

State of New Mexico



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LAND DEPARTMENT

Commissioner of Public Lands

ALEX J. ARMIJO
COMMISSIONER

February 11, 1982

P. O. BOX 1148
SANTA FE, NEW MEXICO 87501

Bass Enterprises Production Co.
Fort Worth National Bank Building
Fort Worth, Texas 76102

Re: Proposed-Humble City Unit
Lea County, New Mexico

ATTENTION: Mr. Jens Hansen

Gentlemen:

We have reviewed the unexecuted copy of the proposed Humble City Unit Agreement, Lea County, New Mexico and we find that it meets the requirements of the Commissioner of Public Lands, therefore, we have given you preliminary approval as to form and content.

There are a few corrections which will have to be made and are noted on your enclosed copy. On Exhibit "B" Tract No. 1, the correct lease number should be LG-711-2, the lessee should be changed to Conoco, Inc. and under the lease number please type in the expiration date being 10-1-82. Tract No. 2 should show the lease number as LG-9824-1 instead of K-6375 and the expiration date should be 6-1-91. Exhibit "A" should also show the correct lease numbers and the lessees of record. Please keep this office advised as to the record title owners of Tract No. 5. Preliminary approval is given with the understanding that these corrections will be made.

When submitting your agreement for final approval the following are required.

1. Application for final approval stating Tracts committed and Tracts not committed.
2. Two fully executed copies of the Unit Agreement together with two copies of Exhibits "A" and "B".
3. All ratifications from lessees of Record and Working Interest Owners, two sets, one must contain original signatures and all must have been acknowledged before a Notary Public.

BEFORE EXAMINER NUTTER

OIL CONSERVATION DIVISION

APPLICANT'S EXHIBIT NO. 7

CASE NO. 7494

Bass Enterprises Production Co.
February 11, 1982
page 2

4. Order of the New Mexico Oil Conservation Division.

5. Please submit any Geological reports and Engineering Data.

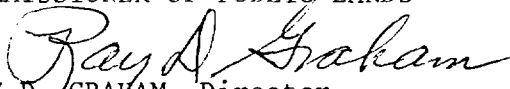
Enclosed is one copy reflecting the date this was received in our office.

Your filing fee in the amount of forty (\$40.00) Dollars has been received.

If we may be of further help please do not hesitate to call on us.

Very truly yours,

ALEX J. ARMIJO
COMMISSIONER OF PUBLIC LANDS

BY: 
RAY D. GRAHAM, Director
Oil and Gas Division
AC 505/827-2748

AJA/RDG/pm
encls.