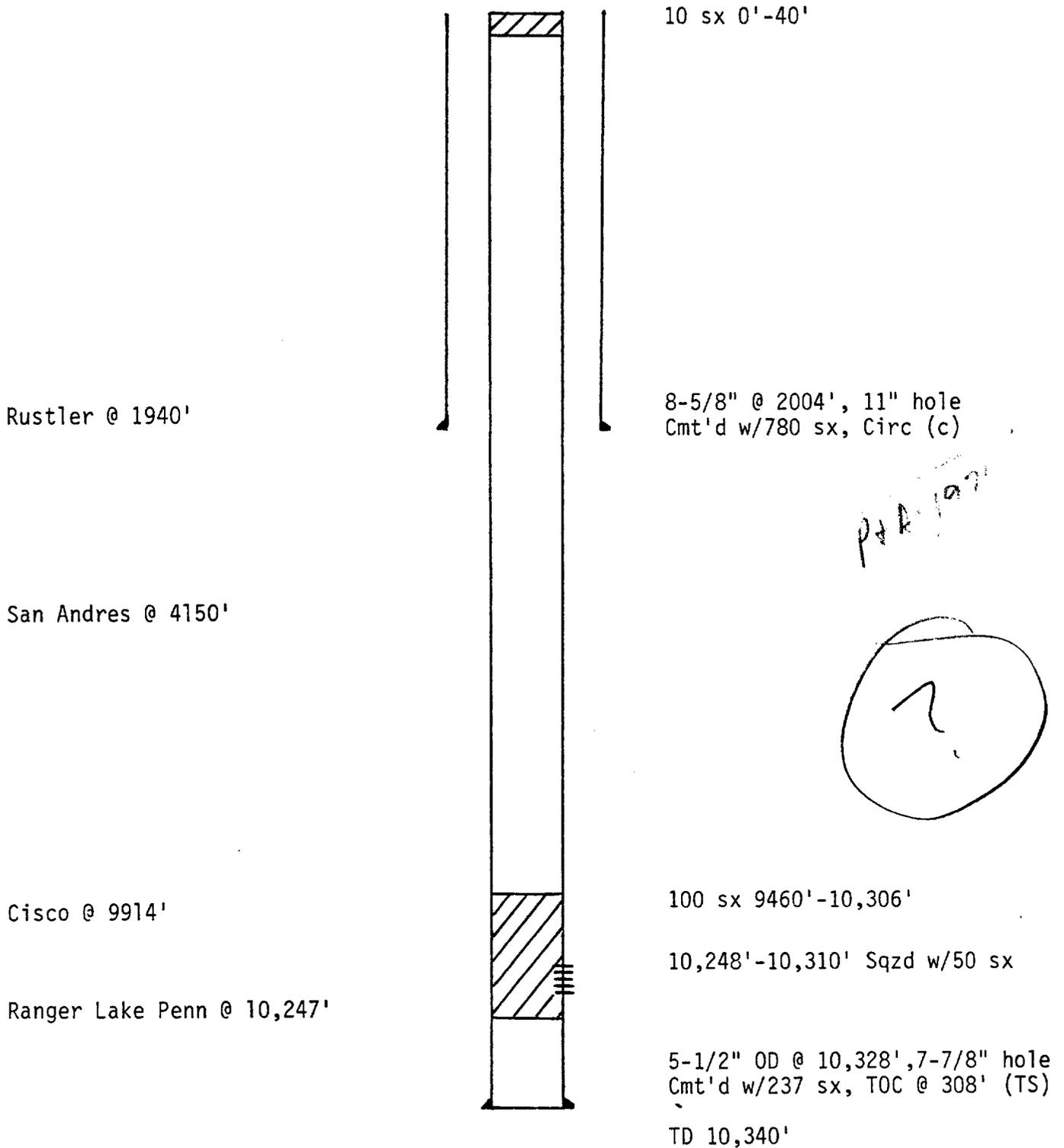


Ranger Lake Unit
Tract 2 #9
Unit L, Section 23, T-12-S, R-34-E



BEFORE EXAMINER STOGNER
OIL CONSERVATION DIVISION
Phillips EXHIBIT NO. *13*
CASE NO. *8279*