

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| SANTA FE               |                                     |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.O.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               |                                     |

*Confidential*

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                   |                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | 2. Name of Operator<br>Gulf Oil Corp.                                                                                                                                                                 |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                          | 4. Location of well<br>UNIT LETTER <u>L</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>26</u> TOWNSHIP <u>7N</u> RANGE <u>30E</u> NMPM. |

|                                                  |
|--------------------------------------------------|
| 7. Unit Agreement Name                           |
| 8. Farm or Lease Name<br><u>L.O. Cator et al</u> |
| 9. Well No.<br><u>1</u>                          |
| 10. Field and Pool, or Wildcat<br><u>Wildcat</u> |
| 12. County<br><u>Quay</u>                        |

15. Elevation (Show whether DF, RT, GR, etc.)  
4865.7' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 3380' @ 5:15 A.M., 8-28-84. Log. RU + ran 81 jts 8 5/8" 24# + 32#  
K-55, set @ 3380'. Cmt w/ 1000 st Gulfmil + 200 st Cl "C" neat.  
Plug dx @ 3:00 P.M., 8-29-84. Circ 150 st. Ist csg 1000 psi -  
OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. Matthews TITLE AREA DRILL SUPT DATE 9-18-84  
APPROVED BY David R. Cator TITLE OIL AND GAS INSPECTOR DATE 9-20-84  
CONDITIONS OF APPROVAL, IF ANY: