Oil Conservation Division P. O. Box 1980

Hobbs, New Mexico 88240

ENERGY and MINERALS DEPARTMENT

\*CASA FETROLEUM INC 103 E COMPRESS RD ARTESIA NM 88210 RETURN TO SENDER CAS Q5

06102281RETURN TO SENDER

BEFORE EXAMINER STOGNER OIL CONSERVATION DIVISION EXHIBIT NO.

CASE NO.

Artesia, NM 88210 05 North Sixth Street & Petroleum



#### STATE OF NEW MEXICO

## ENERGY AND MINERALS DEPARTMENT

# OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

TONEY ANAYA

November 7, 1986

POST OFFICE BOX 1980 H088S, NEW MEXICO 88240 (505) 393-6161

Mr. Jeff Taylor Oil Conservation Division Box 2088 Santa Fe, NM 87504-2088

Dear Jeff:

I recommend the <u>Casa Petroleum</u>, <u>Inc. Peterson #1-F</u>, located 1980/N and 1980/W, Section 17, T4S, R33E, Roosevelt County, New Mexico be set for hearing in order that the well can be plugged.

Casa drilled the well in 1984 and never did file any completion reports. We have called and written the operator requesting that these reports be filed and have had no response. The other properties operated by this company have been taken over by other operators and the bonding company has requested cancellation of the bond for this well.

Copies of correspondence concerning this are attached for your information. If you have questions, please call.

Very truly yours,

OIL CONSERVATION DIVISION

Jerry Sexton

Supervisor, District I

JS/ED

cc: R.L. Stamets

Casa Petroleum, 105 North Sixth St., Artesia, NM 88210



### TONEY ANAYA

### STATE OF NEW MEXICO

### ENERGY AND MINERALS DEPARTMENT

# OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

October 1, 1986

or

POST OFFICE BOX 1980 HO88S, NEW MEXICO 88240 (505) 393-6161

Casa Petroleum, Inc. 105 North Sixth Street Artesia, NM 88210

Mr. Patch Carr 3108 Futura Roswell, NM 88201

Re: Peterson #1-F 1980/N & 1980/W

Section 17, T4S, R33E Roosevelt County, NM

#### Gentlemen:

The above referenced well was drill in 1984. As of this date we have not received any of the completion reports necessary. Please file the following:

1) Form C-105 Well Completion Report

2) Notarized, tabulated list of deviation surveys

One copy of all logs

4) C-104 for allowable assignment or

5) C-103 Request to Temporarily Abandon or Plug and Abandon

If these reports are not received within the next 30 days, we will turn this over to the Oil Conservation Division Attorney for legal action.

Very truly yours,

QIL CONSERVATION DIVISION

Jerry Sexton

Supervisor, District I

JS/ED

cc: Jeff Taylor OCD Attorney



# STATE OF NEW MEXICO ENERGY AND MINERALS, DEPARTMENT OIL CONSERVATION DIVISION



1935 - 1985

POST OFFICE SOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87501

(505) 827-5800

May 7, 1986

U. S. Insurance Group P. O. Box 2639 Dallas, Texas 75221

Attention: Tommie Abshier

Re: \$7,500 One-Well Plugging Bond Casa Petroleum, Inc., Principal United States Fire Insurance Company 1980' FNL and 1980' FWL of Sec. 17, T-4-S, R-33-E, Depth: 8300 feet

Bond No. 610-140976-2

Dear Ms. Abshier:

I am in receipt of your request for cancellation of the above-referenced bond. I have checked with our Hobbs district office and they have advised me that this bond cannot be cancelled as the well has not been plugged nor transferred to another bonded operator.

If you have any questions, please do not hesitate to contact me.

Sincerely,

DIANE RICHARDSON Administrator

Bonding Department



# TONEY ANAYA

# STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

February 3, 1986

50 YEARS



1935 - 1989

POST OFFICE BOX 1980 HOBBS, NEW MEXICO 88240 (505) 393-6161

Casa Petroleum, Inc. 105 North Sixth Street Artesia, New Mexico 88210

#### Gentlemen:

No reports have been submitted for your Peterson Well No. 1 located in Unit F of Section 17, T-4-S, R-33-E, Roosevelt County, New Mexico, since June 11, 1985, at which time Form C-103 covering work done in February was approved.

Please immediately submit Form C-103 covering any work done since that time and showing present status and future plans; Form C-105, notarized tabulated list of the deviation surveys; and one copy of each log run on the well, if any.

Yours very truly,

OIL CONSERVATION DIVISION

Jerry Sexton
Supervisor, District 1

mc

| . STATE OF NEW MEX                                | ICO :                 |                               |                                   |  |
|---|-----------------------|-------------------------------|-----------------------------------|--|
| ENERGY AND MINELALS DEP                           | ARTMENT               |                               |                                   |  |
|   |                       | OIL CONSERVA                  | TION DIVISION                     |  |
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| BANTAFE   |                       | SANTA FE, NEW                 | MEXICO 87501                      | Fatal squ  |
| FILE  |                       |                               |                                   | 1.3. innimite Type of Cross  |
| U.S.G.S.  |                       |                               |                                   | State [ ]  |
| LAND OFFICE                                       |                       |                               |                                   | 5, 1 tale Cit & Gas Leo e 15.  |
| CPERATOR  |                       |                               |                                   |  |
| 100 MCT USE 1M13 FORM                             | UNDRY NOTICE          | S AND REPORTS ON              | WELLS                             |  |
| U-1 3 (A)   | PPLICATION FOR PERM   | IT -" IFORM C-tuti FOR SUC    | H PROPOSALS.)                     | 7, Utal Agraement Hame   |
| orl X well  |                       |                               |                                   |  |
| , Name of Ciperator                               | TNC                   |                               |                                   | PETERSON   |
| CASA PETROLEUM,                                   | INC.                  |                               |                                   | 9. Well No.  |
| Address of Operator 105 NORTH SIXTH               | STREET                | ARTESIA, N                    | IEW MEXICO 88210                  | 1 -  |
| Location of Well                                  |                       |                               |                                   | 10. Fleid and Front, or wild at  |
| UNIT LETTER F                                     | <u>1980</u> ,         | EET PROM THE NORTH            | LINE AND 1980 FE                  | NORTH PETERSON   |
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| THE WEIGHT LINE                                   | , SECTION             | TOWNSHIP                      | 45 RANGE 33E                      | - was a state of the state of t |
| THE THEFTE  | MILLION.              | 5. Elevation (bh. or whethre  | DF, RT, GR, etc.)                 | Ir. County Mills   |
|   | 711/11/17             | 4389 MSL                      |                                   | ROOSEVELT  |
| 6. C!   | heck Appropria        | re Box To Indicate N          | lature of Notice, Report          | or Other Data  |
| NOTICE  | OF INTENTION          | TO:                           | SUBSE                             | QUENT REPORT OF:   |
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| POLL OR ALTER CASING                              | -                     | EMANGE PLANS                  | CASING TEST AND CEMENT JON        |  |
|   |                       | 1-1                           | C. HEW TICTDARD                   |  |
| OTHER   |                       |                               |                                   |  |
| 7. Describe Proposed or Complework; SEE RULE 193. | leted Operations (Cl. | early state all pertinent det | ids, and give pertinent dates, in | ncluding estimated date of starting any p  |
| •   |                       |                               |                                   |  |
| 2/21/85<br>ACIDIZE 3911-68                        | B 6 HOLES W           | IITH 500 GAL 15% I            | dCL                               |  |
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NOITIONS OF APPROVAL, IF ANY

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2/21/20 JUN 1 1 1985

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| OIL CONSERVATION DIVISION  F. O. BOX 2008  SANTA FÉ, NEW MEXICO 87501  | Form C-13<br>Revised 1                       |
| U.V. C.  | State Oil 6 Gas Leuse No.                    |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |
| BO NOTAL DELICATION FOR FERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  BILL AS STATES.   | 7. Unit Agreement Name                       |
| CASA PETROLEUM, INC.   | 8. Fam or Lease Name PETERSON                |
| 105 NORTH SIXTH STREET ARTESIA, NEW MEXICO 88210   | 9. Well No. 1 10. Field and Pool, or Wildcat |
| Location of Well  WHIT LETTER F 1980 FEET FROM THE NORTH LINE AND 1980 FEET FROM   | MCDTH DETERON                                |
| THE WEST LINE, SECTION 17 TOWNSHIP 4S NAME 33E NAME  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4389 MSL   | ROOSEVELT                                    |
|  | ner Data<br>FREPORT OF:                      |
| PERFORM REMEDIAL WORK  YEMPORARILY ABANDOY  PULL OR ALTER CASING  CHANGE PLANS  CHANGE PLANS  CASING TEST AND CEMENT JOB  ACIDIZE. AND PER   | ALTERING CASING PLUG AND ABANDONME           |
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| Describe Proposes of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including mock) SEE RULE: 1893  11/30/84  ACIDIZE 8080-84 WITH 150C GAL 15% NEFE AND CLAY STABILIZER  12/7/84  PERFORÂTE: 7823-30 10 HOLES   | estimated date of starting any p-            |
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.... 12/8/84 JUN 1 1 1985 ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR 7

# STATE OF NEW MEXICO

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| ENERGY AND MINERALS DEPARTMENT   |                                       |
| OIL CONSERVATION DIVISION  |                                       |
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| SANTA FE, NEW MEXICO 87501   | hervi service                         |
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| U,1.C,1.   | (-)                                   |
| LAND OFFICE  | State [ ] Fun                         |
| OFERATOR   | 5. State Ott & Gas Linase No.         |
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| SUNDRY NOTICES AND REPORTS ON WELLS  |                                       |
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| OTHER-   | 7. Unit Agreement Game                |
| Name of Operator   | a. Furn or the me tonne               |
| CASA PETROLEUM, INC.   | PETERSON                              |
| Address of Operator  | 3, Well tio.                          |
| 105 NORTH SIXTH STREET ARTESIA, NEW MEXICO 88210   | 1                                     |
| Location of Well   | 10. Field and Pool, or Wildout        |
| UNIT LETTER F 1980 PEET FROM THE NORTH LINE AND 1980 PEET FROM   | NORTH PETERSON                        |
| THE  | " THE THE THE THE                     |
| THE WEST LINE, SECTION 17 TOWNSHIP 45 MANGE 33E NAME   |                                       |
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|  | 11/1/1/1/                             |
| 4389 MSL   | ROOSEVELT                             |
| Check Appropriate Box To Indicate Nature of Notice, Report or C  |                                       |
| NOTICE OF INTENTION TO: SUBSEQUE   | NT REPORT OF:                         |
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| OFHER ACIDIZE FEREL  |                                       |
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| 7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, includi-  | no estimated date of startic comme    |
| y, Describe Proposed of Completed Operations (Clearly state and perturbit and give perturbit autes, include work) ses Rule 1103.                                 | ng estimated date of starting any pre |
| 44.404   |                                       |
| 11/14/84   |                                       |
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| 7899-7900  |                                       |
| 7901   |                                       |
| ACIDIZE WITH 4000 GAL 15% NEFE   |                                       |
|  |                                       |

3. I hereby certify that the information above is true and complete to the lest of my knowledge and heisel. JUN 1 1 1985

ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

### STATE OF NEW MEXICO ENERGY AND MINEHALS DEPARTMENT

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| BANTA PE                               |                                       | SANTA  | FE, NEW                             | MEXICO 8750            | 1  |                    |  |
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| U.S.G.S.                               | <del></del>                           |  |                                     |                        |  | Sinte              | Foe                                    |
| LAND OFFICE                            |                                       |  |                                     |                        |  |                    | 6 Gas Lease No.                        |
| OPENATOR                               |                                       |  |                                     |                        |  |                    |  |
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| Silve [X]                              |                                       | OTHER-   |                                     |                        | •  |                    |  |
| Name of Caerator                       |                                       |  |                                     |                        |  | S. Farm or         | Lease Name                             |
| CASA PETROLEU                          | JM. INC.                              |  |                                     |                        |  | PETERS             | ON                                     |
| Address of Operator                    |                                       |  |                                     |                        | <del></del>  | 9. Weil tio.       |  |
| 105 NORTH SIX                          | יים כיים בייי                         |  | ΛΟΨΕςΤΛ                             | NEW MEXICO 8           | 2010   | 1                  |  |
| Location of Well                       | VIU SIVEEI                            |  | ANIESIA,                            | NEW PIEXICO (          | 00210  | 10 Flaid           | md Fool, or Alident                    |
| Focation of well                       |                                       |  |                                     | •                      |  | i                  |  |
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|  |                                       |  |                                     |                        |  |                    |  |
|  |                                       | 15. Elevation (5                                     | how whether                         | DF, RT, GR, etc.)      |  | 12. County         |  |
|  |                                       | 4389   | MSL                                 |                        |  | ROOSEVE            | ELT CONTRACT                           |
| 6.                                     | Chack A                               | ppropriate Box To I                                  |                                     | ature of Nation        | Paparta  |                    | ئىلا خىۋىلىنىلىكىسىسىتىتىن             |
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| N                                      | Office of in                          | TENTION TO:  |                                     |                        | SUBSECT  | JENT REPORT        | OF:                                    |
|  |                                       |  |                                     |                        | _  | 7                  |  |
| PERFORM REMEDIAL W.M.                  | " ∐                                   | PLUS AND A   | MANCON []                           | REMEDIAL WORK          | <u></u>  | 1                  | ACTERING CASSING                       |
| TEMPORARILY ABANDON                    | .                                     | •  |                                     | COMMENCE DRILLING      | OPNS.  | ļ                  | PLUG AND SPARE MELL                    |
| YULL OR ALVER CASING                   |                                       | CHANGE PLA   | H 5                                 | CASING TEST AND CE     | MENT JOB X   | ] .                |  |
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| 7. Describe Propose i work) SEE RULE 1 | or Completed Ope<br>163.              | erations (Clearly state all                          | pertinent deta                      | iils, and give pertine | nt dates, incl   | uding estimated di | tte of starting any pr                 |
| During Calaboration                    |                                       |  |                                     |                        |  |                    |  |
| 11/9/84                                |                                       |  |                                     |                        |  |                    |  |
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| 11/10/84                               |                                       |  |                                     |                        |  |                    |  |
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| Lina E                                 | 11/2                                  |  | ý                                   |                        |  |                    | .                                      |
| · enco   Yhill                         | XIXIL                                 |  | · · · · · · · · · · · · · · · · · · | eretary_               | <del></del>  | DATE               | 1112/184                               |
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STATE OF NEW MEXICU ENERGY AND MINERALS DEPARTMENT CONSERVATION DIVISION ---DISTRIBUTION P. O. BOX 2088 Revised 10-1-78 SANTA FL SANTA FE, NEW MEXICO 87501 11.15 Sa. Indicate Type of Lease U.S.O.3, State X LAND OFFICE 5. State Oil & Gas Lease No. OFEMATOR SUNDRY NOTICES AND REPORTS ON WELLS S FORM FOR PROPOSALS TO PART & OR FO OFFREN OR PLUG BACK TO A DIFFERENT RESTRYOIR. 7, Unit Agreement Name Site X OTHER-Name of Operator 8. Farm or Lease Name CASA PETROLEUM, INC. PETERSON . Adaress of Cherator 9. Well No. 105 NORTH SIXTH STREET ARTESIA, NEW MEXICO 88210 Hew to nettrood . 10, Field and Pool, or Wildcut 1980 1980 NORTH PETERSON FEET FROM THE NORTH TOWNSHIP 4S 15. Elevation (Show whether DF, RT, GR, etc.) 12. County 4389 MSL ROOSEVELT Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: FULL OR ALTER CASING TEST AND CEMENT JOB T. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE HULE 1103. DRILLED 124" HOLE TO 1935' RAN 46 JTS 8 5/8" 8 ROUND, RANGE 3 J55 24# CASING SET AND CEMENTED AT 1930' WITH 200 SACKS OF HIGH EARLY II AND 364 SACKS LIGHT WEIGHT III PLUG DOWN 10/10/84 CIRC 150 SACKS TO PIT WOC 18 HOURS, NIPPLE UP AND PRESSURE UP ON 8 5/8" 1500# OK 30 MINUTES

| is. I hereby certify that the information above is true and | complete to the best of my knowledge and belief. |                 |
|---|--|-----------------|
| in Dynest Lan   | me Soustain                                      | DATE 10 (23 84) |
| Eddie W. Seay   | 3  | OCT 29 1984     |
| AND LIONS OF APPROVAL IF ANY                                | TITLE  | DATE            |

| STATE OF NEW MEXIC  |   | CONSERVAT  |                                       | v ] 3                                       | Form C-101 Revised 10 |                             |
|---|---|--|---------------------------------------|---|-----------------------|-----------------------------|
| GISTAINUTION  BANTA FE  FILE  |   | SANTA FE, NEW N  |                                       | •   | BTATE (               | Fee X                       |
| OPERATOR  APPLICATIO  | ON FOR PERMIT                                     | TO DRILL, DEEPEN   | , OR PLUG BACK                        |   |                       | Tement Name                 |
| . Type of Well  |   | DEEPEN 🗌   |                                       | JG BACK                                     | 8. Furm or L          |                             |
| Flace of Operator  CASA PETROLEUM, I  | NC.   |  | 20NE                                  | 2008  | PETER:<br>9. Well No. |                             |
| 105 N. SIXTH STRE   | · /   | NEW MEXICO 882   |                                       | HLINE                                       | NORTH PI              | ETERSON                     |
|   | THE WEST  | LINE OF SEC. 17  |                                       |   | 12. County ROOSEVEL   |                             |
| Lievations, Show whether DF,  | į.  | Ina & Status Plug. Bond<br>WELL  | 8400 21B. Drilling Contracto NOT LET  | FUSSLEMAN                                   | 22. Approx            | ROTARY Date Work will start |
| •   | ONE   | PROPOSED CASING AN   | · · · · · · · · · · · · · · · · · · · |   | . AUGUS               | ST 15, 1984                 |
| SIZE OF HOLE  | SIZE OF CASIN                                     | G WEIGHT PER FOO   | T SETTING DEP                         | TH SACKS OF                                 | CEMENT                | EST. TOP                    |
| 17 1/2"   | 13 3/8"   | · ·  | 350 <sup>©</sup>                      | · CIRC.                                     |                       |                             |
| 7 7/8"  | 8 5/8"<br>5 1/2"                                  | 24#<br>1550 & 1700 ·   | 1900 -<br>8400                        | 500<br>500                                  | S. Naria              |                             |
| PROPOSE TO DRILL DRILL 11 HOLE TO PRIOR TO DRILLING DRILL 7 7/8" HOLE COMPLETION PROCED | 1900' AND SET<br>GOUT INSTALL<br>E TO 8400'. R    | TO APPROXIMATELY<br>8 5/8" 24# J55<br>BOP'S AND TEST.<br>UN CNL DLL IF W | 350'. SET 13 3<br>CSG CEMENT WITH     | 8/8" CSG AN<br>1 500 SKS                    |                       | •                           |
|   |   |  |                                       | :   |                       |                             |
|   |   |  | Un.                                   | POVAL VALID<br>RMIT EXPIRES<br>PLESS DRILLI |                       | 1 (Tree                     |
|   |   | IF PROPOSAL IS TO DEEPEN   |                                       |   | DUCTIVE IONE          | AND PROPOSED NEW PRODU      |
| reby certify that the informatio  | so above is true and c                            |  | IDENT                                 |   | Date6/1               | 4/84                        |
|   | SINIE UCE)<br>SNED BY JERRY SE<br>CT I SUPERVISOR |  |                                       |   |                       | L 16 1984                   |

### STATE OF NEW MEXICO MENERGY AND MINERALS DEPARTMENT

### L CONSERVATION DIVISION

### P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-102 Revised 13-1-18

All distances must be from the outer boundaries of the Section perator Lease Well No. Casa Petroleum Peterson 1 Section Township Hange nit Letter County 4 South 17 33 East Roosevelt tual Fastage Location of Well; 1980 North 1980 West feet from the line and feet from the ound Level Elev. Producing Formation Pool Dedicated Acreage: 4389 MSL Actes 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation \_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the information contained herein is true and complete to the Name PRESIDENT Position CASA PETROLEUM Company 980 6/20/84 Dule I hereby certify that the well location shown on this plat was platted from field notes of octual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. 2/4/84 Date Surveyed and/or Land Sur Certificate No.

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