

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-101  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

API NO. (assigned by OCD on New Wells)

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☒

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☐

b. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

2. Name of Operator

Pitts Energy Co.

3. Address of Operator

511 W. Ohio, #300

Midland, TX 79701

7. Lease Name or Unit Agreement Name

Kendrick

8. Well No.

1

9. Pool name or Wildcat

Wildcat

4. Well Location

Unit Letter I : 1650 Feet From The East Line and 1500 Feet From The South Line

Section 5 Township 12-S Range 38-E NMPM Lea County

10. Proposed Depth  
12,500

11. Formation  
Devonian

12. Rotary or C.T.  
Rotary

13. Elevations (Show whether DF, RT, GR, etc.)

3861 GR

14. Kind & Status Plug. Bond  
1 well - pending

15. Drilling Contractor  
n/a

16. Approx. Date Work will start  
3/15/91

17.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	400	400	Surface
12 1/4"	8 5/8"	24# & 32#	4500	250	3800
7 7/8"	5 1/2"	17# & 20#	12500	700	4500

Pending OCD hearing set for February 21, 1991.

BEFORE EXAMINER CATANACH  
OIL CONSERVATION DIVISION  
**Pitts** EXHIBIT NO. 2  
CASE NO. 10248

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOW-OUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Vice President DATE 1/23/91

TYPE OR PRINT NAME Gregory S. Pitts TELEPHONE NO. 915/682-4101

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: