|   |  | OCD                        | – REC'D 9/8/20                                | 20   |  |                       |          |
|---|--|----------------------------|---|--|--|-----------------------|----------|
| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an   |  |                            | FORM APPROVED<br>OMB NO. 1004-0137            |  |  |                       |          |
|   |  |                            |   | Expires: January 31, 2018<br>5. Lease Serial No. |  |                       |          |
|   |  |                            | NMNM119280                                    | u Tuita Nama                                     |  |                       |          |
| abandoned we  | II. Use form 3160-3 (APL   | D) for such p              | proposals.                                    |  | 6. If Indian, Allottee o   | r Tribe Name          |          |
| SUBMIT IN   | TRIPLICATE - Other insti   | ructions on                | page 2  |  | 7. If Unit or CA/Agree   | ement, Name and       | or No.   |
| 1. Type of Well ☐ Gas Well ☐ Oth  | her  |                            |   |  | 8. Well Name and No.<br>MultipleSee Atta   | ched                  |          |
| 2. Name of Operator<br>COG OPERATING LLC  | Contact:<br>E-Mail: JBARRON  | JEANETTE E<br>@CONCHO.C    | BARRON<br>OM                                  |  | 9. API Well No.<br>MultipleSee Attached  |                       |          |
| 3a. Address<br>ONE CONCHO CENTER 60<br>MIDLAND, TX 79701-4287   | 0 W ILLINOIS AVENUE  | 3b. Phone No<br>Ph: 575-74 | . (include area code)<br>8-6974               |  | 10. Field and Pool or Exploratory Area<br>DOGIE DRAW-WOLFCAMP<br>WILDCAT BONE SPRING |                       |          |
| 4. Location of Well (Footage, Sec., 7   | ., R., M., or Survey Description)                                    |                            |   |  | 11. County or Parish,  | State                 |          |
| MultipleSee Attached  |  |                            |   |  | LEA COUNTY,  | NM                    |          |
| 12. CHECK THE A   | PPROPRIATE BOX(ES)   | FO INDICA                  | TE NATURE OI                                  | FNOTICE  | , REPORT, OR OTH   | IER DATA              |          |
| TYPE OF SUBMISSION  |  |                            | TYPE OF                                       | ACTION   |  |                       |          |
| ☑ Notice of Intent  | □ Acidize  | Dee                        | pen   | Produc   | tion (Start/Resume)  | 🗖 Water Shu           | ıt-Off   |
| □ Subsequent Report   | ☐ Alter Casing   | -                          | raulic Fracturing                             | □ Reclam   |  | U Well Integ          | grity    |
| ☐ Final Abandonment Notice  | □ Casing Repair<br>□ Change Plans                                    | _                          | Construction                                  |  | plete<br>rarily Abandon  | Other<br>Production F | acility  |
|   | Convert to Injection   | 🗖 Plug                     |   |  | -  | Changes               |          |
| <ol> <li>Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.<br/>If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.<br/>Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days<br/>following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once<br/>testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has<br/>determined that the site is ready for final inspection.</li> <li>COG OPERATING LLC RESPECTFULLY REQUESTS DESIGNATION OF OIL FACILITY MEASUREMENT POINTS FOR SQUARE<br/>BILL FED 31P CTB</li> <li>OIL FACILITY MEASUREMENT POINTS WILL BE #1 LACT #1814E10004 AND #2 TANK #109240916-1 AT THE<br/>BATTERY.</li> <li>Square Bill Federal Com 1H 30-025-44046<br/>Square Bill Federal Com 21Y 30-025-44047<br/>Square Bill Federal Com 22H 30-025-44048</li> </ol> |  |                            |   |  |  |                       |          |
| 14. I hereby certify that the foregoing is  | s true and correct   |                            |   |  |  |                       |          |
|   | Electronic Submission #5<br>For COG C                                | OPERATING I                | LC, sent to the H                             | obbs   | •  |                       |          |
|   | itted to AFMSS for processi<br>E BARRON                              | ing by DEBO                |   |  | 0 (20DLM0436SE)<br>Chnician  |                       |          |
|   |  |                            |   |  |  |                       |          |
| Signature (Electronic   | Submission)  |                            | Date 08/18/20                                 | )20  |  |                       |          |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |  |                            |   |  |  |                       |          |
| Approved By ACCEPT  | ED   |                            | DEBORAH<br>TitleLEGAL INS                     |  | EY<br>TS EXAMINER  | Date 08               | /19/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease  |  |                            |   |  |  |                       |          |
| which would entitle the applicant to cond   | uct operations thereon.  | •                          | Office Hobbs                                  | 110 11   | 1  | o                     |          |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a c<br>statements or representations as | to any matter w            | rson knowingly and<br>ithin its jurisdiction. | willfully to m                                   | ake to any department or   | agency of the Un      | ited     |
| (Instructions on page 2)  |  |                            |   |  |  |                       |          |

\*\* BLM REVISED \*\*

## Additional data for EC transaction #526219 that would not fit on the form

### 7. If Unit or CA/Agreement, Name and No., continued

NMNM137597 NMNM138981

#### Wells/Facilities, continued

| Agreement<br>NMNM137597  | Lease<br>NMNM119280 | Well/Fac Name, Number API Number<br>SQUARE BILL FEDERAL COM 1H30-025-44046-00-S1 | Location<br>Sec 31 T25S R35E SESE 210FSL 957FEL<br>32.080203 N Lat. 103.401136 W Lon |
|--------------------------|---------------------|--|--|
| NMNM138981               | NMNM119280          | SQUARE BILL FEDERAL COM 21 30-025-44397-00-S1                                    | Sec 31 T25S R35E SESE 240FSL 924FEL<br>32.080286 N Lat, 103.401028 W Lon             |
| NMNM138981               | NMNM119280          | SQUARE BILL FEDERAL COM 22130-025-44047-00-S1                                    | Sec 31 T25S R35E SESE 210FSL 990FEL<br>32.080204 N Lat, 103.401245 W Lon             |
| NMNM138981               | NMNM119280          | SQUARE BILL FEDERAL COM 23130-025-44048-00-S1                                    | Sec 31 T25S R35E SWSE 210FSL 1023FEL 32.080204 N Lat, 103.401344 W Lon               |
| NMNM137597<br>NMNM138981 |                     | FAC A SQUARE BILL<br>FAC A SQUARE BILL   | Sec 31 T25S R35E Mer NMP<br>Sec 31 T25S R35E Mer NMP                                 |

### 32. Additional remarks, continued

PLEASE SEE ATTACHED SITE FACILITY DIAGRAM

# Revisions to Operator-Submitted EC Data for Sundry Notice #526219

|                                | Operator Submitted   | BLM Revised (AFMSS)  |
|--------------------------------|--|--|
| Sundry Type:                   | FAC<br>NOI   | FAC<br>NOI   |
| Lease:                         | NMNM119280   | NMNM119280   |
| Agreement:                     |  | NMNM137597 (NMNM137597)<br>NMNM138981 (NMNM138981)   |
| Operator:                      | COG OPERATING LLC<br>2208 W MAIN STREET<br>ARTESIA, NM 88210<br>Ph: 575-748-6974 | COG OPERATING LLC<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287<br>Ph: 432.685.4342   |
| Admin Contact:                 | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM           | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM   |
|                                | Ph: 575-748-6974   | Ph: 575-748-6974   |
| Tech Contact:                  | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM           | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM   |
|                                | Ph: 575-748-6974   | Ph: 575-748-6974   |
| Location:<br>State:<br>County: | NM<br>LEA  | NM<br>LEA  |
| Field/Pool:                    | WC-025G-08S253534O;BONE S  | DOGIE DRAW-WOLFCAMP<br>WILDCAT BONE SPRING   |
| Well/Facility:                 | SQUARE BILL FEDERAL COM 1H   | SQUARE BILL FEDERAL COM 1H<br>Sec 31 T25S R35E SESE 210FSL 957FEL<br>32.080203 N Lat, 103.401136 W Lon<br>SQUARE BILL FEDERAL COM 21Y<br>Sec 31 T25S R35E SESE 240FSL 924FEL<br>32.080286 N Lat, 103.401028 W Lon<br>SQUARE BILL FEDERAL COM 22H<br>Sec 31 T25S R35E SESE 210FSL 990FEL<br>32.080204 N Lat, 103.401245 W Lon<br>SQUARE BILL FEDERAL COM 23H<br>Sec 31 T25S R35E SWSE 210FSL 1023FEL<br>32.080204 N Lat, 103.401344 W Lon<br>FAC A SQUARE BILL<br>Sec 31 T25S R35E Mer NMP<br>EAC A SQUARE BILL |

FAC A SQUARE BILL Sec 31 T25S R35E Mer NMP

| E 01/0 5   |   |   | OCD – REC'D 9/8/2020   |  |   |   |  |
|--|---|---|--|--|---|---|--|
| Form 3160-5<br>(June 2015)   | UNITED STATES<br>DEPARTMENT OF THE INTERIOR   |   |  |  |   | FORM APPROVED<br>OMB NO. 1004-0137<br>Expired Lenger 21, 2018                                       |  |
|  | BUREAU OF LAND MANAGE   |   |  | Expires: January 31, 2018<br>5. Lease Serial No.<br>NMNM119280           |   |   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.  |   |   |  |  | 6. If Indian, Allottee or Tribe Name  |   |  |
| SUBMIT II  | N TRIPLICATE - Other instruc  | ctions on   | page 2   |  | 7. If Unit or CA/Agree  | ement, Name and/or No.  |  |
| 1. Type of Well ☐ Gas Well ☐ G   | Dther   |   |  |  | 8. Well Name and No.<br>MultipleSee Atta  | ched  |  |
| 2. Name of Operator<br>COG OPERATING LLC   | Contact: JEA<br>E-Mail: JBARRON@C   | ANETTE  |  |  | 9. API Well No.<br>MultipleSee At   | tached  |  |
| 3a. Address<br>ONE CONCHO CENTER 6<br>MIDLAND, TX 79701-4287   |   | b. Phone No<br>h: 575-74  | o. (include area code)<br>18-6974  |  | 10. Field and Pool or Exploratory Area<br>DOGIE DRAW-WOLFCAMP<br>WILDCAT BONE SPRING                                    |   |  |
| 4. Location of Well (Footage, Sec.,  | T., R., M., or Survey Description)  |   |  |  | 11. County or Parish, S   | State   |  |
| MultipleSee Attached   |   |   |  |  | LEA COUNTY,   | NM  |  |
| 12. CHECK THE A  | APPROPRIATE BOX(ES) TO  | ) INDICA  | TE NATURE OF   | F NOTICE,  | REPORT, OR OTH  | IER DATA  |  |
| TYPE OF SUBMISSION   |   |   | TYPE OF  | ACTION   |   |   |  |
| Notice of Intent   | □ Acidize   | Dee   | -  | _  | ion (Start/Resume)  | UWater Shut-Off   |  |
| Subsequent Report  | □ Alter Casing  | -   | Iraulic Fracturing   | 🗖 Reclam   |   | U Well Integrity  |  |
|  | Casing Repair   | _   | v Construction   | 🗖 Recom  |   | Other<br>Production Facility  |  |
| ☐ Final Abandonment Notice   | □ Change Plans<br>□ Convert to Injection  | □ Plu;<br>□ Plu;  | g and Abandon<br>Back  |  |   | Changes   |  |
| Attach the Bond under which the v<br>following completion of the involv<br>testing has been completed. Final<br>determined that the site is ready fo<br>COG OPERATING LLC RES<br>BILL FED 31P CTB<br>THE GAS FACILITY MEAS                                   | SPECTFULLY REQUESTS DE<br>UREMENT POINT IS GAS SA<br>CALIBRATED ACCORDING TO<br>SITE FACILITY DIAGRAM<br>30-025-44046<br>Y 30-025-44047 | Bond No. o<br>s in a multip<br>only after all<br>ESIGNAT<br>LES MET | n file with BLM/BIA.<br>le completion or recor<br>requirements, includi<br>ON OF GAS FAC<br>ER # 161001136 | . Required sui<br>mpletion in a ing reclamatio<br>CILITY MEA<br>MEETS AF | bsequent reports must be<br>new interval, a Form 3160<br>n, have been completed a<br>SUREMENT POINT<br>PI AND AGA STAND | filed within 30 days<br>0-4 must be filed once<br>and the operator has<br>TS FOR SQUARE<br>ARDS AND |  |
| 14. I hereby certify that the foregoing  | Electronic Submission #527  | ERATING   | LLC, sent to the H   | obbs   | -   |   |  |
| Name(Printed/Typed) JEANET   | TE BARRON   |   | Title REGUL  | ATORY TE   | CHNICIAN  |   |  |
| Signature (Electronic Submission) Da   |   |   | Date 08/27/20  | )20  |   |   |  |
|  | THIS SPACE FOR  | FEDER   | L OR STATE   | OFFICE U   | SE  |   |  |
| Approved By ACCEP  | TED   |   | DEBORAH<br><sub>Title</sub> LEGAL INS  |  |   | Date 09/01/2020   |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Of |   |   |  |  |   |   |  |
| Title 18 U.S.C. Section 1001 and Title 4<br>States any false, fictitious or frauduler  | 43 U.S.C. Section 1212, make it a crin<br>at statements or representations as to a  | ne for any p<br>any matter w  | erson knowingly and ithin its jurisdiction.  | willfully to m   | ake to any department or  | agency of the United  |  |
| (Instructions on page 2) <b>** BLM RE</b>  | VISED ** BLM REVISED **   | * BLM R   | EVISED ** BLM  | REVISE   | D ** BLM REVISEI  | D **  |  |

# Additional data for EC transaction #527573 that would not fit on the form

### 7. If Unit or CA/Agreement, Name and No., continued

NMNM137597 NMNM138981

#### Wells/Facilities, continued

| Agreement<br>NMNM137597 | Lease<br>NMNM119280 | Well/Fac Name, Number API Number<br>SQUARE BILL FEDERAL COM 1H30-025-44046-00-S1 | Location<br>Sec 31 T25S R35E SESE 210FSL 957FEL   |
|-------------------------|---------------------|--|---|
| NMNM138981              | NMNM119280          | SQUARE BILL FEDERAL COM 21180-025-44397-00-S1                                    | 32.080203 N Lat, 103.401136 W Lon<br>Sec 31 T25S R35E SESE 240FSL 924FEL                                      |
| NMNM138981              | NMNM119280          | SQUARE BILL FEDERAL COM 22H30-025-44047-00-S1                                    | 32.080286 N Lat, 103.401028 W Lon<br>Sec 31 T25S R35E SESE 210FSL 990FEL<br>32.080204 N Lat, 103.401245 W Lon |
| NMNM138981              | NMNM119280          | SQUARE BILL FEDERAL COM 23H30-025-44048-00-S1                                    | Sec 31 T25S R35E SWSE 210FSL 1023FEL 32.080204 N Lat, 103.401344 W Lon  |

## Revisions to Operator-Submitted EC Data for Sundry Notice #527573

|                                | Operator Submitted   | BLM Revised (AFMSS)  |
|--------------------------------|--|--|
| Sundry Type:                   | FAC<br>NOI   | FAC<br>NOI   |
| Lease:                         | NMNM119280   | NMNM119280   |
| Agreement:                     |  | NMNM137597 (NMNM137597)<br>NMNM138981 (NMNM138981)   |
| Operator:                      | COG OPERATING LLC<br>2208 W MAIN STREET<br>ARTESIA, NM 88210<br>Ph: 575-748-6974 | COG OPERATING LLC<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287<br>Ph: 432.685.4342   |
| Admin Contact:                 | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM           | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM   |
|                                | Ph: 575-748-6974   | Ph: 575-748-6974   |
| Tech Contact:                  | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM           | JEANETTE BARRON<br>REGULATORY TECHNICIAN<br>E-Mail: JBARRON@CONCHO.COM   |
|                                | Ph: 575-748-6974   | Ph: 575-748-6974   |
| Location:<br>State:<br>County: | NM<br>LEA  | NM<br>LEA  |
| Field/Pool:                    | WC-025 G-08 S253534O; BON  | DOGIE DRAW-WOLFCAMP<br>WILDCAT BONE SPRING   |
| Well/Facility:                 | SQUARE BILL FEDERAL COM 1H   | SQUARE BILL FEDERAL COM 1H<br>Sec 31 T25S R35E SESE 210FSL 957FEL<br>32.080203 N Lat, 103.401136 W Lon<br>SQUARE BILL FEDERAL COM 21Y<br>Sec 31 T25S R35E SESE 240FSL 924FEL<br>32.080286 N Lat, 103.401028 W Lon<br>SQUARE BILL FEDERAL COM 22H<br>Sec 31 T25S R35E SESE 210FSL 990FEL<br>32.080204 N Lat, 103.401245 W Lon<br>SQUARE BILL FEDERAL COM 23H<br>Sec 31 T25S R35E SWSE 210FSL 1023FEL<br>32.080204 N Lat, 103.401344 W Lon |

