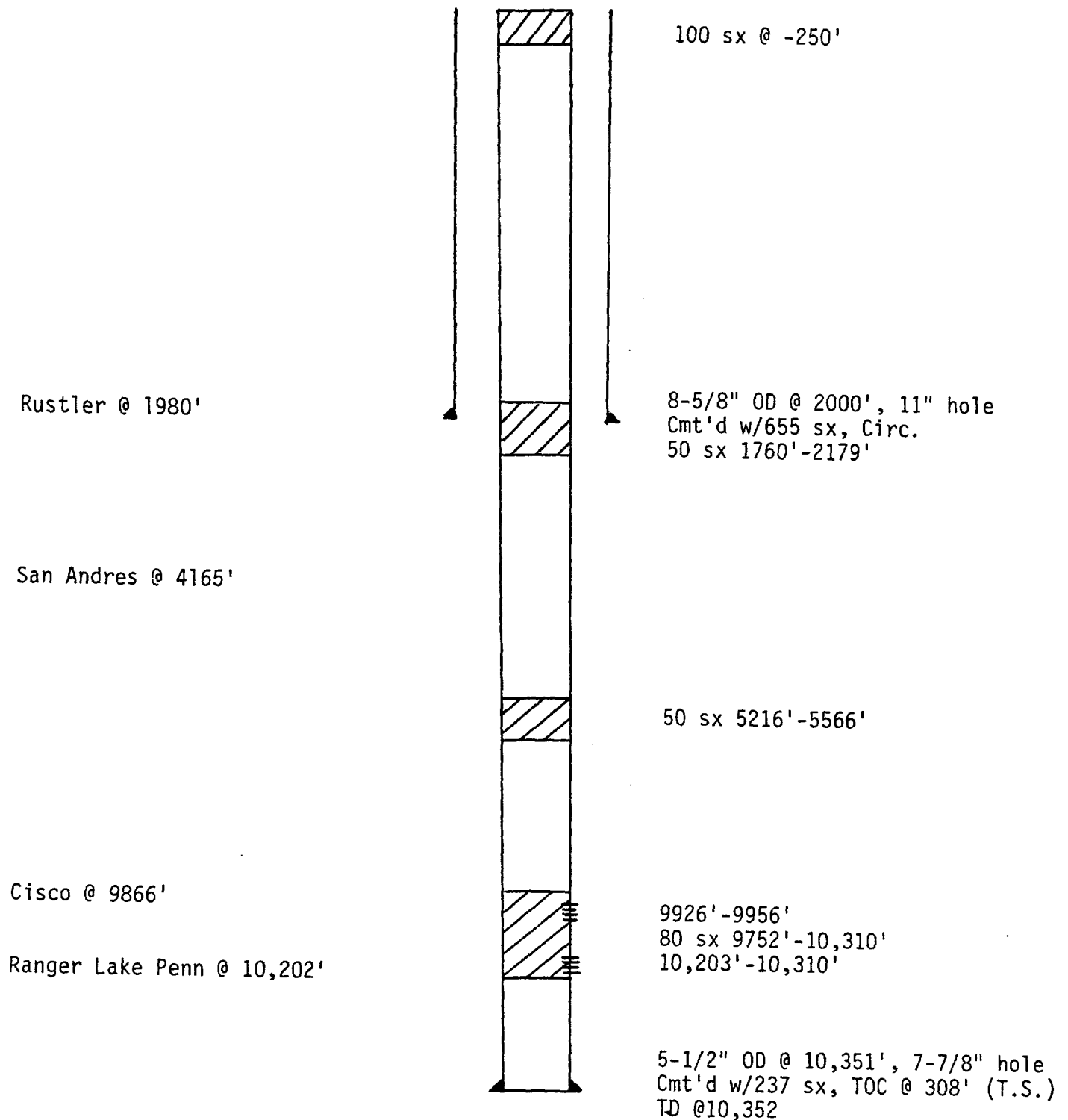


Ranger #10  
Unit D. Section 26, T-12-S, R-34-E



|                                                      |                      |
|------------------------------------------------------|----------------------|
| BEFORE EXAMINER STOGNER<br>OIL CONSERVATION DIVISION |                      |
| <i>Phillips</i>                                      | EXHIBIT NO. <u>9</u> |
| CASE NO. <u>8279</u>                                 |                      |