| B SUNDRY Do not use th | UNITED STATES NMOCD Rec'd: 9/24/202 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT RY NOTICES AND REPORTS ON WELLS e this form for proposals to drill or to re-enter an I well. Use form 3160-3 (APD) for such proposals. | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 Lease Serial No. NMNM0558580 If Indian, Allottee or Tribe Name | | |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well ☑ Oil Well □ Gas Well □ Oth | ner | | | | 8. Well Name and No. ATALAYA FEDER | RAL 2 |
| 2. Name of Operator Contact: ADRIAN COVARRUBIAS MARATHON OIL PERMIAN LLC E-Mail: acovarrubias@marathonoil.com | | | | 9. API Well No. 30-015-25427-00-S1 | | |
| 3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056 | 3b. Phone No. (include area code) Ph: 713.296.3368 | | | 10. Field and Pool or Exploratory Area BONE SPRINGS | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | |
| Sec 34 T17S R30E NESE 1980FSL 660FEL | | | | EDDY COUNTY, NM | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| □ Notice of Intent | ☐ Acidize ☐ Alter Casing | □ Deepe □ Hydra | n ulic Fracturing | □ Product ■ Reclama | ion (Start/Resume) ation | □ Water Shut-Off □ Well Integrity |

| | Convert to Injection | Plug Back | Water Disposal | |
|--------------------------|----------------------|--------------------|---------------------|---------|
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily Abandon | |
| Subsequent Report | Casing Repair | □ New Construction | □ Recomplete | □ Other |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC has completed abandonment reclamation at this site.

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| | 14. I hereby certify that | the foregoing is true a | nd correct | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------|----------------------------------|-----------------|
| | 14. Thereby certify that | | tronic Submission #493177 verifie For MARATHON OIL PERMIA | | | |
| | | Committe | | | PEREZ on 11/20/2019 (20PP0481SE) | |
| | Name(Printed/Typed) ADRIAN COVARRUBIAS | | Title | Title REGULATORY PROFESSIONAL | | |
| | | | | | | |
| | Signature | (Electronic Submis | sion) | Date | 11/20/2019 | |
| | ccepted for record – NMOCD gc 10/2/2020 THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| | Approved By AC | CEPTE |) | | AMES A AMOS SUPERVISORY PET | Date 09/23/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carlsbad | | | |
| | Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | |
| (Instructions on page 2) ** BLM REVISED ** | | | | | | |

Revisions to Operator-Submitted EC Data for Sundry Notice #493177

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Sundry Type: | RECL SR | RECL SR |
| Lease: | NMNM0558580 | NMNM0558580 |
| Agreement: | | |
| Operator: | MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-3368 | MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713.629 6600 |
| Admin Contact: | ADRIAN COVARRUBIAS REGULATORY PROFESSIONAL E-Mail: acovarrubias@marathonoil.com | ADRIAN COVARRUBIAS REGULATORY PROFESSIONAL E-Mail: acovarrubias@marathonoil.com |
| | Ph: 713-296-3368 | Ph: 713.296.3368 |
| Tech Contact: | ADRIAN COVARRUBIAS REGULATORY PROFESSIONAL E-Mail: acovarrubias@marathonoil.com Ph: 713-296-3368 | ADRIAN COVARRUBIAS REGULATORY PROFESSIONAL E-Mail: acovarrubias@marathonoil.com Ph: 713.296.3368 |
| | | |
| Location: State: County: | NM EDDY | NM EDDY |
| Field/Pool: | GRBG, JACKSON SR, Q,G, SA | BONE SPRINGS |
| Well/Facility: | ATALAYA FEDERAL 2 Sec 34 T17S R30E Mer NMP NESE 1980FSL 660FEL | ATALAYA FEDERAL 2 Sec 34 T17S R30E NESE 1980FSL 660FEL |