District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

Santa Fe, NM 87505

AMENDED REPORT

## **REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

| <sup>1</sup> Operator name and Address      |           |             |                             |              |                          |             |                 | <sup>2</sup> OGRID Number                           |       |   |        |
|---|-----------|-------------|-----------------------------|--------------|--------------------------|-------------|-----------------|---|-------|---|--------|
|   | EVRON     | 4323        |                             |              |                          |             |                 |   |       |   |        |
| 6301 DEAUVILLE BLVD.                        |           |             |                             |              |                          |             |                 | <sup>3</sup> Reason for Filing Code/ Effective Date |       |   |        |
| MIDLAND, TX 79706                           |           |             |                             |              |                          |             |                 | NW / 12/31/2019                                     |       |   |        |
| <sup>4</sup> API Number <sup>5</sup> Poo    |           |             | bl Name                     |              |                          |             |                 | <sup>6</sup> Pool Code                              |       |   |        |
| 30-015-45102                                |           |             | PURPLE SAGE; WOLFCAMP (GAS) |              |                          |             |                 | 98220   |       |   |        |
| <sup>7</sup> Property Code <sup>8</sup> Pro |           |             | perty Name                  |              |                          |             |                 | <sup>9</sup> Well Number                            |       |   |        |
| 321649                                      |           |             | HH SO 17 20 FED 001         |              |                          |             |                 | 5H  |       |   |        |
| II. <sup>10</sup> Surface Location          |           |             |                             |              |                          |             |                 |   |       |   |        |
| Ul or lot no.                               | Section   | Township    | Range                       | Lot Idn      | Feet from the            | North/South | Line            | Feet from the                                       | East/ | West line                               | County |
| Ν   | 8         | 26S         | 27E                         |              | 230                      | SOUTI       | H               | 1,872   | W     | EST                                     | EDDY   |
| <sup>11</sup> Bottom Hole Location          |           |             |                             |              |                          |             |                 |   |       |   |        |
| UL or lot no.                               | Section   | Township    | Range                       | Lot Idn      | Feet from the            | North/South | line            | Feet from the East/W                                |       | West line                               | County |
| М   | 20        | 26S         | 27E                         |              | 166                      | SOUTI       | Η               | 1,155   | WEST  |   | EDDY   |
| <sup>12</sup> Lse Code                      | 13 Produc | ring Method | <sup>14</sup> Gas Co        | onnection    | <sup>15</sup> C-129 Pern | nit Number  | <sup>16</sup> ( | C-129 Effective Dat                                 |       | ate <sup>17</sup> C-129 Expiration Date |        |
| F   | (         | Code<br>P   |                             | ate<br>/2019 |                          |             |                 |   |       |   | -      |

## P **III.** Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|---|---------------------|
| 151618                             | ENTERPRISE FIELD SERVICES LLC<br>PO Box 4324  | G                   |
|                                    | Houston, TX                                   |                     |
| 21484                              | PLAINS<br>PO Box 4648                         | 0                   |
|                                    | Houston, TX                                   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

## **IV. Well Completion Data**

| <sup>21</sup> Spud Date<br>8/28/2018 | _ |                                    | <sup>23</sup> TD<br>20,216'/9,532' | <sup>24</sup> <b>PBTD</b><br>20,083' | <sup>25</sup> Perforation<br>10,051'-20,01 | ,                               |  |
|--------------------------------------|---|------------------------------------|------------------------------------|--------------------------------------|--|---------------------------------|--|
| <sup>27</sup> Hole Size              |   | <sup>28</sup> Casing & Tubing Size |                                    | <sup>29</sup> Depth Set              |  | <sup>30</sup> Sacks Cement      |  |
| 17-1/2"                              |   | 13-3/8", 54.5# J-55 STC            |                                    | 445'                                 |  | 380 sks CL: C                   |  |
| 12-1/4"                              |   | 9-5/8", 43.5# HCL-80 LTC           |                                    | 9,144'                               |  | 2,422 sks CL: C                 |  |
| 8-1/2"                               |   | 5-1/2", 20# P110 TXP-BTC           |                                    | 20,198'                              |  | 3,237 sks CL: C<br>95 sks CL: H |  |
| Tubing String                        |   | 2.875"                             |                                    | 9,369'                               |  | Packer @ 9,347'                 |  |

## V. Well Test Data

| <sup>31</sup> Date New Oil<br>12/31/2019 | 32 Gas Delivery Date 33 Test Date   12/31/2019 1/16/2020   |                              | <sup>34</sup> Test Length<br>24 Hrs           | <sup>35</sup> <b>Tbg. Pressure</b><br>1,584 | <sup>36</sup> Csg. Pressure<br>108 |  |  |  |
|--|--|------------------------------|---|---|------------------------------------|--|--|--|
| <sup>37</sup> Choke Size<br>64           | <sup>38</sup> Oil<br>440                                   | <sup>39</sup> Water<br>3.216 | <sup>40</sup> Gas<br>3,137                    |   | <sup>41</sup> Test Method<br>PVT   |  |  |  |
| <sup>42</sup> I hereby certify that      | t the rules of the Oil Conser                              | vation Division have         | OIL CONSERVATION DIVISION                     |   |                                    |  |  |  |
| complete to the best of                  | nd that the information give<br>of my knowledge and belief |                              | 2 AL  |   |                                    |  |  |  |
| Signature:                               | a f  |                              | Approved by:                                  |   |                                    |  |  |  |
| Printed name:                            |  |                              | Title:  |   |                                    |  |  |  |
| LAURA BECERRA                            |  |                              | Engineering Supervisor                        |   |                                    |  |  |  |
| Title:                                   |  |                              | Approval Date:                                |   |                                    |  |  |  |
| PERMITTING SPEC                          | CIALIST  |                              | 10-01-2020                                    |   |                                    |  |  |  |
| E-mail Address:                          |  |                              | Extension for 3160-4 is approved. Comply with |   |                                    |  |  |  |
| LBECERRA@CHE                             | VRON.COM   |                              |   |   |                                    |  |  |  |
| Date:                                    | Phone:   |                              | NMOCD notice dated September 29, 2020.        |   |                                    |  |  |  |
| 3/17/2020                                | (432) 687-7665   | 5                            |   |   |                                    |  |  |  |