

| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>811 S. First St., Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                      | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised April 3, 2017                                                                                                                                                                                           |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|----------------------|------------------------------------------------------|----------------------------------------------------|---------------|---------------|--------|----------------|-------------------------------|----------------|-------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | 1. WELL API NO.<br>30-015-46296                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | 2. Type of Lease<br><input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN                                                                                                       |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | 3. State Oil & Gas Lease No.                                                                                                                                                                                                         |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                                                                                                                                                                       | 5. Lease Name or Unit Agreement Name<br>Sapphire 11/12 B3DC St Com<br><br>6. Well Number: 2H<br><br><div style="border: 1px solid red; padding: 5px; color: red; text-align: center;"> <b>OCD – Artesia – REC'D 4/15/2020</b> </div> |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 8. Name of Operator<br>Mewbourne Oil Company                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | 9. OGRID<br>14744                                                                                                                                                                                                                    |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 10. Address of Operator<br>PO Box 5270<br>Hobbs, NM 88240                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | 11. Pool name or Wildcat<br>Turkey Track; Bone Spring (60660)                                                                                                                                                                        |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                              | Unit Ltr                                                                                                                                                                              | Section                                                                                                                                                                                                                              | Township               | Range                                            | Lot                  | Feet from the                                        | N/S Line                                           | Feet from the | E/W Line      | County |                |                               |                |                                                                                           |  |  |  |  |
| Surface:                                                                                                                                                                                                                                                                                                                                                                                  | E                                                                                                                                                                                     | 11                                                                                                                                                                                                                                   | 19S                    | 29E                                              |                      | 1465                                                 | North                                              | 360           | West          | Eddy   |                |                               |                |                                                                                           |  |  |  |  |
| BH:                                                                                                                                                                                                                                                                                                                                                                                       | C                                                                                                                                                                                     | 12                                                                                                                                                                                                                                   | 19S                    | 29E                                              |                      | 574                                                  | North                                              | 2551          | West          | Eddy   |                |                               |                |                                                                                           |  |  |  |  |
| 13. Date Spudded<br>10/11/19                                                                                                                                                                                                                                                                                                                                                              | 14. Date T.D. Reached<br>11/1/19                                                                                                                                                      | 15. Date Rig Released<br>11/4/19                                                                                                                                                                                                     |                        | 16. Date Completed (Ready to Produce)<br>2/15/20 |                      |                                                      | 17. Elevations (DF and RKB, RT, GR, etc.) 3365' GL |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 18. Total Measured Depth of Well<br>16565'                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | 19. Plug Back Measured Depth<br>16521'                                                                                                                                                                                               |                        | 20. Was Directional Survey Made?<br>Yes          |                      |                                                      | 21. Type Electric and Other Logs Run<br>GR         |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>9183' MD – 16506' MD Wolfcamp                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                               | WEIGHT LB./FT.                                                                                                                                                                        |                                                                                                                                                                                                                                      | DEPTH SET              |                                                  | HOLE SIZE            |                                                      | CEMENTING RECORD                                   |               | AMOUNT PULLED |        |                |                               |                |                                                                                           |  |  |  |  |
| 13 3/8"                                                                                                                                                                                                                                                                                                                                                                                   | 54.5                                                                                                                                                                                  |                                                                                                                                                                                                                                      | 215'                   |                                                  | 17 1/2"              |                                                      | 400                                                |               | 0             |        |                |                               |                |                                                                                           |  |  |  |  |
| 9 5/8"                                                                                                                                                                                                                                                                                                                                                                                    | 40#                                                                                                                                                                                   |                                                                                                                                                                                                                                      | 1350'                  |                                                  | 12 1/4"              |                                                      | 450                                                |               | 0             |        |                |                               |                |                                                                                           |  |  |  |  |
| 7"                                                                                                                                                                                                                                                                                                                                                                                        | 29#                                                                                                                                                                                   |                                                                                                                                                                                                                                      | 9175'                  |                                                  | 8 3/4"               |                                                      | 1025                                               |               | 0             |        |                |                               |                |                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                      | TOP                                                                                                                                                                                   | BOTTOM                                                                                                                                                                                                                               | SACKS CEMENT           | SCREEN                                           |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                                    | 8370'                                                                                                                                                                                 | 16565                                                                                                                                                                                                                                | 500                    |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| <b>25. TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                      | DEPTH SET                                                                                                                                                                             |                                                                                                                                                                                                                                      | PACKER SET             |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 3 1/2"                                                                                                                                                                                                                                                                                                                                                                                    | 8331'                                                                                                                                                                                 |                                                                                                                                                                                                                                      | 8324'                  |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 26. Perforation record (interval, size, and number)<br><br>9151' – 16506' (46 stages, 0.40" EHD, 1620 holes)                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table style="width:100%;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>9051' – 16506'</td> <td>14,874,147 gals SW carrying 9,553,490# Local 100 Mesh sand &amp; 5,313,820# local 40/70 sand.</td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table>             |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 9051' – 16506' | 14,874,147 gals SW carrying 9,553,490# Local 100 Mesh sand & 5,313,820# local 40/70 sand. |  |  |  |  |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                                            | AMOUNT AND KIND MATERIAL USED                                                                                                                                                         |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 9051' – 16506'                                                                                                                                                                                                                                                                                                                                                                            | 14,874,147 gals SW carrying 9,553,490# Local 100 Mesh sand & 5,313,820# local 40/70 sand.                                                                                             |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| Date First Production<br>02/15/20                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       | Production Method ( <i>Flowing, gas lift, pumping - Size and type pump</i> )<br>Flowing                                                                                                                                              |                        |                                                  |                      | Well Status ( <i>Prod. or Shut-in</i> )<br>Producing |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| Date of Test<br>02/25/20                                                                                                                                                                                                                                                                                                                                                                  | Hours Tested<br>24 hrs                                                                                                                                                                | Choke Size<br>NA                                                                                                                                                                                                                     | Prod'n For Test Period | Oil - Bbl<br>562                                 | Gas - MCF<br>568     | Water - Bbl.<br>2503                                 | Gas - Oil Ratio<br>1010                            |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| Flow Tubing Press. NA                                                                                                                                                                                                                                                                                                                                                                     | Casing Pressure<br>1100                                                                                                                                                               | Calculated 24-Hour Rate                                                                                                                                                                                                              | Oil - Bbl.<br>562      | Gas - MCF<br>568                                 | Water - Bbl.<br>2503 | Oil Gravity - API - ( <i>Corr.</i> )                 |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 29. Disposition of Gas ( <i>Sold, used for fuel, vented, etc.</i> )<br>Sold                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      | 30. Test Witnessed By<br>Robin Terrell             |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 31. List Attachments C104, Deviation Survey, completion sundry, Directional Survey, Gyro log, Final C-102                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      | 33. Rig Release Date: 11/04/2019                   |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      | NAD83                                              |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        |                                                  |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |
| Printed Name: Ruby Caballero<br>Title: Regulatory<br>Date: 3/18/20<br>E-mail Address: rcaballero@mewbourne.com                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                        | Signature:                                       |                      |                                                      |                                                    |               |               |        |                |                               |                |                                                                                           |  |  |  |  |

# INSTRUCTIONS

9/26/2020 AB

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE