## State of New Mexico







# Commissioner of Public Lands

March 1, 1982

P. O. BOX 1148 SANTA FE, NEW MEXICO87504-1148

6707

Gulf Oil Exploration & Production Co. P. O. Box 1150 Midland, Texas 79701

Re: Southeast Bisti Unit

San Juan County, New Mexico

ATTENTION: Mr. Mickey F. Cohlmia

Gentlemen:

We are in receipt of your letter dated February 25, 1982 advising this office that the Southeast Bisti Unit, San Juan County, New Mexico has been terminated.

Please be advised that the Commissioner of Public has this date approved the termination of this unit subject to like approval by the New Mexico Oil Conservation Division and the United States Minerals Management Service.

Please notify this office when the United States Minerals Management Service gives their approval.

Very truly yours,

ALEX J. ARMIJO COMMISSIONER OF PUBLIC LANDS

BY:

RAY D. GRAHAM, Director Oil and Gas Division AC 505/827-2748

AJA/RDG/pm encls.

cc:

OCD-Santa Fe, New Mexico USMMS-Albuquerque, New Mexico

| In: + Nomo | CONTRACT RICHT INTIL TYPIORATORY   |
|------------|--|
| Ollic Name | PARTICIONAL TIME TO THE TOTAL POLICY OF THE PROPERTY OF THE PR |
|            | GITE OIL CORPORATION   |
| ı          | COLF CHE COFFEE CO   |
| Compty     | SAN JUAN   |

| DATE<br>APPROVED       | OCC ORDER NO. 8. 6200 | EFFECTIVE | TOTAL<br>ACREAGE | STATE    | FEDERAL  | INDIAN-\$88 |
|------------------------|-----------------------|-----------|------------------|----------|----------|-------------|
| Commissioner: 12-18-79 | Commission:           | 12-18-79  | 7,047.88         | 1,281.72 | 5,285.12 | 481.04      |

| : | Sections: 28, 29,         | TOWNSHIP 25 NORTH,  | Section 11: | Section 10: | Sections 2, 3, 4, | TOWNSHIP 24 NORTH,                     | UNIT AREA |
|---|---------------------------|---------------------|-------------|-------------|-------------------|--|-----------|
|   | 28, 29, 32, 33, 34, 35, A | RANGE 10 WEST, NMPM | N/2         | N/2         | A11               | TOWNSHIP 24 NORTH, RANGE 10 WEST, NMPM |           |

Unit Name SOUTHEAST BISTI UNIT-EXPLORATORY
Operator GULF OIL CORPORATION
County SAN JUAN

| 24                          | 23                  | 22                | 21                         | 20                  | 19                | 18                   | 17                      | 16                  | STATE<br>TRACT NO.                |
|-----------------------------|---------------------|-------------------|----------------------------|---------------------|-------------------|----------------------|-------------------------|---------------------|-----------------------------------|
| V-80                        | E-6633-3            | E-4777-2          | E-4912-22                  | E-3148-11           | B-11122-1         | LG-3979              | LG-1843-1               | LG-1406             | LEASE<br>NO.                      |
| C.S.                        | c.s.                | C.S.              | C.S.                       | C.S.                | c.s.              | C.S.                 | C.S.                    | C.S.                | INSTI-<br>TUTION                  |
| 2                           | 32                  | 32                | 2                          | 32                  | 32                | 32                   | 2                       | 32                  | SEC.                              |
| 24N                         | 25N                 | 25N               | 24N                        | 25N                 | 25N               | 25N                  | 24N                     | 25N                 | TWP.                              |
| 10W                         | 10W                 | 10W               | 10W                        | 10W                 | 10W               | 10W                  | 10W                     | 10W                 | RGE.                              |
| NE/4NE/4(Lot 1 40.51), SE/4 | NE/4NE/4            | SE/4              | SW/4                       | NW/4WW/4            | NW/4NE/4, S/2SW/4 | S/2N/2               | NW/4, S/2NE/4, NW/4NE/4 | NE/4NW/4, N/2SW/4   | SUBSECTION                        |
| 10-25-79                    | 11-21-79            | 11-20-79          | 10-24-79                   | 11-21-79            | 12-10-79          | 9-1-79               | 11-21-79                | 11-21-79            | RATIFIED<br>DATE                  |
| 200.51                      | 40.00               | 160.00            | 160.00                     | 40.00               | 120.00            | 160.00               | 281.21                  | 120.00              | IED<br>ACRES                      |
| 3E Company, Inc.            | Tenneco Oil Company | Exxon Corporation | Energy Reserves Group, Inc | Tenneco Oil Company | Chevron USA, Inc. | Gulf Oil Corporation | Tenneco Oil Company     | Tenneco Oil Company | ACREAGE<br>NOT<br>RATIFIED LESSEE |

# State of New Mexico



ALEX J. ARMIJO COMMISSIONER



Commissioner of Public Lands
December 18, 1979

6707

P. O. BOX 1148
SANTA FE, NEW MEXICO 87501

Gulf Oil Corporation P. O. Drawer 1150 Midland, Texas 79702

Re: Southeast Bisti Unit
San Juan County, New Mexico

ATTENTION: Mr. R. E. Griffith

Gentlemen:

The Commissioner of Public Lands has this date approved the Southeast Bisti Unit, San Juan County, New Mexico. Such approval is subject to like approval by the United States Geological Survey. The effective date to be as of December 18, 1979.

Enclosed are Five (5) Certificates of approval.

Your filing fee in the amount of One Hundred and Thirty (\$130.00) has been received.

Please advise this office when the USGS gives their approval so that we may finish processing same.

Very truly yours,

ALEX J. ARMIJO COMMISSIONER OF PUBLIC LANDS

BY: RAY D. GRAHAM, Director Oil and Gas Division AC 505-827-2748

AJA/RDG/s encls.

cc:

OCD-Santa Fe, New Mexico VUSGS-Roswell, New Mexico USGS-Albuquerque, New Mexico



#### STATE OF NEW MEXICO

### ENERGY. AND MINERALS DEPARTMENT

**OIL CONSERVATION DIVISION** 

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87501 (505) 827-2434

December 31, 1979

Re: CASE NO.

6707

| Mr. William F. Carr<br>Campbell and Black<br>Attorneys at Law<br>Post Office Box 2208 |         | RDER NO. R-6200  pplicant:             |
|---|---------|--|
| Santa Fe, New Mexico  | 87501   |  |
|   |         | Gulf Oil Corporation                   |
| Dear Sir:   |         |  |
| Enclosed herewith are Division order recent   |         | the above-referenced the subject case. |
| Yours very truly,  JOE D. RAMEY   | )       |  |
| Director  |         |  |
| ·   |         |  |
| JDR/fd  |         |  |
| Copy of order also s  | ent to: |  |
| Hobbs OCD x Artesia OCD x Aztec OCD x   |         |  |
| Other   |         |  |
|   |         |  |