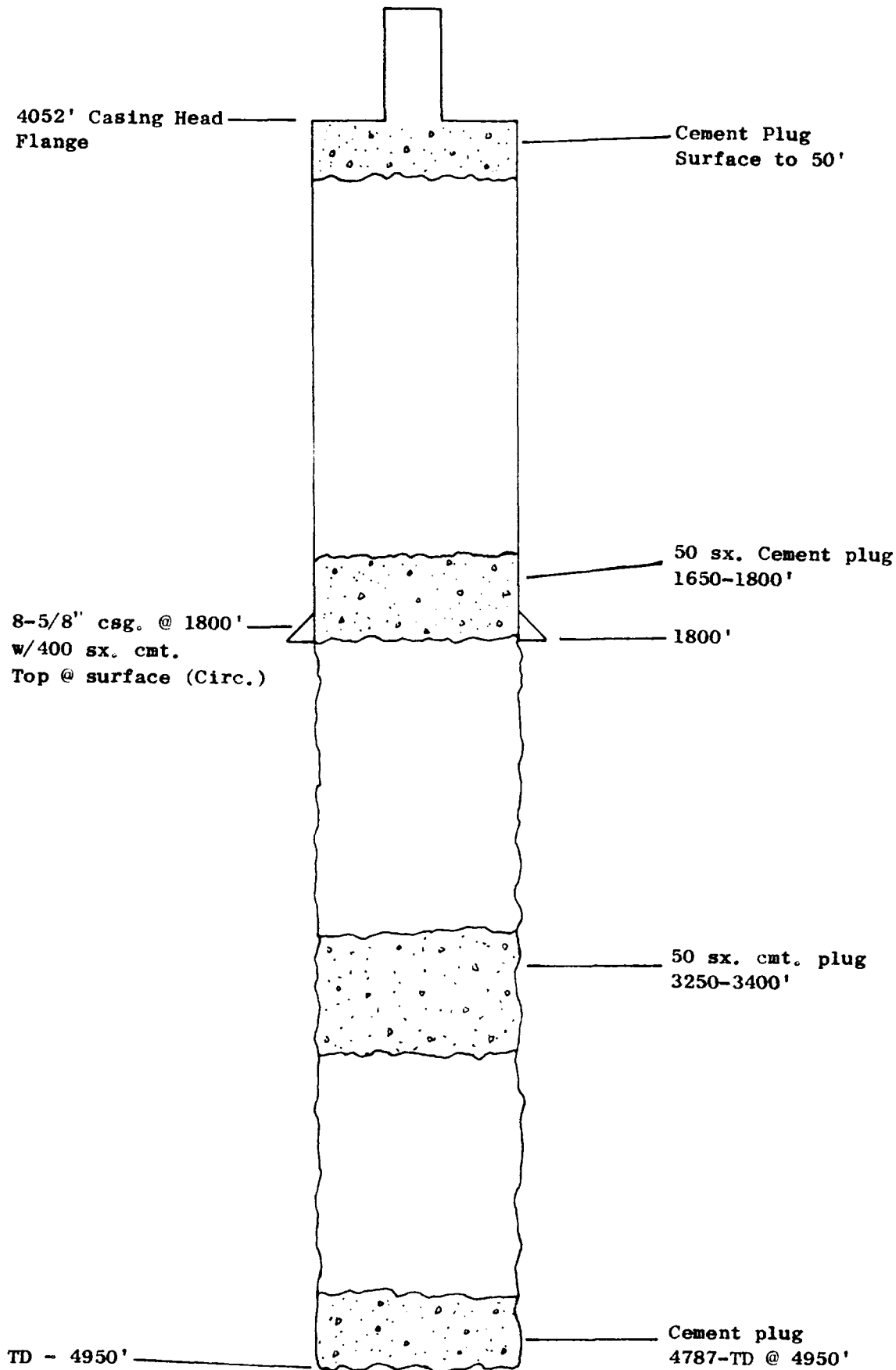


Dalport Oil Corporation - Stanolind-State "A" #3  
 Unit F 1650' FNL & 2310' FWL  
 Section 4, T-18S, R-34E  
 Lea County, New Mexico

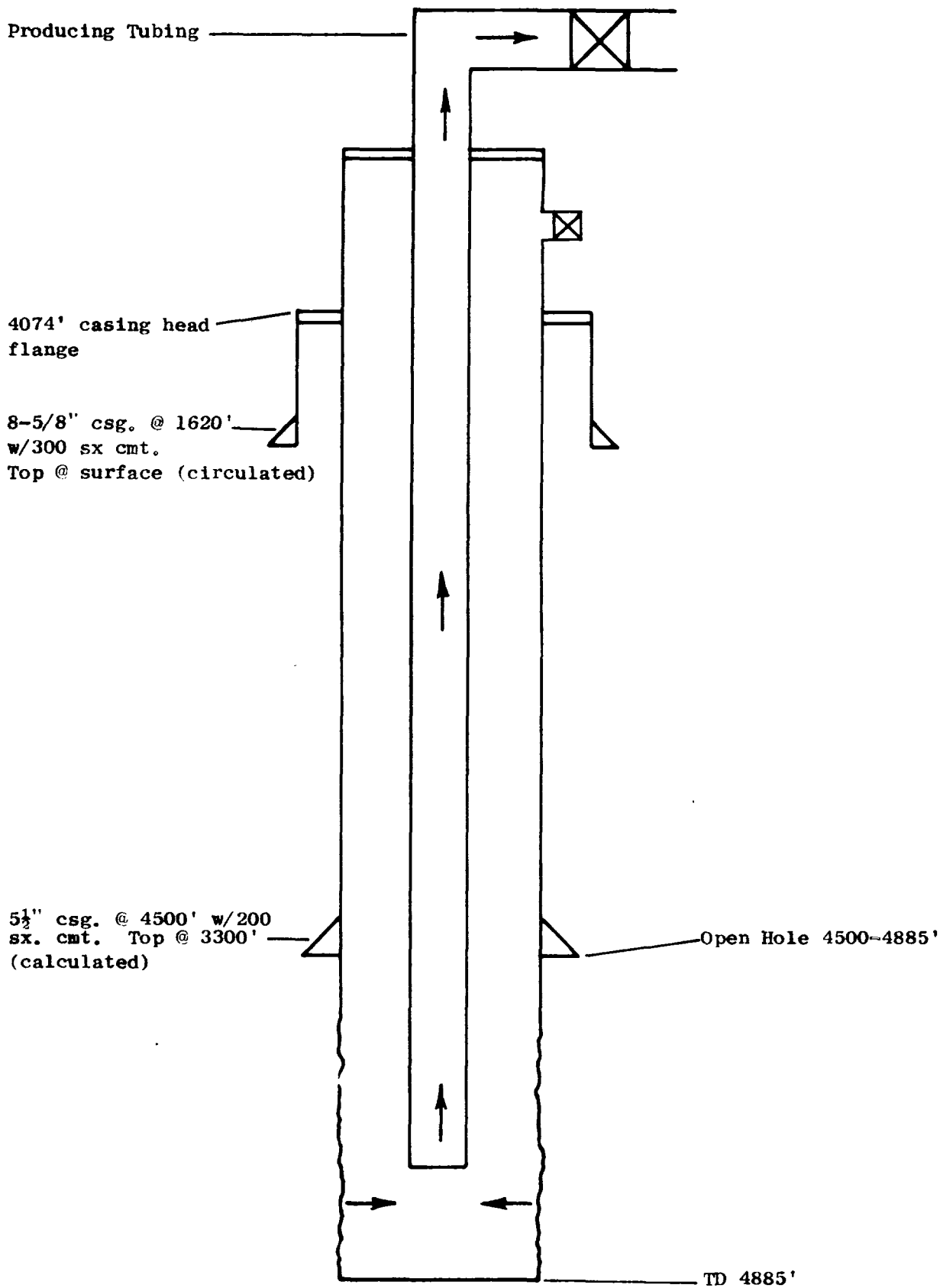


BEFORE EXAMINER STAMETS  
 OIL CONSERVATION COMMISSION  
*App.* EXHIBIT NO. 63  
 CASE NO. 5762  
 Submitted by Atk. Rich  
 Hearing Date 9-15-76

EXHIBIT NO. 63



TEXACO - WEST VACUUM UNIT NO. 38  
 (Dalport Oil Co. - Phillips State "B" #1)  
 Unit A 330' FNL & 660' FEL  
 Section 5, T-18S, R-34E  
 Lea County, New Mexico



BEFORE EXAMINER STAMETS  
 OIL CONSERVATION COMMISSION  
 App. EXHIBIT NO. 64  
 CASE NO. 5762  
 Submitted by Ath. Pich.  
 Hearing Date 9-15-76

MALCO PHILLIPS - STATE NO. 1  
 Unit B 330' FNL & 1980' FEL  
 Section 6, T-18S, R-34E  
 Lea County, New Mexico

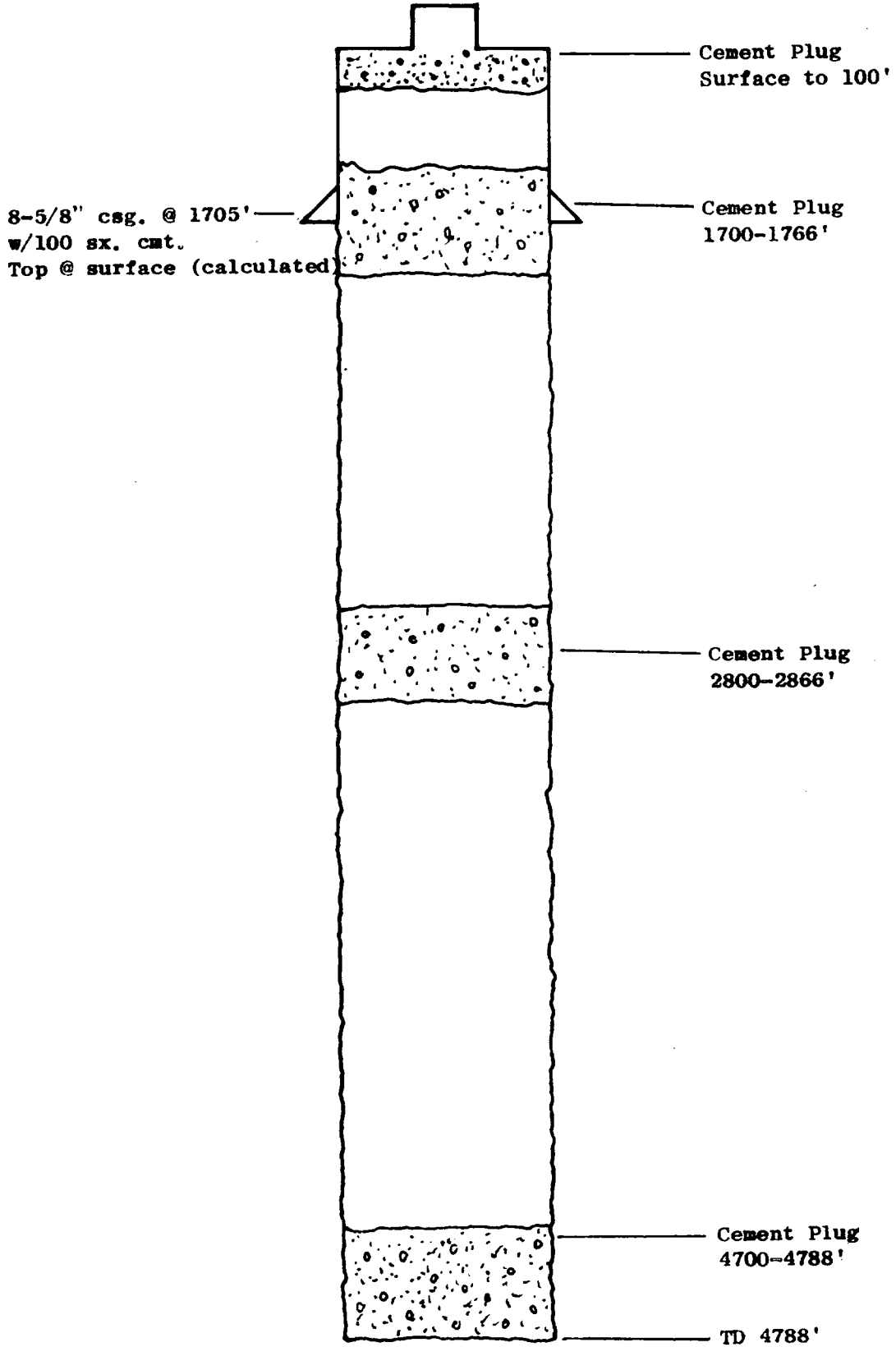


EXHIBIT NO. 65

STAMETS  
 OIL FIELD COMMISSION  
 App. No. 65  
 Case No. 5712  
 Submitted by Atk. Rich.  
 Hearing Date 9-15-76

MURPHY BAXTER - NORTH E-K QUEEN UNIT TRACT 3 NO. 3  
 (Phillips - Lea #15)  
 Unit F 2310' FNL & 1650' FWL  
 Section 6, T-18S, R-34E  
 Lea County, New Mexico

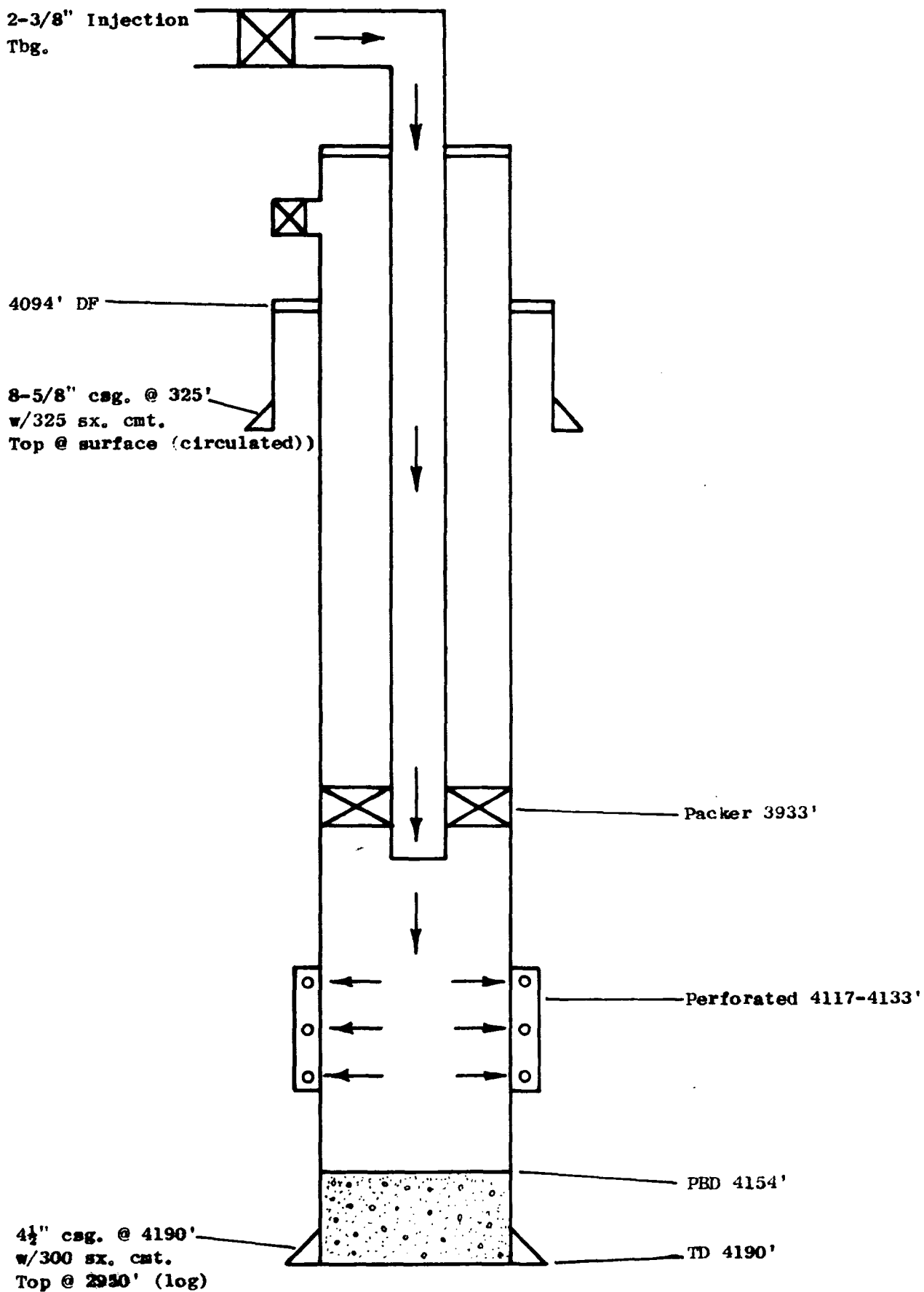


EXHIBIT NO. 66

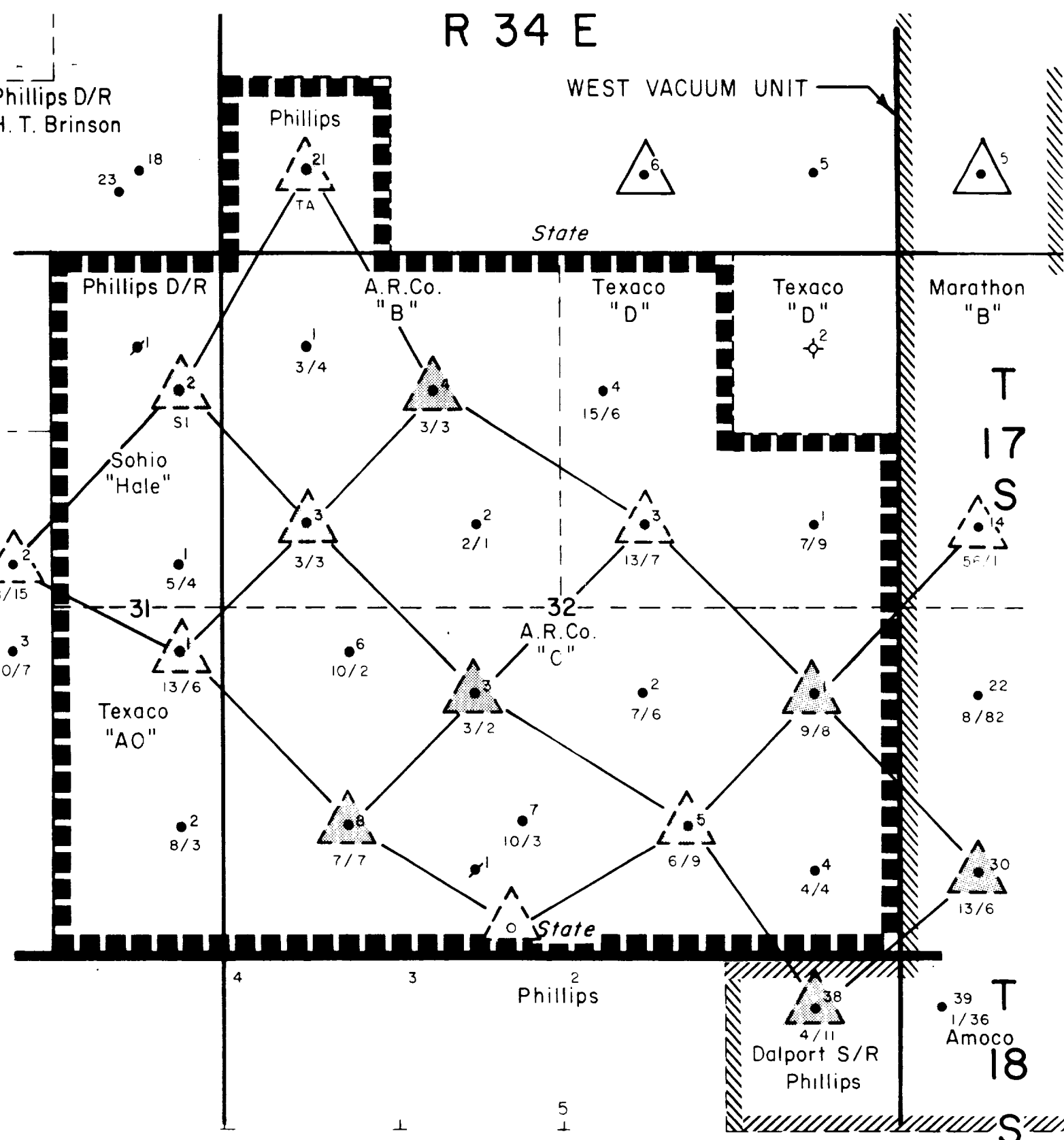
BEFORE EXAMINER STAMETS  
 OIL CONSERVATION COMMISSION

App. EXHIBIT NO. 66  
 CASE NO. 5762  
 Submitted by Atk. Rich.  
 Hearing Date 9-15-76

# R 34 E

Phillips D/R  
H. T. Brinson

WEST VACUUM UNIT



## L E G E N D




- 4/4 BOPD/BWPD - MAY PRODUCTION
-  PROPOSED INJECTION WELL
-  PROPOSED INJECTION WELL TO BE DRILLED
-  PROPOSED WATERFLOOD BOUNDARY

EXHIBIT NO. 67

Atlantic Richfield Company

**VACUUM FIELD**  
Lee County, New Mexico

**STATE VACUUM UNIT**  
**PROPOSED**  
**INJECTION PATTERN**

R. M. MALAISE

ATLANTIC RICHFIELD COMPANY

STATE VACUUM UNIT  
Lea County, New Mexico

Docket No. 25-76  
Case 5761 and 5762

September 15, 1976

Unit Name STATE VACUUM UNIT - WATERFLOOD  
 Operator ATLANTIC RICHFIELD COMPANY  
 County LEA

DATE	OCC CASE NO.	5761	EFFECTIVE DATE	TOTAL ACREAGE	STATE	FEDERAL	INDIAN-FEE	SEGREGATION CLAUSE	TERM
APPROVED	OCC ORDER NO.	R-5294							
Commissioner	Commission	9-28-76	10-1-76	800.00	800.00	-0-	-0-	Modified	so long as
10-1-76									

UNIT AREA

TOWNSHIP 17 SOUTH, RANGE 34 EAST, NMPM  
 Section 29: SW/4SW/4  
 Section 31: E/2E/2  
 Section 32: W/2, SE/4, W/2NE/4, and SE/4NE/4



Unit Name STATE VACUUM UNIT - WATERFLOOD  
 Operator ATLANTIC RICHFIELD COMPANY  
 County LEA

STATE TRACT NO.	LEASE NO.	INSTI-TUTION	SEC.	TWP.	RGE.	SUBSECTION	RATIFIED DATE	RATIFIED ACRES	ACREAGE NOT RATIFIED	LE
1.	B-4118	C.S.	29	17S	34E	SW/4SW/4	7-2-76	40.00		Phillips P
2.	B-2317-14	M.I.		17S	34E	E/2NE/4	6-18-76	80.00		Sohip Petrc
3.	E-1447	C.S.	32	17S	34E	NW/4	6-4-76	160.00		Atlantic R
4.	B-143-3	C.S.	32	17S	34E	S/2NE/4, NW/4NE/4	9-20-76	120.00		Texaco Inc.
5.	B-10860	C.S.	31	17S	34E	E/2SE/4	9-20-76	80.00		Texaco Inc.
6.	E-1448	C.S.	32	17S	34E	S/2	6-4-76	320.00		Atlantic R