

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM0555443
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No. 891013810B
8. Well Name and No. ROSS DRAW UNIT 20
9. API Well No. 30-015-29588-00-S1
10. Field and Pool or Exploratory Area ROSS DRAW
11. County or Parish, State EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator WPX ENERGY PERMIAN LLC	Contact: CAITLIN O'HAIR E-Mail: caitlin.ohair@wpxenergy.com
3a. Address 3500 ONE WILLIAMS CENTER MD 35 TULSA, OK 74172	3b. Phone No. (include area code) Ph: 539-573-3527
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T26S R30E SENW 1787FNL 1787FWL	

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

9/14/20 MIRU plugging equipment. Pressured up on tbg to 1000 psi. Held. POH w/ rods, (Rods parted 13 rod.) ND wellhead, NU BOP. Stripped rods and tubing out of hole.  
 09/15/20 Continued POH w/ tbg. RIH w/ 5 1/2 CiBP and set @ 5820'. Pressured up on plug and held 600 psi. Circ. hole w/ mud laden fluid. Spotted 25 sx class C @ 5820-5573. POH to 4575. Spotted 25 sx class C @ 4575-4328.  
 09/16/20 No Tag on plug @ 4575. Re-spot 25 sx @ 4575-4328. WOC. Tagged plug @ 4285. POH to 3480. Spotted 35 sx class C @ 3480-3134.  
 09/17/20 Tagged plug @ 3160'. Spotted 35 sx class C @ 2800-2454. WOC. Tagged plug @ 2480. Perf'd & Sqz'd 45 sx class C @ 654-550. WOC.  
 09/18/20 Tagged plug @ 535'. Perf'd & Sqz'd 100 sx class C @ 350-surface. RDMO  
 09/21/20 Moved in backhoe and welder. Dug out wellhead. Dug our anchors. Cut off wellhead and removed anchors. Welded on "Above Ground Dry Hole Marker". Cleaned location and moved off.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #531090 verified by the BLM Well Information System  
For WPX ENERGY PERMIAN LLC, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/24/2020 (20PP3939SE)**

Name (Printed/Typed) CAITLIN O'HAIR

Title REGULATORY TECH II

Signature (Electronic Submission)

Date 09/22/2020

Accepted for record - NMOCD gc 10/6/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

DEBORAH MCKINNEY  
Title LEGAL INSTRUMENTS EXAMINER

Date 09/30/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #531090

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	ABD SR	ABD SR
Lease:	NMNM0555443	NMNM0555443
Agreement:		891013810B (NMNM71027A)
Operator:	WPX ENERGY PERMIAN, LLC 3500 ONE WILLIAMS CENTER MD 35 TULSA, OK 74103 Ph: 539-573-3527	WPX ENERGY PERMIAN LLC 3500 ONE WILLIAMS CENTER MD 35 TULSA, OK 74172 Ph: 855 979 2012
Admin Contact:	CAITLIN O'HAIR REGULATORY SPECIALIST E-Mail: caitlin.ohair@wpxenergy.com Cell: 918-891-5617 Ph: 539-573-3527	CAITLIN O'HAIR REGULATORY TECH II E-Mail: caitlin.ohair@wpxenergy.com Ph: 539-573-3527
Tech Contact:	CAITLIN O'HAIR REGULATORY SPECIALIST E-Mail: caitlin.ohair@wpxenergy.com Cell: 918-891-5617 Ph: 539-573-3527	CAITLIN O'HAIR REGULATORY TECH II E-Mail: caitlin.ohair@wpxenergy.com Ph: 539-573-3527
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	ROSS DRAW	ROSS DRAW
Well/Facility:	ROSS DRAW UNIT 020 Sec 27 T26S R30E 1787FNL 1980FWL 32.015762 N Lat, 103.871307 W Lon	ROSS DRAW UNIT 20 Sec 27 T26S R30E SENW 1787FNL 1787FWL