| Meridian Oil In | ic. | | | | | | | | 443 | | | |
| 3. Address of Operator | | | | | | | | | 10. Field and Pool, or Wildcat | | | |
| <u>PO Box 4289</u> | . F: | armin | gton, N | 1 874 | 199 | | | | Undes. | Fruitland Coal | | |
| 4. Location of Well UNIT | LETTE | •G | | ATED | 00 | EET FROM THE | North | LINE | | | | |
| 1760 | | _ | | | | | | , | | | | |
| AND 1360 | FROW T | Eas | T. CIN | OF SEC. | ~~~~~~ | 30N | ************************************** | TTTTT | 777777 | | | |
| | ///: | | | | | | | | 12. County Rio Arri | | | |
| | # | 444 | HHHH | HHH | ++++++ | HHH | HHHH | HHH | | 11111111111111111111111111111111111111 | | |
| | | | | | | | | | | | | |
| ///////////////////////////////////// | 44 | ++++ | //////// | +++++ | <i>HHH</i> | 19. Proposed D | Depth 19 | A. Formation | <u>, , , , , , , , , , , , , , , , , , , </u> | 20. Rotary or C.T. | | |
| | | | | | | 3741' | | Fruitl | and | Rotary | | |
| 21. Elevations (Show wheth | er DF. | RT, etc.) | 21A. Kind | & Status F | lug. Bond | 21B. Drilling C | | | | . Date Work will start | | |
| 6807'GL | | | sta | tewide | 2 | | | | | - <u>-</u> | | |
| PROPOSED CASING AND CEMENT PROGRAM | | | | | | | | | | | | |
| SIZE OF HOLE | SIZE | E OF CASING WEIGHT PER FO | | | T SETTING DEPTH SACKS O | | | F CEMENT EST. TOP | | | | |
| 12 1/4" | | g | 5/8" | 32.3# | | 200' | 200' | | cu.ft. | circ.surface | | |
| 8 3/4" | | 7. | | | 20.0# | | 3523' | | u.ft. | cover Ojo Alamo | | |
| 6 1/4" | | 5 | 1/2" | 2 | 23.0# | 3741' | .741' do | | not cement . | | | |
| The Fruitland Coal formation will be completed. A 3000 psi WP and 6000 psi test double gate preventer equipped with blind and pipe rams will be used for blow out prevention on this well. | | | | | | | | | | | | |
| _ | | | | | | | • | | | | | |
| This gas is dedicated. The NE/4 of Section 36 is dedicated to this well. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| of the second of | | | | | | | | | | | | |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODU | | | | | | | | | | | | |
| IN ABOVE SPACE DESCRIP | | | | PROPOSAL 1 | IS TO DEEPEN | OR PLUS BACK. | CIVE DATA ON | PRESENT PR | ODUCTIVE ZON | E AND PROPOSED NEW PRODUC | | |
| I hereby certify that the info | ematic | on above | is true and com | piete to the | e best of my | knowledge and | belief. | | | | | |
| (/2 /2 . 7 | 54.4 | dele | car | | n 1 | 1-4 165 | | | - 10 | 06.00 | | |
| Signed Notalifical Title Regulatory Affairs Date 10-06-88 | | | | | | | | | | | | |
| (This space | e for | State Use | :) | | | | | | | | | |
| 50 | | - | 7 1 | | | | | | | | | |
| APPROVED BY | - June | 2/ | rusel | TITLE, | ·· | | | | DATE | | | |
| CONDITIONS OF APPROV | AL, IF | ANY: | | | | | | | | | | |