

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

IN THE MATTER OF THE HEARING  
CALLED BY THE OIL CONSERVATION  
DIVISION FOR THE PURPOSE OF  
CONSIDERING:

RECEIVED

JUN 22 1990

CASE NOS. 9980, 9981, 9982,  
9983, 9984, 9985,  
9986, 9987, 9988,  
9989, 9990, 9991,  
9992 and 9993

OIL CONSERVATION DIVISION

APPLICATION OF MESA OPERATING  
LIMITED PARTNERSHIP FOR COMPULSORY POOLING,  
SAN JUAN COUNTY, NEW MEXICO.

**PRE-HEARING STATEMENT**

This prehearing statement is submitted by William F. Carr, as required by the Oil Conservation Division.

**APPEARANCES OF PARTIES**

**APPLICANT**

Mesa Operating Limited Partnership  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_

**ATTORNEY**

J. Scott Hall \_\_\_\_\_  
Miller, Stratvert, Torgerson & \_\_\_\_\_  
Schlenker, PA \_\_\_\_\_  
125 Lincoln Avenue, Suite 303  
Santa Fe, New Mexico 87501 \_\_\_\_\_  
Telephone: (505) 989-9614

**OPPOSITION OR OTHER PARTY**

Amoco Production Company \_\_\_\_\_  
c/o Eric Nitcher \_\_\_\_\_  
Post Office Box 800 \_\_\_\_\_  
Denver, Colorado 80201 \_\_\_\_\_  
(303) 830-4040 \_\_\_\_\_  
name, address, phone and  
contact person

**ATTORNEY**

William F. Carr \_\_\_\_\_  
Campbell & Black, P.A. \_\_\_\_\_  
Post Office Box 2208 \_\_\_\_\_  
Santa Fe, New Mexico 87504 \_\_\_\_\_  
(505) 988-4421 \_\_\_\_\_

**Pre-hearing Statement**

**NMOCD Case Nos. 9980, 9981, 9982, 9983, 9984, 9985,  
9986, 9987, 9988, 9989, 9990, 9991, 9992 and 9993**

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**STATEMENT OF CASE**

**APPLICANT**

**OPPOSITION OR OTHER PARTY**

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

Amoco Production Company opposed a 300% risk penalty on each of these wells in the Basin-Fruitland Coal Gas Pool which are the subject of the cases.

**Pre-hearing Statement**

**NMOCD Case Nos. 9980, 9981, 9982, 9983, 9984, 9985,  
9986, 9987, 9988, 9989, 9990, 9991, 9992 and 9993**

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**PROPOSED EVIDENCE**

**APPLICANT**

**WITNESSES  
(Name and expertise)**

**EST. TIME**

**EXHIBITS**

**OPPOSITION**

**WITNESSES  
(Name and expertise)**

**EST. TIME**

**EXHIBITS**


Bill Hawkins

30 Min.

Approximately 5

**PROCEDURAL MATTERS**

None

  
Signature