STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 40. 4r Christ Diccivit | T | |
|------------------------|----|--|
| DISTRIBUTION | | |
| SANTA PE | | |
| FILE | 17 | |
| U.S.O.S. | Ī. | |
| LAND OFFICE | | |
| OFFRATOR | | |

CONDITIONS OF APPROVAL, IF ANY

OIL CONSERVATION DIVISION

| Fo | r fil | C- | 103 | |
|----|-------|----|------|--------|
| Re | v i s | ed | 10-1 | 1 - 78 |

| DISTRIBUTION | P. O. BOX 2088 | Revised 10-1-78 |
|---|--|--|
| SANTA PE FILE | SANTA FE, NEW MEXICO 87501 | |
| U.S.O.S. | | Sa. Indicate Type of Lease |
| LAND OFFICE | | State Fue Fue |
| OPERATOR | | 5, State OII 6 Gas Lease No. |
| ITOR VEGILIE | CES AND DEDODTS ON WELLS | |
| DO NOT USE THIS FORM FOR PROPOSALS TO USE TAPPLICATION FOR PI | CES AND REPORTS ON WELLS CHAILL ON TO OCCIPEN OR PLUS BACK TO A DIFFERENT PESERVOIR. CHAIL - 11 (FORM C. 101) FRUS SUCH PROPOSALS. | |
| | | 7. Unit Agreement Name |
| OSL X GAS WELL OTHE | 1. | 8. Farm or Lease Lame |
| 2. Name of Operator Sun Exploration & Production | R.C. Bell | |
| 3. Address of Operator | 9. Well No. | |
| P.O. Box 1861 Midland, Te | exas 79702 | 1 |
| 1. Location of Well | | 10, Field and Pool, or Wildcat |
| J 1980 | FEET FROM THE South LINE AND 1980 FEE | Wildcat |
| | • | |
| THE East LINE, SECTION 13 | TOWNSHIP 16-N RANGE 36-E | _ NMPM. |
| mmmm | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4187.7' GR | Quay |
| 16. Charle Assess | <u> </u> | |
| Check Appropri | riate Box To Indicate Nature of Notice, Report | OF Other Data QUENT REPORT OF: |
| NOTICE OF INTENT | 300320 | ZOEKT KEI OKT OT. |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMI TRANSLY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMEN |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| | OTHER | |
| OTHER | | |
| | (Clearly state all pertinent details, and give pertinent dates, in | ncluding estimated date of starting any proposed |
| workj see RULE 1903. | | |
| a 1 0 20 92 | | |
| Spud 9-20-82. | 8-5/8 20# CS 525. Howco cmt w/ 450sx | r Class H |
| | 5-1/2 14# CS 2870. Howco cmt w/ 400s | |
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| | | DEC 6 1982 |
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| | | REGEIVED |
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| and the the information of the in- | true and complete to the best of my knowledge and belief. | • |
| 18. I hereby certify that the information above is | the mid complete to the over of my showledge and better | |
| Dooth tomb | Acctg. Assist II | Nov. 30, 1982 |
| BIGNED I W // TV | THE TO THE TOTAL T | DATE 100. 30, 1702 |
| Only of | program in Anna Constitution Manager (1) | ~~ ~ |
| | | 12/u/82 |