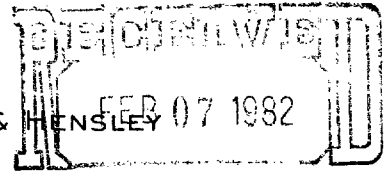


W. E. BONDURANT, JR.
(1914-1973)
OF COUNSEL
CLARENCE E. HINKLE
ROBERT A. STONE*
LEWIS C. COX, JR.
PAUL W. EATON, JR.
CONRAD E. COFFIELD
HAROLD L. HENSLEY, JR.
STUART D. SHANOR
C. D. MARTIN
PAUL J. KELLY, JR.
JAMES H. BOZARTH
DOUGLAS L. LUNSFORD
PAUL M. BOHANNON
ERNEST R. FINNEY, JR.*
J. DOUGLAS FOSTER
K. DOUGLAS PERRIN
C. RAY ALLEN*
T. CALDER EZZELL, JR.
WILLIAM B. BURFORD*
JOHN S. NELSON
RICHARD E. OLSON
ANDERSON CARTER, II
STEVEN D. ARNOLD
JEFFREY L. BOWMAN
JOHN C. HARRISON

LAW OFFICES
HINKLE, COX, EATON, COFFIELD & HENSLEY
600 HINKLE BUILDING
POST OFFICE BOX 10
ROSWELL, NEW MEXICO 88201
(505) 622-6510



OIL CONSERVATION DIVISION
SANTA FE
MIDLAND, TEXAS OFFICE
INTERNATIONAL BANK TOWER
(915) 683-4691

AMARILLO, TEXAS OFFICE
1701 AMERICAN NATIONAL BANK BUILDING
(806) 372-5569

*NOT LICENSED IN
NEW MEXICO

February 5, 1982

Case 7494

The New Mexico Oil
Conservation Division
Energy and Minerals Department
P. O. Box 2088
Santa Fe, New Mexico 87501

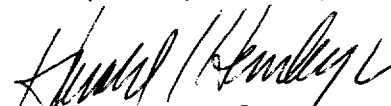
Re: Application of Bass Enterprises
for approval of Humble City Unit

Gentlemen:

We enclose three copies of Application of Bass Enterprises
Production Co. for approval of its proposed Humble City Unit Agree-
ment. We would appreciate your setting this matter for hearing
at the Examiner's Hearing scheduled for March 3, 1982.

Yours very truly,

HINKLE, COX, EATON, COFFIELD & HENSLEY


Harold L. Hensley, Jr.

HLH:jb
Enclosures
xc: Bass Enterprises Production Co.
Attn: Mr. Jens Hansen, Division Landman

BEFORE THE OIL CONSERVATION DIVISION

STATE OF NEW MEXICO

RECEIVED
FEB 07 1982
OIL CONSERVATION DIVISION
S-116

APPLICATION OF BASS ENTERPRISES)
PRODUCTION CO. FOR APPROVAL OF)
THE HUMBLE CITY UNIT AGREEMENT,)
LEA COUNTY, NEW MEXICO)

No. 2177

APPLICATION

COMES NOW Bass Enterprises Production Co., acting by and through its undersigned attorneys, hereby makes application for approval of the Humble City Unit Agreement, and in support thereof respectfully shows:

1. The proposed Humble City Unit Agreement covers 800 acres of State of New Mexico lands in Lea County, New Mexico, described as follows:

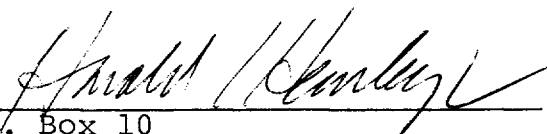
Township 17 South, Range 37 East, N.M.P.M.
Section 25: SW $\frac{1}{4}$
Section 26: SE $\frac{1}{4}$
Section 35: NE $\frac{1}{4}$
Section 36: W $\frac{1}{2}$

2. Approval of the proposed Unit Agreement will promote the prevention of waste and the protection of correlative rights within the unit area.

3. Applicant requests that the Application be set down for the Examiner's Hearing scheduled for March 3, 1982.

Respectfully submitted,

HINKLE, COX, EATON, COFFIELD & HENSLEY

By 
P. O. Box 10
Roswell, New Mexico 88201
Attorneys for Bass Enterprises
Production Co.