

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|                                                                                                                                  |                                                       |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                       | 5. Lease Serial No.<br>NMLC063798                                      |
| 2. Name of Operator<br>COG OPERATING LLC                                                                                         |                                                       | 6. If Indian, Allottee or Tribe Name                                   |
| Contact: ALICE BUCK<br>E-Mail: ABUCK@CONCHO.COM                                                                                  |                                                       | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM135592              |
| 3a. Address<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287                                                 | 3b. Phone No. (include area code)<br>Ph: 575-689-3074 | 8. Well Name and No.<br>Multiple--See Attached                         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Multiple--See Attached                                 |                                                       | 9. API Well No.<br>Multiple--See Attached                              |
|                                                                                                                                  |                                                       | 10. Field and Pool or Exploratory Area<br>RED HILLS-BONE SPRING, NORTH |
|                                                                                                                                  |                                                       | 11. County or Parish, State<br>LEA COUNTY, NM                          |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                               |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

COG OPERATING LLC RESPECTFULLY REQUESTS TO FLARE AT THE ROY BATTY FED COM 3H BATTERY.

FROM 5/28/2020 TO 11/24/2020

# OF WELLS TO FLARE: 4  
 ROY BATTY FED COM 1H; 30-025-41099  
 ROY BATTY FED COM 4H; 30-025-41334  
 ROY BATTY FED COM 3H; 30-025-41333  
 ROY BATTY FED COM 2H; 30-025-41332

OCD Accepted for Record 7/16/2020 - JAG

|                                                                                                                                                                                                                               |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 14. I hereby certify that the foregoing is true and correct.                                                                                                                                                                  |                                  |
| <b>Electronic Submission #515542 verified by the BLM Well Information System</b><br><b>For COG OPERATING LLC, sent to the Hobbs</b><br><b>Committed to AFMSS for processing by PRISCILLA PEREZ on 05/17/2020 (20PP2590SE)</b> |                                  |
| Name (Printed/Typed) ALICE BUCK                                                                                                                                                                                               | Title OPERATING ENGINEERING TECH |
| Signature (Electronic Submission)                                                                                                                                                                                             | Date 05/15/2020                  |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                 |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------|
| Approved By <u>JONATHON SHEPARD</u>                                                                                                                                                                                                                       | Title <u>PETROELUM ENGINEER</u> | Date <u>07/09/2020</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                 | Office <u>Hobbs</u>    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Additional data for EC transaction #515542 that would not fit on the form

### Wells/Facilities, continued

| Agreement  | Lease      | Well/Fac Name, Number    | API Number         | Location                                                                  |
|------------|------------|--------------------------|--------------------|---------------------------------------------------------------------------|
| NMNM135592 | NMLC063798 | ROY BATTY FEDERAL COM 3H | 30-025-41333-00-S1 | Sec 11 T24S R33E SWSE 190FSL 1887FEL<br>32.225263 N Lat, 103.540227 W Lon |
| NMNM135592 | NMLC063798 | ROY BATTY FEDERAL COM 1H | 30-025-41099-00-S1 | Sec 11 T24S R33E SWSW 330FSL 660FWL                                       |
| NMNM135592 | NMLC063798 | ROY BATTY FEDERAL COM 2H | 30-025-41332-00-S1 | Sec 11 T24S R33E SESW 190FSL 1887FWL<br>32.225265 N Lat, 103.545082 W Lon |
| NMNM135592 | NMLC063798 | ROY BATTY FEDERAL COM 4H | 30-025-41334-00-S1 | Sec 11 T24S R33E SESE 190FSL 380FEL<br>32.225255 N Lat, 103.535355 W Lon  |

### 32. Additional remarks, continued

BBLS OIL/DAY: 350  
MDF/DAY: 500

REASON: UNPLANNED MIDSTREAM CURTAILMENT AND/OR BREAKOUT GAS.

## Revisions to Operator-Submitted EC Data for Sundry Notice #515542

|                                | Operator Submitted                                                                                            | BLM Revised (AFMSS)                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sundry Type:                   | FLARE<br>NOI                                                                                                  | FLARE<br>NOI                                                                                                                                                                                                                                                                                                                                                                              |
| Lease:                         | NMLC063798                                                                                                    | NMLC063798                                                                                                                                                                                                                                                                                                                                                                                |
| Agreement:                     | NMNM135592                                                                                                    | NMNM135592 (NMNM135592)                                                                                                                                                                                                                                                                                                                                                                   |
| Operator:                      | CONCHO OPERATING LLC<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287<br>Ph: 432-685-4342 | COG OPERATING LLC<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287<br>Ph: 432.685.4342                                                                                                                                                                                                                                                                                |
| Admin Contact:                 | ALICE BUCK<br>OPERATING ENGINEERING TECH<br>E-Mail: ABUCK@CONCHO.COM<br><br>Ph: 575-689-3074                  | ALICE BUCK<br>OPERATING ENGINEERING TECH<br>E-Mail: ABUCK@CONCHO.COM<br><br>Ph: 575-689-3074                                                                                                                                                                                                                                                                                              |
| Tech Contact:                  | ALICE BUCK<br>OPERATING ENGINEERING TECH<br>E-Mail: ABUCK@CONCHO.COM<br><br>Ph: 575-689-3074                  | ALICE BUCK<br>OPERATING ENGINEERING TECH<br>E-Mail: ABUCK@CONCHO.COM<br><br>Ph: 575-689-3074                                                                                                                                                                                                                                                                                              |
| Location:<br>State:<br>County: | NM<br>LEA COUNTY                                                                                              | NM<br>LEA                                                                                                                                                                                                                                                                                                                                                                                 |
| Field/Pool:                    | RED HILLS-BONE SPRING, N                                                                                      | RED HILLS-BONE SPRING, NORTH                                                                                                                                                                                                                                                                                                                                                              |
| Well/Facility:                 | ROY BATTY FEDERAL COM 3H<br>Sec 11 T24S R33E SWSE 190FSL 1887FEL<br>32.225263 N Lat, 103.540227 W Lon         | ROY BATTY FEDERAL COM 3H<br>Sec 11 T24S R33E SWSE 190FSL 1887FEL<br>32.225263 N Lat, 103.540227 W Lon<br>ROY BATTY FEDERAL COM 1H<br>Sec 11 T24S R33E SWSW 330FSL 660FWL<br>ROY BATTY FEDERAL COM 2H<br>Sec 11 T24S R33E SESW 190FSL 1887FWL<br>32.225265 N Lat, 103.545082 W Lon<br>ROY BATTY FEDERAL COM 4H<br>Sec 11 T24S R33E SESE 190FSL 380FEL<br>32.225255 N Lat, 103.535355 W Lon |